PROFIT CCRPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Kather ne Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000030922

1. Corporat on Name

CITY-ST-ZIP

DEBORAH C. GILENSON, P.A.

| Principal Place | e of Business | Mailing Address | | | | | | | | | | | | | |
|---|---|-----------------------------------|-----------------|--------------------|--|---|----------------------------|------------|------------|---|-----------|---------------|---------------|------------|-------------------|
| 6800 W COMME | ERICAL BLVD | 10812 NW 40TH ST | | | | | | | | | | | | | |
| #2 | | LAUDERHILL FL 33319 | | | | | DO NOT WRITE IN THIS CRACE | | | | | | | | |
| LAUDERHILL FL 33319 | | U\$ | | | _ | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | | | | | | | | | |
| US | | | | | | | | | • | or Quai | iieu | | | | |
| | | | | | | + | | 04/08/ | | | | | - | | |
| 2. Principal Pl | lace of Business | 2a. Mailing Address | | | 1 ' | | FEI Num | | | | | _ | | ed For | |
| 21 | | | | | + | ! | 6 5-6 65 | 6452 | | | | - | | Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. (| Certifcat | e of Statu | s Desire | ed [| | | | iditional | |
| 22 | | 27 | | | | | | | | | | | | ee Req | |
| City & State | e | City & State | | | | 6. Election Campaign Financing | | | | | 1 | \$5.00 May Be | | | |
| 23 | | 28 | | | | | Trust Fund Contribution | | | | | <u>-</u> | Added to Fees | | |
| Zip | Country | | | | Country | | | This corp | oration o | wes the | current | year Int | | | |
| 24 | 25 | 29 | 30 | | | | Personal Property Tax. | | | | | ∐ Ye | s l |]No | |
| | 9. Name and Address of Currer | t Registered Agent | | | | | 10. | Name a | nd Addre | ss of N | ew Reg | stered | Agent | | |
| | | | | 81 | Nam | e | | | | | | | | | |
| CHASE, ALAN R 9400 S. DADELAND SUITE 600 MIAMI FL 33156 | | | - | 82 | Street Address (P.O. Box Number is Not Acceptable) | | | | | | <u></u> - | | | | |
| | | | ļ | اء" | Jue | 5(Mutil 688 | , (1 , | O. DOX | inipor io | , | ориовіо | , | | | |
| | | | | 83 | - | | | | | | | | | | |
| | | | | _ | | | | | | | | | | | |
| | | | | 84 | City | | | | | | | FI. | 85 | Zip C | |
| 11. Pursuarit | to the provisions of Sections 607.050 | 2 and 607.1508, Florida Statu | tes, the ab | ove | -name | ed corporat | tion | submits | this state | ment for | the pur | pose c | chang | ing its r | e gistered |
| office or r | egistered agent, or both, in the State m familiar with, and accept the obliga | of Florida. Such change was a | utnorizea | Dy 1 | tne co | rporation's | boa | ard of dir | ectors. I | nereby a | ccept tr | e appo | ınımeni | as regi | sterea |
| SIGNATURE | | | | | | | | | | | | | | | |
| SIGIVATORI. | Signature, typed or printed name of registered age | nt and title if applicable. (NOTE | Registered / | Agent | l signatu | ed whe | | | | | | DATE | | | |
| 12. | OFFICERS AND DIRECTORS | | 13. | | | | A | OITIDO | IS/CHAN | GES TO | OFFIC | ERS A | | | |
| TITLE | D | DELETE 1.1 | | 1.1 TITLE | | | | | | | | | Cr | iange | ☐ Addition |
| NAME | GILENSON, DEBORAH C | | 1.2 NA | | 1.2 NAME | | | | | | | | | | ! |
| STREET ADDRESS 10812 NW 40TH STREET | | | 1.3 STREET ADD | | ADDRES | ss | | | | | | | | | |
| CITY-ST-ZIP | LAUDERHILL FL 33351 | | 1.4 CIT | 1.4 CITY-ST-ZIP | | | | | | | | | | | |
| TITLE | | ☐ DELETE | 2.1 TITI | .1 TITLE | | | | , | | | | | | nange | ☐ Addition |
| NAME | | | 2.2 NA | WE | | | | | | | | | | | |
| STREET ADDRESS | | | 23 STE | 2.3 STREET ADDRESS | | ss | | | | | | | | | |
| | | | 2.4 CITY-ST-ZIP | | | | | | | | | | | | |
| CITY-ST-ZIP | | ☐ DELETE | 3.1 TITLE | | 1-21 | +- | | · | | | | | | nange | Addition |
| TITLE | | | 3.2 NAI | | | | | | | | | | _ | - | _ |
| NAME | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | 3.3 STREET ADDRESS | | SS | | | | | | | | | |
| CITY-ST-ZIP | | | | 3 4. CITY-ST-ZIP | | | | | | | | | □ Cł | 12000 | Addition |
| TITLE | | | | 4.1 TITLE | | | | | | | | | | iai iye | |
| NAME | | | 4. 2 NA | ME | | | | | | | | | | | |
| STREET ADDRESS | DDRES 3 | | 4.3 STF | 4.3 STREET ADDRESS | | | | | | | | | | | |
| CITY-ST-ZIP | | | 4.4 CIT | 4.4 CITY-ST-ZIP | | | | | | | | | | | <u></u> |
| TITLE | | ☐ DELETE 5 | | 5.1 TITLE | | | | | | | | | | nange | Addition Addition |
| NAME | | | 5.2 NA | ME | | | | | | | | | | | |
| STREET ADDRES | | | 5.3 STF | REET | ADDRES | ss | | | | | | | | | |
| CITY-ST-ZIP | | | | 5.4 CITY-ST-ZIP | | | | | | | | | | | |
| TITLE D | | | 6.1 TITI | 6.1 TITLE | | | | | | | | | | nange | Addition |
| | | | 6.2 NAI | мE | | | | | | | | | | _ | |
| NAME | | | | | ADDRE: | 22 | | | | | | | | | |
| STREET ADDRES 3 | | | 0.5 3 11 | CEL | MUDRE | | | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental a nual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: Debog No C