2002 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE: _

DOCUMENT # P9600030904 1. Entity Name DIABETIC SUPPLY PROGRAM, INC.					Jan 24, 2002 8:00 am Secretary of State 01-24-2002 90109 001 ***450.00			
Principal Place of Business 5121 BOWDEN RD #309 JACKSONVILLE FL 32216 US 2. Principal Place of Business Suite, Apt. #, etc. City & State		Mailing Address P.O. BOX 5159 JACKSONVILLE FL 32247 US 3. Mailing Address Suite, Apt. #, etc.		,	DO NOT WRITE IN THIS SPACE 4. FEI Number 59-3371478 Applied For Not Applicable			
				4. FEI				
Zip	Country	Zíp	Country	5. Cer	tificate of Status Desired		75 Additi	
	6. Name and Address of Curren	t Registered Agent		7. Nan	ne and Address of New Reg		•	
			Name			- -	·	
	t, edward t Nters grove RD		Street Addre	Street Address (P.O. Box Number is Not Acceptable)				
JACKSON	IVILLE FL 32256							
2			City			FL Z	ip Code	
• The shows	named entity submits this statement f				and both in the Otale of Floris			
'• SIGNATURE _	Signature, typed or printed name of registered agen	t and title if applicable. (NOTE: F	Registered Agent signature rec	quired when reinsta	ating)	DATE		
9. This corpo Tax filing r (See criter	oration is eligible to satisfy its Intangible requirement and elects to do so.	e FILE NOW!!! After May 1, 2002 Make Check Payable	FEE IS \$150.00 Fee will be \$550.0 to Department of	00 State	10. Election Campaign Finan Trust Fund Contribution.	ncing	\$5.00 Added to	Fees
9. This corpo Tax filing r (See criter	pration is eligible to satisfy its Intangible requirement and elects to do so.	e FILE NOW!!! After May 1, 2002 Make Check Payable	FEE IS \$150.00 2 Fee will be \$550.00 to Department of	00 State	10. Election Campaign Finan	icing ERS AND DIRE	Added to	N 11
9. This corpo Tax filing r (See criter 11. TITLE NAME STREET ADDRESS	oration is eligible to satisfy its Intangible requirement and elects to do so. ia on back) OFFICERS AND	e FILE NOW!!! After May 1, 2002 Make Check Payable	FEE IS \$150.00 Fee will be \$550.0 to Department of	00 State	10. Election Campaign Finan Trust Fund Contribution.	ncing	Added to	Fees
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