## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**Katherine Harris** 

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000030178

A + WATER SYSTEMS AND TECHNOLOGY INC.

| Principal Place           | e of Business  | Mailing Address   |               |                       |   |             |                |
|---------------------------|--|---|---------------|-----------------------|---|-------------|----------------|
| 356 TIRANA AV             | E  | 356 TIRANA AVE  |               |                       |   |             |                |
| ST. AUGUSTINE             | FL 32095   | ST. AUGUSTINE FL 32095  |               |                       | TA MOT MORE IN THE OPAGE  |             |                |
| US                        |  | US  |               |                       | DO NOT WRITE IN THIS SPACE  |             |                |
|                           |  |   |               |                       | 3. Date Incorporated or Qualifed 04/08/1996   |             |                |
| 2 Principal P             | lace of Business   | 2a. Mailing Address   |               |                       | 4. FEI Number   | A           | pplied For     |
| 21                        |  | 26  |               |                       | 59-3374038  | N           | lot Applicable |
| Suite, Apt.               | #. etc.  | Suite, Apt. #, etc.   |               |                       | 1.  | \$8.75      | Additional     |
| 22                        |  | 27  |               |                       | 5. Certificate of Status Desired  | Fee F       | Required       |
| City & State              |  | City & State  |               |                       | ==6=Election Compaign Financing   | \$5.00      | May Be         |
| 23                        |  | 28  |               |                       | Trust Fund Contribution Added to Fees   |             |                |
| Zip Country               |  | Zip Country   |               | у                     | 8. This corporation owes the current year Intangiple  |             |                |
| 24                        | 25   | <u></u>   | 30            |                       | Personal Property Tax.   ✓ Yes   No   |             |                |
| -                         | 9. Name and Address of Current   |   | 1             |                       | 10. Name and Address of New Registered  | Agent       |                |
|                           |  |   | 8             | l Name                |   |             |                |
| GUIE                      | oi, Barbara  |   |               |                       | About (D.O. Davids) when in black Appearance in   |             |                |
| 308                       | RAINTREE TRAIL   | 82 Street Add   |               | Street Addr           | ress (P.O. Box Number is Not Acceptable)  |             | )              |
| ST. /                     | AUGUSTINE FL 32086   | 83  |               | 3                     |   |             |                |
|                           |  |   | 8             | City                  | <del></del>   | 85 Zip      | Code           |
|                           |  |   |               | 1                     | FL  |             | 1              |
| 11. Pursuant              | to the provisions of Sections 607.0502   | and 607.1508, Florida Statute                                   | s, the abo    | e-named corp          | poration submits this statement for the purpose of on's board of directors. I hereby accept the appoint | changing it | s registered   |
| office or r<br>agent. I a | egistered agent, or both, in the State o<br>m familiar with, and accept the obligati | r Florida. Such change was at<br>ons of, Section 607.0505, Flor | rida Statute  | s.                    | on's board of directors. Thereby accept the appoin  |             | cgistered      |
| SIGNATURE                 | Signature, typed or printed name of registered agent                                 | and title if applicable. (NOTE:                                 | Registered Ag | ent signature require |   |             |                |
| 12.                       | OFFICERS AND   | DIRECTORS   | 13.           |                       | ADDITIONS/CHANGES TO OFFICERS AT  |             |                |
| TITLE                     | V  | ☐ DELETE  | 1,1 11TLE     |                       |   | Change      | Addition       |
| NAME                      | Guidi, Barbara   |   | 1.2 NAM       | ļ                     |   |             | 1              |
| STREET ADDRESS            | 308 RAINTREE TRAIL   |   | 1.3 STRE      | ET ADDRESS            | •   | •           | ł              |
| CITY-ST-ZIP               | Am 11 (A1 (A1 (A1 (A1 (A1 (A1 (A1 (A1 (A1  |   | 1.4 CITY      | ST-ZIP                |   |             |                |
| TITLE                     |  | ☐ DELETE  | 2.1 TITLE     |                       |   | Change      | · ☐ Addition   |
| NAME                      |  |   | 2.2 NAME      |                       |   |             | 1              |
| STREET ADDRESS            |  |   | 2.3 STRE      | ET ADDRESS            |   |             | Ţ              |
|                           | وراست الأملاء الرودانية ومسيود   |   | 2.4 CITY      | į.                    |   | * .,        |                |
| TITLE                     |  | DELETE  | 3.1 TITLE     | <u> </u>              |   | ☐ Change    | Addition       |
| <b>\</b>                  |  |   | 3.2 NAME      |                       |   |             | ļ              |
| NAME                      |  |   |               | ET ADDRESS            |   |             | J              |
| STREET ADDRESS            | ,  |   | 3.3 STRE      |                       |   |             | 1              |
| CITY-ST-ZIP               | · · · · · · · · · · · · · · · · · · ·  | □ DELETE  | 4,1 TITLE     |                       |   | Change      | Addition       |
| TITLE                     |  |   |               |                       |   |             |                |
| NAME                      |  |   | 4, 2 NAM      |                       |   |             | Į              |
| STREET ADDRESS            |  |   |               | ET ADORESS )          |   |             |                |
| CITY-ST-ZIP               |  |   | 4.4 CITY      |                       |   | ☐ Change    | Addition       |
| TITLE                     |  | L. DELETE   | 5.1 TITLE     | 1                     |   | L change    |                |
| NAME                      |  |   | 5.2 NAMI      | }                     |   |             | 1              |
| STREET ADDRESS            |  |   |               | ET ADDRESS            |   |             |                |
| CITY-ST-ZIP               |  |   | 5.4 CITY      |                       |   |             |                |
| TITLE                     |  | ☐ DELETE  | 6.1 TITLE     | 1                     |   | ☐ Change    | Addition       |
| NAME                      |  |   | 6.2 NAME      |                       |   |             | ļ              |
| STREET ADDRESS            | •  |   | 6.3 STRE      | ET ADDRESS            |   |             | Ì              |
|                           | i  |   | 64 CITY       | ST-ZIP                |   |             |                |

SIGNATURE: 1

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an atjachment with an jaddress, with all other like empowered.

Apr 16, 1999 8:00 am Secretary of State

04-16-1999 90004 041 \*\*\*150.00