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Mar 25 1997 8:00am
Secretary of State

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P96000030159 (3)**

1. Corporation Name
MICHAEL'S CYCLE SERVICE, INC.



Principal Place of Business
**800 MAYPORT RD
ATLANTIC BEACH FL 32233**

Mailing Address
**800 MAYPORT RD
ATLANTIC BEACH FL 32233-3481**

2. Principal Place of Business

2a. Mailing Address

3. Date Incorporated or Qualified
04/01/1996

3a. Date of Last Report

4. FEI Number

59-3047068

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☒ Yes ☐ No

21. Suite, Apt. #, etc.
#5

26. Suite, Apt. #, etc.
#5

22. City & State

27. City & State

23. Zip Country

28. Zip Country

24. 25.

29. 30.

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**SIMPSON, KURT A
3500 S 3RD ST
JACKSONVILLE BEACH FL 32250**

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent of this corporation and accept the obligations of, Section 607.0503, Florida Statutes.

SIGNATURE

(Type name of corporation or partnership, if applicable)

(NOTE: Registered Agent signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **DPST** ☒ DELETE
NAME **MANGANI, MICHAEL D**
STREET ADDRESS **915 3RD AVE N**
CITY-ST-ZIP **JACKSONVILLE BEACH FL 32250**
TITLE ☐ DELETE
NAME
STREET ADDRESS ☐ DELETE
CITY-ST-ZIP
TITLE ☐ DELETE
NAME
STREET ADDRESS ☐ DELETE
CITY-ST-ZIP
TITLE ☐ DELETE
NAME
STREET ADDRESS ☐ DELETE
CITY-ST-ZIP

1.1 TITLE **Pres.** ☐ Change ☒ Addition
1.2 NAME **Michael F. Mangani**
1.3 STREET ADDRESS **915 3rd Ave. N.**
1.4 CITY-ST-ZIP **Jax Beach, FL 32250**
2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP
3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP
4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP
5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP
6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in an attachment with an address.

SIGNATURE:

Michael F. Mangani
SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/27/97

804-241-3574

CR2E034 (9/96)