

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P96000030109

Entity Name: MITCHELL A. HIPSMAN, P.A.

FILED  
Apr 27, 2006  
Secretary of State

## Current Principal Place of Business:

1111 KANE CONCOURSE  
401  
BAY HARBOR ISLANDS, FL 33154 US

## New Principal Place of Business:

## Current Mailing Address:

1111 KANE CONCOURSE  
401  
BAY HARBOR ISLANDS, FL 33154 US

## New Mailing Address:

FEI Number: 65-0658923      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

HIPSMAN, MITCHELL A.  
1111 KANE CONCOURSE  
SUITE 401  
BAY HARBOR ISLANDS, FL 33154 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: PSD ( ) Delete  
Name: HIPSMAN, MITCHELL A  
Address: 20225 N.E. 34TH COURT APT 2214  
City-St-Zip: AVENTURA, FL 33180

Title: T ( ) Delete  
Name: HIPSMAN, STACEY H.S.  
Address: 20225 N.E. 34TH COURT APT 2214  
City-St-Zip: AVENTURA, FL 33180

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MITCHELL A. HIPSMAN

PSD

04/27/2006

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date