

2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P96000030109

FILED
Apr 11, 2005
Secretary of State

Entity Name: MITCHELL A. HIPSMAN, P.A.

Current Principal Place of Business:

1111 KANE CONCOURSE
401
BAY HARBOR ISLANDS, FL 33154 US

New Principal Place of Business:

Current Mailing Address:

1111 KANE CONCOURSE
401
BAY HARBOR ISLANDS, FL 33154 US

New Mailing Address:

FEI Number: 65-0658923 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent:

HIPSMAN, MITCHELL A.
1111 KANE CONCOURSE
SUITE 401
BAY HARBOR ISLANDS, FL 33154 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PSD () Delete
Name: HIPSMAN, MITCHELL A
Address: 20225 N.E. 34TH COURT APT 2214
City-St-Zip: AVENTURA, FL 33180

Title: T () Delete
Name: HIPSMAN, STACEY H.S.
Address: 20225 N.E. 34TH COURT APT 2214
City-St-Zip: AVENTURA, FL 33180

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MITCHELL A. HIPSMAN

PSD

04/11/2005

Electronic Signature of Signing Officer or Director

Date