FILE NOW: FILING FEE AFTER MAY 1ST IS $550.00

PROFIT CORPORATION ANNUAL REPORT 1998

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

**FILED
May 01 1998 8:00am
Secretary of State**

DOCUMENT #   P96000029859 (1)

1. Corporation Name

GOLDEN MANOR ALF, INC.

Principal Place of Business	Mailing Address
2003 FLETCHER ST. HOLLYWOOD FL 33020	2003 FLETCHER ST. HOLLYWOOD FL 33020

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
04/05/1996

2. Principal Place of Business		2a. Mailing Address		4. FEI Number **65-0656034**	Applied For / Not Applicable
21		**26**			
Suite, Apt. #, etc. **22**		Suite, Apt. #, etc. **27**		5. Certificate of Status Desired	**$8.75** Additional Fee Required
City & State **23**		City & State **28**		6. Election Campaign Financing Trust Fund Contribution ☐	**$5.00** May Be Added to Fees
Zip **24**	Country **25**	Zip **29**	Country **30**	6. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☐ No	

9. Name and Address of Current Registered Agent

PERETZ, ANDREW B
DUKER & BARRETT
1 E. BROWARD BLVD, STE. 620
FT. LAUDERDALE FL 33301

10. Name and Address of New Registered Agent

81	Name
82	Street Address (P.O. Box Number is Not Acceptable)
83	
84	City FL	85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable   (NOTE: Registered Agent signature required when reinstating)   DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE **P** ☐ DELETE		1.1 TITLE	☐ Change ☐ Addition
NAME **LEVIN, RUTH**		1.2 NAME	
STREET ADDRESS **20505 E COUNTRY CLUB DR #135**		1.3 STREET ADDRESS	
CITY-ST-ZIP **AVENTURA FL**		1.4 CITY-ST-ZIP	
TITLE **VP** ☐ DELETE		2.1 TITLE	☒ Change ☐ Addition
NAME **GABIN, CINTRA**		2.2 NAME *GOBIN, Cintra*	
STREET ADDRESS **356 SW 113TH WAY**		2.3 STREET ADDRESS	
CITY-ST-ZIP **PEMBROKE PINES FL**		2.4 CITY-ST-ZIP	
TITLE ☐ DELETE		3.1 TITLE	☐ Change ☐ Addition
NAME		3.2 NAME	
STREET ADDRESS		3.3 STREET ADDRESS	
CITY-ST-ZIP		3.4 CITY-ST-ZIP	
TITLE ☐ DELETE		4.1 TITLE	☐ Change ☐ Addition
NAME		4.2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	
CITY-ST-ZIP		4.4 CITY-ST-ZIP	
TITLE ☐ DELETE		5.1 TITLE	☐ Change ☐ Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE ☐ DELETE		6.1 TITLE	☐ Change ☐ Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

CR2E034 (10/97)

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: _____ X _____   *Cintra Gobin*   4/21/98   954-926-7937