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DAVID A. HALLMAN, P. A.

OIS EAST PARK AVENUE POST OFFICE BOX 160 CHERTLAND, FLORIDA 199644

TIGERPHONE: (904) 490×4908 FACRINITES (904) 490×4988

March 15, 1996

Secretary of State Corporate Division Post Office Box 6327 Tallahassee, Florida 32314

RE: Pavement Painters, Inc.

7'000017'4957'7 -03/19/96-01029--017 ****122.50 ****122.50

Dear Sir/Madam:

I am enclosing herewith an original and a copy of the Articles of Incorporation for the abovenamed corporation. In addition, a check in the sum of \$122,50 is enclosed which represents the following fees:

Filing Fee	\$ 35,00	, in	
Certified Copy	52.50		
Registered Agent Fee	<u>_35.00</u>		Π
		<u></u> 1	
Total	\$122,50	i w	7
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Please file the original of the enclosed Articles of Incorporation and return a certific decopy to the undersigned.

Your prompt attention to this matter would be greatly appreciated.

Sincerely yours,

DAVID A. HALLMAN

DAH/kaw Enclosures

3/35/de

ARTICLES OF INCORPORATION

FILLED 96 HAR 19 74 8 55

OF

PAVEMENT PAINTERS, INC.

The undersigned incorporator hereby forms a corporation under Chapter 607 of the laws of the State of Florida.

ARTICLE I - NAME

The name of the corporation shall be:

PAVEMENT PAINTERS, INC.

The address of the principal office of this corporation shall be 12390 N.W. Old Fanning Road, Chiefland, Florida 32626, and the mailing address of the corporation shall be: P.O. Box 1341, Chiefland, Florida 32644.

ARTICLE II - NATURE OF BUSINESS

This corporation may engage or transact in any or all lawful activities or business permitted under the laws of the United States, the State of Florida or any other state, country, territory or nation.

ARTICLE III - CAPITAL STOCK

This corporation is authorized to issue one hundred (100) shares of common stock having a par value of On- Dollar (\$1.00) per share.

ARTICLE V - REGISTERED AGENT

The street address of the initial registered office of the corporation shall be 12390 N.W. Old Fanning Road, Chiefland, Florida 32626, and the name of the initial registered agent of the corporation at that address is Tommy Harrington.

ARTICLE VI TERM OF EXISTENCE

Tale corporation is to exist perpetually.

ARTICLE VII - OFFICERS AND DIRECTORS

This corporation shall have two (2) officers and two (2) directors, initially. The name and street address of the initial officer and director who shall hold office for the first year of the corporation, or until her successor is elected or appointed is:

Troy Joe Shivers Dir./Fres.

4400 S.W. 20th Avenue Gainesville, Floride 32601

Tommy Harrington Dir./V.Pros/Treas.

12390 N.W. Old Fanning Road Chiefland, Florida 32626

(SEAL)

The number of directors shall be either increased or diminished from time to time by the By-Laws, but shall never be fewer than one (1).

ARTICLE VIII - INCORPORATOR

The name and street address of the incorporator to these Articles of Incorporation:

David A. Hallman 312 E. Park Avenue Chiefland, Florida 32626

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation, this 29 day of March, 1996.

David A. Hallman

STATE OF FLORIDA COUNTY LEVY

The foregoing Instrument was acknowledged before me this day of March, 1996, by David A. Hallman, who is personally known to me or who provided Porsonally for identification purposes and who did not take an oath.

NOTARY PUBLIC

KATHLEEN A. WOLFORD
MY COMMISSION # CC 216401 EXPIRES
August 5, 1996
BOHOLD THRU THOY FAIR INSURANCE, INC.

State of Florida at Large My Commission expires:

ACCEPTANCE BY REGISTERED AGENT

I, Tommy Harrington, having been designated as the registered agent in the above and foregoing articles am familiar with and accept the obligation of the position of Registered Agent under \$607.0505, Florida Statute. I further verify that my address for purposes of \$607.0505 is 12390 N.W. Old Fanning Road, Chiefland, Florida 32626.

Tommy Harrington (SEAL)

STATE OF FLORIDA COUNTY LEVY

NOTARY PUBLIC

State of Florida at Large My Commission expires:

KATHLEEN A. WOLFORD MY COMMISSION # CC 218461 EXPIRES August 5, 1996 BONDED THRU TROY FAIN INSURANCE, INC. FILED # 8.5