**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P96000029484

1. Corporation Name

ELEA CYCTEMS INC

| TLLA GI   | STEMS, INC.   |                                   |             |                               |                 |        |  |                                  |              |
|---|---|-----------------------------------|-------------|-------------------------------|-----------------|--------|--|----------------------------------|--------------|
| Principal Place of Business Mailing Address                     |   |                                   |             |                               |                 |        | E JORFICOR III FALLO NIUL BALLO OREIL ODIIL AAN      | i <del>e</del> piere ierii atani | FOR THE PART |
|   |   |                                   |             |                               |                 |        |  |                                  |              |
| 2937 S.W. 27TH AVENUE 2937 S.W. 27TH AVENUE SUITE 101 SUITE 101 |   |                                   |             |                               |                 |        | :  | •                                |              |
| MIAMI FL 33133 MIAMI FL 33133                                   |   |                                   |             |                               |                 |        | DO NOT WRITE IN TH                                   | S SPACE                          |              |
|   |   |                                   |             |                               |                 | 3.     | Date Incorporated or Qualifed                        |                                  |              |
|   |   |                                   |             |                               |                 | _      | 04/01/1996   | <del></del>                      |              |
| 2. Principal Pl   | cipal Place of Business 2a. Mailing Address   |                                   |             |                               |                 |        | FEI Number   | <u> </u>                         | plied For    |
| 21  |   |                                   |             |                               |                 |        | 65-0657515   |                                  | t Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                         |   |                                   |             |                               |                 |        | Certifcate of Status Desired                         | \$8.75 A                         |              |
| 27  |   |                                   |             |                               |                 |        | Fladian Conneise Financian                           | \$5.00                           | <del></del>  |
|   |   |                                   |             |                               |                 |        | Election Campaign Financing  Trust Fund Contribution | Added t                          |              |
|   |   |                                   | Coun        | Country                       |                 |        | This corporation owes the current year I             |                                  |              |
| 24  | 25  | 29                                | 30          | •                             |                 | 0.     | Personal Property Tax.                               | Yes                              | □No          |
| 24  | 9. Name and Address of Curre  |                                   | 1991        |                               |                 | 10.    | Name and Address of New Registere                    | d Agent                          |              |
|   |   |                                   |             | 81                            | Name            |        |  |                                  | 1            |
| Lange, Karl C   |   |                                   |             | 82                            | Street Addre    | ess (F | P.O. Box Number is Not Acceptable)                   |                                  | <del></del>  |
| 2937 S.W. 27THAVENUE  |   |                                   |             | •                             | Olicerradio     | ,, 00  |  |                                  |              |
| SUITE 101   |   |                                   |             | 83                            |                 |        |  |                                  |              |
| MIAMI FL 33133  |   |                                   | -           | 0.4                           | City            |        |  | 85 Zip (                         | Code in .    |
|   |   |                                   |             | 84                            | ,               |        | in submits this statement for the purpose            | L18 - m 27.00                    | e and a      |
| agent.'I at   | egistered agent, or both, in the Stat<br>m familiar with, and accept the oblig<br>Signature, typed or printed name of registered as | gations of, Section 607.0505, Fig | orida Statu | tes.                          | the corporation | when r |  |                                  |              |
| 12.   | OFFICERS AND DIRECTORS  |                                   | 13.         | 13.                           |                 |        | ADDITIONS/CHANGES TO OFFICERS                        |                                  |              |
| TITLE   | D   | •                                 |             | 1,1 TITLE                     |                 |        |  | ☐ Change                         | Addition [   |
| NAME  | Lange, Karl C   |                                   |             | 1.2 NAME                      |                 |        |  |                                  |              |
| STREET ADDRESS  |   |                                   |             | 1.3 STREET ADDRESS            |                 |        |  |                                  |              |
| CITY-ST-ZIP   |   |                                   |             | 1.4 CITY-ST-ZIP               |                 |        |  | Change                           | - Addition   |
| TITLE   | ☐ DELETE 2.1 TI   |                                   |             | 2.1 TITLE                     |                 |        |  | ☐ Change                         | ☐ Addition   |
| NAME  | 221   |                                   | 2.2 NA      | 2.2 NAME                      |                 |        |  |                                  | ĺ            |
| STREET ADDRESS  | 2.3   |                                   | 2.3 STF     | 2.3 STREET ADORESS            |                 |        |  |                                  |              |
| CITY-ST-ZIP   |   |                                   |             | 2.4 CITY-ST-ZIP               |                 |        |  | ☐ Change                         | Addition     |
| TITLE   |   |                                   | 3.1 TITI    |                               |                 |        |  | C7 Supulde                       |              |
| NAME  |   |                                   |             | 3.2 NAME                      |                 |        |  |                                  |              |
| STREET ADDRESS  |   |                                   |             | 3.3 STREET ADDRESS            |                 |        |  |                                  |              |
| CITY-ST-ZIP   |   |                                   |             | 3.4. CITY-ST-ZIP<br>4.1 TITLE |                 |        |  | Change                           | Addition     |
| TITLE   |   |                                   |             |                               |                 |        |  | Ü +                              |              |
| NAME  |   |                                   |             | 4. 2 NAME                     |                 |        |  | ,                                |              |
| STREET ADDRESS  |   |                                   |             | 4.3 STREET ADDRESS            |                 |        |  |                                  | ļ            |
| CITY-ST-ZIP   |   |                                   | 5.1 TITI    | CITY-ST-ZIP                   |                 |        |  | Change                           | Addition     |
| TITLE   | DECETE  |                                   | 5.1 IIII    |                               |                 |        | · .  |                                  |              |
| NAME  |   |                                   |             |                               | ADDRESS         |        |  | 4                                |              |
| STREET ADDRESS  |   |                                   | 5.4 CIT     |                               |                 |        |  | •                                |              |
| CITY-ST-ZIP<br>TITLE  |   | ☐ DELETE                          | 6.1 TIT     |                               |                 |        |  | Change                           | Addition     |
| NAME  |   |                                   |             | 6.2 NAME                      |                 |        |  |                                  | }            |

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #

**FILED** 

Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90183 038 \*\*\*150.00