## 2002 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT# P96000029407

Entity Name: VISIONLINE, INC.

FILED Apr 30, 2002 8:00 AM Secretary of State

Current Principal Place of Business: New Principal Place of Business:

16165 NW 64 AVE 16323 NW 77 PATH

132 MIAMI LAKES, FL 33016 US

MIAMI LAKES, FL 33014 US

Current Mailing Address: New Mailing Address:

16165 NW 64 AVE 16323 NW 77 PATH

132 MAIMI LAKES, FL 33016 US MAIMI LAKES, FL 33014 US

FEI Number: 65-0657959 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( )

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

URBANO, JUAN 16165 NW 64 AVE #132 URBANO, JUAN 16323 NW 77 PATH

MIAMI LAKES, FL 33014 US MIAMI LAKES, FL 33016 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: 04/30/2002

Electronic Signature of Registered Agent Date

This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so (X). Election Campaign Financing Trust Fund Contribution ( ).

## **OFFICERS AND DIRECTORS:**

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: P ( ) Delete Title: P (X) Change ( ) Addition

 Name:
 URBANO, JUAN
 Name:
 URBANO, JUAN

 Address:
 16165 NW 64 AVE #132
 Address:
 16323 NW 77 PATH

 City-St-Zip:
 MIAMI LAKES, FL
 33016

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JUAN URBANO P 04/30/2002