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(Requestor's Name)

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(City/State/Zip/Phone #)

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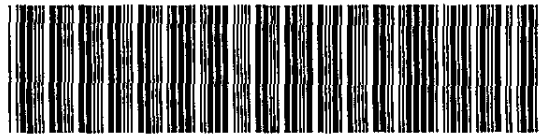
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
2006 APR 24 PM 3:05

Amend E NC

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COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Brad Lipshaw & Associates, Inc.

DOCUMENT NUMBER: ?

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Monica L. Lipshaw
(Name of Contact Person)

Lipshaw & Associates, Inc.
(Firm/ Company)

14311 Flora Lane
(Address)

Wellington, Florida 33414
(City/ State and Zip Code)

For further information concerning this matter, please call:

Monica L. Lipshaw at (561) 791.7601
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Cell # 561.762.1713

Enclosed is a check for the following amount:

- | | | | |
|---|---|--|--|
| ☒ \$35 Filing Fee | ☐ \$43.75 Filing Fee & Certificate of Status | ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
|---|---|--|--|

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

2006 APR 24 PM 3:05

Articles of Amendment
to
Articles of Incorporation
of

Brad Lipshaw & Associates, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

? Fed ID# 65-0657123

(Document number of corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this **Florida Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

Lipshaw & Associates, Inc.

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

Article IV - The president, Brad Lipshaw,
is resigning from the corporation. Please see
the attached form. The one and only officer
will be Monica L. Lipshaw who is now
president.

The name of the corporation now changes from
"Brad Lipshaw & Associates, Inc." to
"Lipshaw & Associates, Inc."

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

N/A

(continued)

The date of each amendment(s) adoption: April 1, 2006

Effective date if applicable: immediately
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

☐ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by _____"
(voting group)

☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.

☒ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signature

Monica L. Lipshaw
(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Monica L. Lipshaw

(Typed or printed name of person signing)

President

(Title of person signing)

FILING FEE: \$35