FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9600029192

1. Corporation Name

BRANDY CREEK DEVELOPMENT CO.

| Principal Place of Business Mailing Address | | | | | | | 0 13010 40303 IIDIO | (81)#)(81 ##4 | |
|---|--|-------------------|---|-------------------------------|-------|-------------|--|-----------------|--------------|
| 503 N. ORLAND COCOA BEACH | DO AVE., STE, 105 H FL 32931 | | 503 N. ORLANDO AVE STE. 105 COCOA BEACH FL 32931 | | | | | | |
| | | | | | | | DO NOT WRITE IN THE | SSPACE | |
| | | | | | | | 3. Date Incorporated or Qualifed | | |
| 1 Delegated D | leas of Rusinoss | 2a. Mailing | Address | | • | | 04/02/1996 4. FEI Number | Ap | plied For |
| — · | lace of Business | 26 Walling | Address | | | | 59-3374415 | | t Applicable |
| Suite, Apt. | #. etc. | | pt. #, etc. | | | | _ | \$8.75 A | dditional |
| 22 | | 27 | 27 | | | | 5. Certificate of Status Desired | Fee Re | quired |
| City & Stat | е | City & S | City & State | | | | 6. Election Campaign Financing | \$5.00 | |
| 23 | | 28 | | | | | Trust Fund Contribution | Added t | o Fees |
| Zip | Country | Zip | | | intry | ı | 8. This corporation owes the current year Ir | | □No |
| 24 | 25 | 29 | | 30 | ı — | | Personal Property Tax. 10. Name and Address of New Registered | <i></i> | |
| | 9. Name and Address of Curre | ent Registered Aç | jent | | 81 | Name | 10. Name and Address of New Adgisteres | 7.95 | |
| SHOEMAKER, JOHN B | | | | | 82 | | | | |
| | N. ORLANDO AVE., STE. 105 | | | | | Street Addr | ress (P.O. Box Number is Not Acceptable) | | |
| | COA BEACH FL 32931 | | | | 83 | | | | |
| | | | | | | | | leel 7in (| Nada |
| | | | | | 84 | City | FI | 85 Zip (| Jode |
| SIGNATURE | rn familiar with, and accept the oblig Signature, typed or printed name of registered a | | | | | | d when reinstating) ADDITIONS/CHANGES TO OFFICERS A | ND DIRECTO | RS IN 12 |
| TITLE | DP | | DELETE | 1.1 T | TLE | | | ☐ Change | ☐ Addition |
| NAME | KODSI, ALBERT | | | 1.2 N | AME | | | | |
| STREET ADDRESS | 503 N. ORLANDO AVE., STE | . 105 | | 1.3 S | TREET | TADDRESS | | | |
| CITY-ST-ZIP | COCOA BEACH FL | | | 1.4 0 | ITY-S | T-ZIP | | | |
| TITLE | DV | | ☐ DELETE | 2.1 TI | TLE | | | ☐ Change | ☐ Addition |
| NAME | ANDERSON, RODGER L | | | 2.2 N | AME | | | | |
| STREET ADDRESS | | | | | | TADDRESS | | | |
| CITY-ST-ZIP | ORLANDO FL | | | 2. 4 CITY-ST-ZIP 3.1 TITLE | | | Change | Addition | |
| TITLE | | | | 3.2 NAME | | | | _ | |
| NAME | SHOEMAKER, JOHN B 503 N. ORLANDO AVE., STE | 105 | | | | T ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | COCOA BEACH FL | . 100 | | | | ST-ZIP | | | |
| TITLE | OOOON BEACHTE | | ☐ DELETE | 4.1 7 | | | | Change | Addition |
| NAME | | | | 4.21 | AME | | | | - |
| STREET ADDRESS | | | | 4.3 S | TREE | TADDRESS | | | |
| CITY-ST-ZIP | | | | 4.4 C | ITY-S | T-ZIP | | | |
| TITLE | | | ☐ DELETE | 5.1 T | | | | Change | ☐ Addition |
| NAME | | | | 5.2 N | | | | | |
| STREET ADDRESS | | | | | | TADORESS | | | |
| CITY-ST-ZIP | | | D DECETE | 5.4 C | | T-ZIP | | Change | Addition |
| TITLE | | | ☐ DELETE | 6.2 N | | | | □ vilange | |
| MAME | | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE: _

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED MAMI

FILED

May 06, 1999 8:00 am Secretary of State

05-06-1999 90100 027 ***150.00