

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P96000029143

Entity Name: MANHATTAN BAR & GRILL, INC.

FILED
Apr 10, 2009
Secretary of State

Current Principal Place of Business:

6727 SOUTH TAMIAMI TRAIL
SARASOTA, FL 34231 US

New Principal Place of Business:

4744 COUNTRY MANOR DR.
SARASOTA, FL 34233 US

Current Mailing Address:

2033 MAIN ST, SUITE 600
SARASOTA, FL 34237

New Mailing Address:

FEI Number: 65-0656187

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

BARTLETT, CHARLES J
2033 MAIN ST, SUITE 600
SARASOTA, FL 34237 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PDS () Delete
Name: SULLIVAN, JAMES
Address: 6727 SOUTH TAMIAMI TRAIL
City-St-Zip: SARASOTA, FL

Title: VD () Delete
Name: AMANTE, JOSEPH
Address: 6727 S TAMIAMI TRAIL
City-St-Zip: SARASOTA, FL

Title: TD () Delete
Name: VOLTA, ANTHONY
Address: 6727 S TAMIAMI TRAIL
City-St-Zip: SARASOTA, FL

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JAMES SULLIVAN

PRES

04/10/2009

Electronic Signature of Signing Officer or Director

Date