SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998, AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P96000029118 (2)

O'PARK AUTO CENTER, INC.

FILED Jul 30 1998 8:00am Secretary of State

| Principal Place of Business Mailing Address | | | | |
|---|---|----------------|--------------------|--|
| l ' | | | | |
| OAKLAND PARK FL \$3334 | 431 NE 44 STREET OAKLAND PARK FL 33334 | | | |
| | | | | DO NOT WRITE IN THIS SPACE |
| | | | | 3. Date Incorporated or Qualified |
| | | | | 04/03/1996 |
| 2. Principal Place of Business | 2a. Mailing Address | | | 4. FEI Number 65-0710310 Applied For |
| 26 | | | | APPLIED FOR Not Applicable |
| Suite, Apt. #, etc. | c. Suite, Apt. #, etc. | | | 5. Certificate of Status Desired \$8.75 Additional Fee Required |
| City & State | State City & State | | | 6. Election Campaign Financing \$5.00 May Be |
| 23 | 28 | | | Trust Fund Contribution Added to Fees |
| Zip Country | Zip Country | | гу | 8. This corporation owes or has paid the current year Intangible |
| 24 25 | 29 | 30 | | Personal Property Tax due June 30. Yes No |
| 9. Name and Address of Curren | t Registered Agent | | | 10. Name and Address of New Registered Agent |
| GIRARD, DANIEL J | | ε | 1 Name | |
| 431 NE 44 STREET | | | 2 Street Add | dress (P.O. Box Number is Not Acceptable) |
| OAKLAND PARK FL 33334 | | | | <u> </u> |
| | | € | 3 | _ |
| | | ē | 4 City | ■■ 85 Zip Code |
| | | |] "", | FL S Zip code |
| 11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes. | | | | |
| SIGNATURE | | | | |
| Signature, typed or printed name of registered agent | t and title if applicable. (NO) | TE: Registered | Agent signature re | equired when reinstating) DATE |
| 12. OFFICERS ANI | D DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE D | DELETE | 1.1 TITLE | | Change Addition |
| NAME GIRARD, DANIEL J | | 1.2 NAMI | | |
| STREET ADDRESS 431 NE 44 STREET | | 1.3 STRE | ET ADDRESS | |
| CITY-ST-ZIP OAKLAND PARK FL 33334 | | 1.4 CITY | \$T-ZIP | |
| TITLE | ☐ DELETE | 2.1 TITLE | | Change Addition |
| NAME | 2.2 NA | | | ≥ |
| \$TREET ADDRESS | | 2.3 STRE | ET ADDRESS | |
| CITY-ST-ZIP | | 2.4 CITY | ST-ZIP | |
| TITLE | L DELETE | 3.1 TITLE | | Change Addition |
| NAME | | 3.2 NAMI | | |
| STREET ADDRESS | | 3.3 STRE | ET ADDRESS | |
| CITY-ST-ZIP | | 3.4 CITY- | | |
| TITLE | DELETE | 4.1 TITLE | | Change Addition |
| NAME | | 4.2 NAME | | |
| STREET ADDRESS | | 4.3 STRE | ET ADDRESS | |
| CITY-ST-ZIP | | 4.4 CITY- | | |
| TITLE | ☐ DELETE | 5.1 TITLE | | Change Addition |
| NAME | | 5.2 NAME | | |
| STREET ADDRESS | | 53 STRE | T ADDRESS | |
| CITY-ST-ZIP | | 5.4 CITY- | - + | |
| TITLE | DELETE | 6.1 TITLE | | Change Addition |
| NAME · | | 6.2 NAME | | |
| STREET ADDRESS | | 6.3 STRE | T ADDRESS | |
| CITY-ST-ZIP | distribution of the second | 6.4 CITY | ST-ZIP | about 440 07/2)/i) Florida Clatida Clatida andii, that the information |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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7/15/00 9

54-401 1.065