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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra S. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997 DOCUMENT # P

P96000028954

FILED Apr 29 1997 8:00am Secretary of State

| DELMA INTERNATIONAL CORPORATION Principal Place of Business Mailing Address | | | | |
|---|--|----------------------------------|--|--|
| | | | | |
| | | | Date Incorporated or Qualified 4/3/96 | 3a. Date of Last Report |
| 2. Pencipal Pare of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| 900 WEST AVE. | 26 900 WEST AVI | t. | 65-0656154 | Not Applicable |
| Siete Apt #, etc. APT .# 635 | Suite, Apt. #, etc. 27 APT.# 635 | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| Cicy & State 23 MIAMI BEACH, FL | City & State 28 MIAMI BEACH | , FL | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip Gountry | Zip | Country | 8. This corporation has liability for i | |
| 24 33139 25 USA | | 30 USA | | Yes No |
| 9. Name and Address of | Current Registered Agent | 81 Name | 10. Name and Address of New Re | istered Agent |
| GABRIELA IGLESIA 900 WEST AVE. APT. 6 | Σ Γ | 92 900 VE | Res (P.O. Box Number is Not Acceptab ST AVE. APT. 635 | e) |
| • | | 63 | | les l |
| MIAMI BEACH, FL 331 | 39 | 84 MIAMI | BEACH, FL. | FL 33139 |
| 11. Pursuant to the provisions of Sections (| 507.0502 and 607.1508, Florida Statute | es, the above-named corpora | poration submits this statement for the patients board of directors. I hereby accept | urpose of changing its registered |
| agenit I a i far ihar with, and accept the | ie obligations of, Section 607 0505. Flor | rida Statutes. | tion's board of directors. Thereby accept | the appointment as registered |
| SIGNATURE To the story of the protection of the story of | wood ago rea the il conteable APATE | Registered Agent signature requi | sec when recetating | DA7E |
| | ERS AND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFIC | |
| 100 P | DELETE | 1 1 TITLE | | Change Addition |
| IGLESIA, GABRIE | LA | 1.2 NAME | A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| S1943 1 # 119850 | | | 0 WEST AVE. # 635 | |
| 0.4.21.7.5 | DELETE | 1.4 CHY-ST-ZIP | AMI BEACH, FL 33139 | Change Addition |
| 1. 1 | C Deter | 2.1 IIILE 2.2 NAME | | Circualds Circuitor |
| NAME STEELT ALL HESS | | 2 3 STREET ADDRESS | | |
| DITY SE 20 | | 2 4 CHY-ST-ZIP | | |
| IH. F | ☐ DELETE | 3 1 TITLE | · | Change Addition |
| MAN | | 3 2 NAME | | |
| SOIFEE MODELS | | 3.3 STREET ADDRESS | | |
| U44 St 70 | | 3.4. CITY-ST-ZIP | ······································ | |
| TR ₁ · | ☐ DELETE | 4.1 TITLE | | Change Addition |
| NAV: | | 4 2 NAME | | |
| STREET ADDRESS. | | 4 3 STREET ADDRESS | | |
| CIPY St. 7 P | ☐ DELETE | 4.4 CHY-ST-ZIP 5.1 TITLE | | Change / Addition |
| NAME | - Detail | 5.2 NAME | | The same of the sa |
| STREET AFFIRESS | | 5.3 STREET ADDRESS | | 40 1/10kg |
| CIFY ST 20 | | 5.4 CITY - ST-ZIP | | 11110117 |
| MIE | DELETE | 6 1 TITLE | رساء الدارك فيها فيراه فيها فيراه | Change Addition |
| NAMI | | 62 NAME | 70000216 -04/30/970103 ***165.00 | 1041 20049 |
| STACE CACHES ST | | 63 STREET ADDRESS | ***166 UU | ##################################### |
| Qh 5' 70' | | 64 CiTY - ST - ZIP | ***100.00 | |
| 14. Lee hereby cert by that the information | supplied with this filing does not qualify | v for the exemption states | in Section 119.07(3)(i), Florida Statutes | . I further certify that the |

14. Lee necessy cently that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information includated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath, that am or other exidence or director of the comporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appreciate in Block 13 if changed, or on an attachment with an address.

SIGNATURE:

NATURE AND TYPED OR PRINTED NAME OF GIGHING OFFICER OR DIRECTOR

4/16/97

(305) 534-8042