2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 27, 2005 08:00 AM Secretary of State

| DOCU 1. Entity Nan FMSC, IN | | 516 | | | . Seci | etary of State |
|---|--|--|-----------|-------------------------|--|---|
| | | Mailing Address Too E. VINE ST. STE. 1400 MURFREESBORO, TN 37130 | | | | |
| E | OO NOT WRITE | CE | 1 | No Chg-P C | CR2E034 (10/03) Applied For Not Applicable \$8.75 Additional Fee Required | |
| 2731 EXE SUITE 4 | RVICES, INC. CUTIVE PARK DRIVE , FL 33331 | | | | IOT WR IIS SPA | · · |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | |
| SIGNATURE | | | | | | |
| | E NOW!!! FEE IS \$150.00 ay 1, 2005 Fee will be \$550.00 | 9. Election Campaign Finan | cing \$5. | 00 May Be ed to Fees | **** | भागित स्थानस्थातः च्यापन |
| 10. TITLE | OFFICERS AND DI | RECTORS | | | To the second second | THE COLUMN TO SERVICE |
| NAME STREET ADDRESS CITY-ST-ZIP | DANIEL, DONALD K 100 VINE ST. MURFREESBORO, TN 37130 | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VPT SWAFFORD, CHARLOTTE A 100 VINE ST. MURFREESBORO, TN 37130 | · S · | | | <u>11000</u> 0033 14/27/05-80 | 4283 039-002 150.00 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | S SMITH, JEFFREY R 100 VINE ST. MURFREESBORO, TN 37130 | | | DO N | OT WR | ITE |
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| 12. I hereby certify that the information supplied with this filing does not duality for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Days Prop # | | | | | | |