## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P96000028461 (7)

SENIOR ASSURANCE GROUP, INC.

FILED
May 06 1998 8:00am
Secretary of State



| Principal Place                                      | of Business  | Mailing Ad         | Mailing Address                                      |                |             |                  |  |   |  |
|--|--|--------------------|--|----------------|-------------|------------------|--|---|--|
| 540 DOUGLAS AVE.<br>ALTAMONTE SPRINGS FL 32714<br>US |  | ALTAMON            | 540 DOUGLAS AVE.<br>ALTAMONTE SPRINGS FL 32714<br>US |                |             |                  | DO NOT WRITE IN THIS SPACE   |   |  |
|  |  | υδ                 |  |                |             |                  | 3. Date Incorporated or Qualified  |   |  |
|  |  |                    |  |                |             |                  | 04/01/1996   |   |  |
| 2. Principal Pl                                      | ace of Business                                    | 2a. Mailing        | Address  |                |             |                  | 4. FEI Number  | Applied For                                 |  |
| 21   | add or Business                                    | 26                 | 771001000  |                |             |                  | 59-3371813   | Not Applicable                              |  |
| Suite, Apt.  | # etc  |                    | Apl. #, etc.   |                |             |                  |  | 8.75 Additional                             |  |
| 22   | ., -, -, -, -, -, -, -, -, -, -, -, -, -,          | 27                 |  |                |             |                  | 5. Certificate of Status Desired   | Fee Required                                |  |
| City & State   | )  | City &             | State  |                |             |                  | 6. Election Campaign Financing   | \$5.00 May Be                               |  |
| 23   |  | 28                 |  |                |             |                  | Trust Fund Contribution  | Added to Fees                               |  |
| Zip  | Country  | Zip                |  | Co             | untry       | ,                | 8. This corporation owes or has paid the current   |   |  |
| 24   | 25   | 29                 | ļ.   | 30             | ·           |                  | Personal Property Tax due June 30.   |   |  |
|  | 9. Name and Address of Curren                      |                    |  |                | Ι           |                  | 10. Name and Address of New Registered Age   | ent   |  |
| ME   | RCHANT, CLAUDIA F                                  |                    | 1  |                | 81          | Name             |  | 1   |  |
|  | DOUGLAS AVE.                                       |                    |  |                |             |                  | 1000   | ··  |  |
|  | AMONTE SPRINGS FL 32714                            |                    |  |                | 82          | Street Ac        | ddress (P.O. Box Number is Not Acceptable)   |   |  |
| · ALI  | PAROTTIC OF THIRDS I L UZ/17                       |                    |  |                | 83          |                  |  |   |  |
|  |  |                    |  |                | Ш           |                  |  |   |  |
|  |  |                    |  |                | 84          | City             | FL <sup>6</sup>  | 5 Zip Code                                  |  |
| office or re   | enistered agent or both in the State               | of Florida, Such   | i change was ai                                      | uthorize       | id hi       | zithe cornol     | orporation submits this statement for the purpose of charation's board of directors. I hereby accept the appoint | anging its registered<br>ment as registered |  |
| agent. Lai<br>SIGNATURE                              | mamiliar with, and accept the obliga               | ations of, Section | n 607.0505, Flor                                     | noa Sta        | itutes<br>( | Claud            | lia F. Merchant 4/28/98  |   |  |
|  | Signature, typed or printed name of registered age |                    | le (NOTE   |                |             | nt signature rei | q ired when reinstating) DATE  |   |  |
| 12.  | OFFICERS AND                                       | D DIRECTORS        | T oc. cre  | 13.            |             | 1 "              | ADDITIONS/CHANGES TO OFFICERS AND DI   |   |  |
| TITLE  | DPS  |                    | DELETE   | 1.1 T          |             |                  |  | Change                                      |  |
| NAME   | MERCHANT, CLAUDIA F                                |                    |  |                | IAME        |                  |  |   |  |
| STREET ADDRESS                                       | 540 DOUGLAS AVE.                                   |                    |  | 1.3 \$         | TREET       | ADORESS          |  |   |  |
| CITY-ST-ZIP  | ALTAMONTE SPRINGS FL 32                            | 714                |  | _              | ITY-S       | 1 - ZIP          |  |   |  |
| TITLE  | DT   |                    | ☐ DELETE   | 2.1 T          | TLE         |                  |  | Change . Addition                           |  |
| NAME   | MERCHANT, MARK R                                   |                    |  | 2.2 N          | IAME        |                  |  |   |  |
| STREET ADDRESS                                       | 540 DOUGLAS AVE.                                   |                    |  | 2.3 S          | TREET       | ADDRESS          |  |   |  |
| CITY-ST-ZIP  | ALTAMONTE SPRINGS FL 32                            | 714                |  |                |             | ST-ZIP           |  |   |  |
| TITLE  |  |                    | DEFELE   | 3.1 T          | ITLE        |                  | Ш  | Change Addition                             |  |
| NAME   |  |                    |  | 3.2 N          | IAME        |                  |  |   |  |
| STREET ADDRESS                                       |  |                    |  | 3.3 \$         | TREET       | ADDRESS          |  |   |  |
| CITY-ST-ZIP  |  |                    |  | 3.4.           | CITY- S     | ST-ZIP           |  |   |  |
| TITLE  |  |                    | DELETE   | 4.1 T          | ITLE        |                  |  | Change                                      |  |
| NAME   | ·  |                    |  | 4.21           | NAME        |                  |  |   |  |
| STREET ADDRESS                                       |  |                    |  | 4.3 S          | TREET       | ADDRESS          |  |   |  |
| CITY-ST-ZIP  |  |                    |  | 4.4 0          | HTY-S       | 1 - ZIP          |  |   |  |
| TITLE  |  |                    | DELE <b>TE</b>                                       | 5.1 T          | ITLE        |                  |  | Change                                      |  |
| NAME   |  |                    |  | 5.2 N          | IAME        |                  |  |   |  |
| STREET ADDRESS                                       |  |                    |  | 5.3 \$         | TREET       | ADDRESS          |  |   |  |
| CITY-ST-ZIP  |  |                    |  | 1              | ITY-S       |                  |  |   |  |
| TITLE  |  |                    | DELETE   | 6.1 T          |             |                  |  | Change Addition                             |  |
| NAME   |  |                    |  | 6.2 N          |             |                  |  |   |  |
| STREET ADDRESS                                       |  |                    |  | 1              |             | ADDRESS          |  |   |  |
| CITY-ST-ZIP  |  |                    |  | •              | ITY-S       |                  |  |   |  |
| OUTTOITE 1   |  |                    |  | <b>■</b> 0.4 t |             | 11 411           |  | I   |  |

14. I hereby certify that the information supplied with this filing cloes not qualify for the exemption stated in Section 119.07(3)(I), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

11/14/60