

Document Number Only

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Requestor's Name Elmer N. Castillo  
Address 1950 N. Congress Ave #J401  
West Palm Beach, FL 33401  
City State Zip Phone

200001756302  
-03/25/96--01083--006  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

CORPORATION(S) NAME

International Trucks of America, Inc.

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> Profit   | <input type="checkbox"/> Amendment              | <input type="checkbox"/> Merger          |
| <input type="checkbox"/> NonProfit           | <input type="checkbox"/> Dissolution/Withdrawal | <input type="checkbox"/> Mark            |
| <input type="checkbox"/> Foreign             | <input type="checkbox"/> Annual Report          | <input type="checkbox"/> Other           |
| <input type="checkbox"/> Limited Partnership | <input type="checkbox"/> Reservation            | <input type="checkbox"/> Change of R.A.  |
| <input type="checkbox"/> Reinstatement       | <input type="checkbox"/> Photo Copies           | <input type="checkbox"/> CUS             |
| <input type="checkbox"/> Certified Copy      | <input type="checkbox"/> Call When Ready        | <input type="checkbox"/> Call if Problem |
| <input type="checkbox"/> Call When Ready     | <input type="checkbox"/> Will Wait              | <input type="checkbox"/> After 4:30      |
| <input type="checkbox"/> Walk In             |   | <input type="checkbox"/> Pick Up         |
| <input type="checkbox"/> Mail Out            |   |  |

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DIVISION OF CORPORATIONS  
96 MAR 25 AM 11:07

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## ARTICLES OF INCORPORATION

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*The undersigned Incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.*

### ARTICLE I NAME

The name of the corporation shall be:

INTERNATIONAL TRADERS OF AMERICA, INC.

### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

1950 N. Congress Ave.  
J.401  
West Palm Beach Fl. 33401

### ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is: One Thousand (1000) shares at One Dollar(1.00) per value.

### ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

Elmer N. Castillo  
1950 N. Congress Ave.  
J.401  
West Palm Beach Fl. 33401

**ARTICLE V INCORPORATOR(S)**

**See instructions for officers/directors**

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

Elmer N. Castillo  
1950 N. Congress Ave.  
#J401  
West Palm Beach, Fl. 33401


Director


Elsa D. Mac Pherson  
1950 N. Congress Ave.  
#J401  
West Palm Beach, Fl. 33401

Director

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

20 day of March, 19 96.

  
\_\_\_\_\_  
Signature

  
\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

**NOTE: Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.**

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: INTERNATIONAL TRADRES OF AMERICA, INC.

2. The name and address of the registered agent and office is:


Elmer N. Castillo  
(NAME)

1950 N. Congress Ave. #J401  
(P.O. Box or Mail Drop Box **NOT** ACCEPTABLE)

West Palm Beach, Fl. 33401  
(CITY/STATE/ZIP)

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*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(SIGNATURE)

03.20.96.  
(DATE)