## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## P96000028419 DOCUMENT #

1. Entity Name

ARIZONA MOTOR CAR CO., INC.



## **FILED** Jan 29, 2003 8:00 am Secretary of State

01-29-2003 90320 044 \*\*\*150.00

|                                |  |   | · Const                       |  |   |                                |  |
|--------------------------------|--|---|-------------------------------|--|---|--------------------------------|--|
| 26 S COMPASS DR 26 S COM       |  | Mailing Address<br>26 S COMPASS DR<br>FT LAUDERDALE FL 33 | COMPASS DR                    |  |   |                                |  |
|                                |  |   | • •                           |  |   |                                |  |
| 2. Principal Place of Business |  | 3. Mailing Address .                                      |                               |  | 1   10   10   1   1   1   1   1   1   1                 |                                |  |
| Suite, Apt. #, etc.            |  | Suite, Apt. #, etc.                                       |                               |  | CHECK HERE IF MAKING CHANGES                            |                                |  |
| City & State                   |  | City & State  |                               | 4.   | NOT APPLICABLE  | Applied For<br>Not Applicable  |  |
| Zip                            | Country  | Zip   | Country                       | 5.   |   | 3.75 Additional e Required     |  |
|                                | 6. Name and Address of Current   | Registered Agent  |                               | 7.   | Name and Address of New Registered Age                  | ent                            |  |
|                                |  | Name  | Name                          |  |   |                                |  |
| SHEPARD, EDITH                 |  |   |                               | 0  |   |                                |  |
| 26 S COMPASS DR                |  |   | Street Add                    | Street Address (P.O. Box Number is Not Acceptable) |   |                                |  |
| FORT LAUDERDALE FL 33308       |  |   |                               |  |   |                                |  |
|                                |  | 1 1   | //                            |  |   |                                |  |
|                                |  | City  |                               | FL   | Zìp Code  |                                |  |
|                                | named entity submits this statement to<br>ions of registered agent  Signature, typed or printed name of registered agent | NEN   | ts registered office or re    |  | gent, or both, in the State of Florida. I am fam        | niliar with, and accept        |  |
| After                          | ILE NOW!!! FEE IS \$150.00<br>May 1, 2003 Fee will be \$550.00<br>Payable to Florida Department o                        | State   |                               |  | 9. Election Campaign Financing Trust Fund Contribution. | \$5.00 May Be<br>Added to Fees |  |
| 10.                            | OFFICERS AND   | DIRECTORS   | 11.                           | Α[   | DDITIONS/CHANGES TO OFFICERS AND D                      | IRECTORS IN 11                 |  |
| TITLE .                        | PSTD   | ☐ Delete  | TITLE                         |  |   | Change  Addition               |  |
| NAME                           | SHEPARD, EDITH   |   | NAME                          |  |   |                                |  |
| STREET ADDRESS                 | 26 S COMPASS DR  |   | STREET ADDRESS                |  |   |                                |  |
| CITY-ST-ZIP                    | FT LAUDERDALE FL 33308   |   | CITY-ST-ZIP                   |  |   |                                |  |
| TITLE                          |  | ☐ Delete  | TITLE                         |  |   | ] Change ☐ Addition   {        |  |
| NAME                           |  |   | NAME                          |  |   |                                |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | १४४ चिम् अस्तर   | 7   | STREET ADDRESS<br>CÎTY-SŤ-ZIP | . <del>-</del>                                     | المواضوعة المايضيان للتهميمين الماي والواد              |                                |  |
| TITLE                          |  | ☐ Defete  | TITLE                         | -  |   | Change  Addition               |  |
| NAME                           |  |   | NAME                          |  |   |                                |  |
| STREET ADDRESS                 |  |   | STREET ADDRESS                |  |   |                                |  |
| CITY-ST-ZIP                    |  |   | CITY-ST-ZIP                   |  |   | •                              |  |
| TITLE                          |  | ☐ Delete  | TITLE                         |  |   | Change Addition                |  |
| NAME                           |  |   | NAME                          |  |   | !                              |  |

12. I hereby certify that the information supplied with this filing does not qualify for the indicated on this report or supplemental report is true and accurate and that by si exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information y signature shall have the same legal effect as if made under oath; that I am an officer or director tas required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if of the corporation or the receiver or trustee empowers changed, or on an attachment with an address

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY SI-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

STREET ADDRESS

CITY-ST-7/P

NAME STREET ADDRESS

TITLE

NAME

☐ Delete

☐ Delete

Daytime Phone #

☐ Change

Change

☐ Addition

☐ Addition