

**FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00**

**FILED**  
**Jan 26 1998 8:00am**  
**Secretary of State**

|                                                 |                                                                                   |                                                                                                           |
|-------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| PROFIT CORPORATION ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

**DOCUMENT # P96000028271 (0)**

1. Corporation Name  
**SPORTS AVENUE OF MIAMI, INC.**



|                                                                                                 |                                                                                |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Principal Place of Business<br>BAYSIDE MARKETPLACE<br>401 BISCAYNE BLVD<br>MIAMI FL 33132<br>US | Mailing Address<br><del>1310-38TH AVE. CT.</del><br>ROCK ISLAND IL 61201<br>US |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|

DO NOT WRITE IN THIS SPACE

|                                                                                             |                                                                                                                |                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>03/25/1996</b>                                      | 4. FEI Number<br><b>65-0645385</b>                                                                             | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                     |
| 5. Certificate of Status Desired<br><input type="checkbox"/> \$8.75 Additional Fee Required | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

|                                                                 |                                                      |
|-----------------------------------------------------------------|------------------------------------------------------|
| 2. Principal Place of Business<br>21 <b>BAYSIDE MARKETPLACE</b> | 2a. Mailing Address<br>26 <b>3416 BLACKHAWK ROAD</b> |
| 22 <b>401 BISCAYNE BLVD</b>                                     | 27 <b>SUITE 204</b>                                  |
| 23 <b>MIAMI FL</b>                                              | 28 <b>ROCK ISLAND IL</b>                             |
| 24 <b>33132</b> 25 <b>DADE</b>                                  | 29 <b>61201</b> 30 <b>ROCK ISLAND</b>                |

9. Name and Address of Current Registered Agent

**JACQUES, KATY J**  
**BAYSIDE MARKET PL SPACE 142**  
**401 BISCAYNE BLVD**  
**MIAMI FL 33132**

10. Name and Address of New Registered Agent

|                                                       |             |
|-------------------------------------------------------|-------------|
| 81 Name                                               | 85 Zip Code |
| 82 Street Address (P.O. Box Number is Not Acceptable) |             |
| 83                                                    |             |
| 84 City                                               | <b>FL</b>   |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) \_\_\_\_\_ DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS

|                |                             |                                 |
|----------------|-----------------------------|---------------------------------|
| TITLE          | <b>P</b>                    | <input type="checkbox"/> DELETE |
| NAME           | <b>COLLINS, JEFFREY C</b>   |                                 |
| STREET ADDRESS | <b>1310-38TH AVE. CT</b>    |                                 |
| CITY-ST-ZIP    | <b>ROCK ISLAND IL</b>       |                                 |
| TITLE          | <b>S</b>                    | <input type="checkbox"/> DELETE |
| NAME           | <b>COLLINS, MARY LOUISE</b> |                                 |
| STREET ADDRESS | <b>1310 38TH AVE. CT</b>    |                                 |
| CITY-ST-ZIP    | <b>ROCK ISLAND IL</b>       |                                 |
| TITLE          |                             | <input type="checkbox"/> DELETE |
| NAME           |                             |                                 |
| STREET ADDRESS |                             |                                 |
| CITY-ST-ZIP    |                             |                                 |
| TITLE          |                             | <input type="checkbox"/> DELETE |
| NAME           |                             |                                 |
| STREET ADDRESS |                             |                                 |
| CITY-ST-ZIP    |                             |                                 |
| TITLE          |                             | <input type="checkbox"/> DELETE |
| NAME           |                             |                                 |
| STREET ADDRESS |                             |                                 |
| CITY-ST-ZIP    |                             |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 1.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME           |                                                                   |
| 1.3 STREET ADDRESS |                                                                   |
| 1.4 CITY-ST-ZIP    |                                                                   |
| 2.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME           |                                                                   |
| 2.3 STREET ADDRESS |                                                                   |
| 2.4 CITY-ST-ZIP    |                                                                   |
| 3.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME           |                                                                   |
| 3.3 STREET ADDRESS |                                                                   |
| 3.4 CITY-ST-ZIP    |                                                                   |
| 4.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME           |                                                                   |
| 4.3 STREET ADDRESS |                                                                   |
| 4.4 CITY-ST-ZIP    |                                                                   |
| 5.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME           |                                                                   |
| 5.3 STREET ADDRESS |                                                                   |
| 5.4 CITY-ST-ZIP    |                                                                   |
| 6.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME           |                                                                   |
| 6.3 STREET ADDRESS |                                                                   |
| 6.4 CITY-ST-ZIP    |                                                                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Mary Louise Collins* Secretary 1-15-98 309-793-4288

CF2E034 (10/97)