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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000028018 (5)

FILED May 14 1997 8:00am Secretary of State

| | = | Mailing Ad | | | . - | · | | | | | |
|--|---|-------------------|---------------------------------------|--|--|-------------------------|---|---|----------------|--------------------------|---------------|
| | | | | | | | | Date Incorporated or Qualified 03/25/1996 | 3a . Da | e of Las | t Report |
| — · | Place of Business | 2a. Mailing | Address | | | | 4. | FEI Number (65)/66 | <u> </u> | | Applied For |
| 1 | | | · · · · · · · · · · · · · · · · · · · | | | | (93-065/66 | <u> </u> | | Not Applicabl | |
| 2 27 | | | | | | 5. | Certificate of Status Desired | | - | 5 Additional Required | |
| City & Stat | te | City & | State | | | ····· | 6. | . Election Campaign Financing | | \$5.0 | 00 May Be |
| 3 | | 28 | | | | | | Trust Fund Contribution | | | ed to Fees |
| Zip | Country | Zip | | Count | ry | | 6. | . This corporation has liability for it | | | r s. 199,032, |
| 24 | 25 | 29 | | 30 | | | | | Yes _ | | |
| | 9. Name and Address of Cur | rent Registered A | gent | | -1 | Mono | 10. | Name and Address of New Re | istered A | gent | |
| | OTT, MERLE L JR | | | 8 | " " | Name | | | | | |
| 12165 US HWY 301 | | | 8 | 2 8 | Street Addr | ess (f | ess (P.O. Box Number is Not Acceptable) | | | | |
| PAR | RISH FL 34219 | | | 8: | 3 | | | | | | |
| | | | | | | | | | | | |
| | | | | 8 | 4 (| City | | | FL | 85 Z | ip Code |
| office or agent I a SIGNATURE | to the provisions of Sections 607.6 registered agent, or both, in the Starn familiar with, and accept the ob- | | | authorized be lorida Statute | | | | | t the appo | ointment | as registered |
| 12. | OFFICERS. | AND DIRECTORS | | 13. | | | | ADDITIONS/CHANGES TO OFFIC | ERS AND | DIRECT | ORS IN 12 |
| TFTLE | D | | DELETE | 1,1 TITLE | | | | | • | Chang | je 🔲 Additio |
| NAME | ABBOTT, MERLE L JR | | | 1.2 NAME | £ | | | | | | |
| STREET ADDRESS | 12165 US HWY 301 | | | 1.3 STRE | | i | | | | | |
| CITY - ST - 7/P | PARRISH FL 34219 | | DELETE | 1.4 CiTY- | | ZIP | | | | Chang | 18 Additio |
| TITLE | | | T DETRIE | 2.1 TITLE | | | | | | rugu(| 18 FTT M00:00 |
| NAME | | | | 2.2 NAME | | NODECC | | | | | |
| STREET ADDRESS | | | | 2.3 STRE 2. 4 CHTY | | 4 | | | | | |
| TITLE | | | DELETE | 3.1 TITLE | | 714 | | · · · · · · · · · · · · · · · · · · · | | Chanc | ie Additio |
| NAME | | | | 3.2 NAME | | | | | | | |
| STREET ADDRESS | | | | 3.3 STRE | | DRESS | | | | | |
| CITY-S1-ZIP | | | | 3.4. City | | 1 | | | | | |
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| CITY-ST-ZIP | | | ☐ DELETE | 4.3 STRE | ET AD -ST-2 | 1 | 4.eTir-1 | | | Chang | je 🔲 Additio |
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I do nereby certify that the information supplied with this thing does not quality for the exemption stated in Section 119.0/(3)(I). Florida Statutes. Turther Certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

Well C Abbott Presidat 5-1-97