P96000027959 THOMAS R. OLSEN, P.A.

A LAW FIRM OF PROFESSIONAL ASSOCIATIONS

2518 EDGEWATER DRIVE, SUITE 1 ORLANDO, FLORIDA 32804-4406

THOMAS R. OLSEN
LEGAL ASSISTANTS:
CANDI MELLOW
DEDRA L. CURTIS
BUSINESS DEVELOPMENT:
SHERI McINVALE, V.P.
ROBERT A. SOLOMON, P.A.
ROBERT M. GRGURIC, P.A.

TELEPHONE
407.423.5561
TELEFAX
407.423.5563
E-MAIL
tom@olsenonlaw.com
WORLD WIDE WEB
www.olsenonlaw.com

-*****35.00 *****35.00

January 10, 2000

Secretary of State P.O. Box 6327

Tallahassee, FL 32304

Attn: Division of Corporations

Re: Shufat Land and Development, Inc.

Mellon

Gentlemen:

Enclosed please find Articles of Dissolution for the above corporation and our Trust account check in the amount of \$35.00 for the filing fee.

Please file the articles and return the enclosed photocopy with the date of filing stamped thereon.

Very truly yours

Candi Mellow Legal Assistant

CSM

Enclosures

Voldis

ARTICLES OF DISSOLUTION

OF

SHUFAT LAND AND DEVELOPMENT, INC.



Pursuant to the provisions of section 607.1403 of the Florida Statutes, the undersigned corporation adopts the following Articles of Dissolution for the purposes of dissolving the corporation:

- 1. The name of the corporation is SHUFAT LAND AND DEVELOPMENT, INC.
- 2. Dissolution was authorized on August 17, 1999.
- 3. The number of shares cast (by proper class of shareholders) in favor of dissolution was sufficient for approval.

DATED this day of August, 1999.

SHUFAT LAND AND DEVELOPMENT, INC.

MAHMOUD D. LUTFI

President

STATE OF FLORIDA, COUNTY OF ORANGE,

Before me, the undersigned authority, personally appeared MAHMOUD D. LUTFI, who is personally known to me or who has presented a driver's licenses as identification, who is to me well known to be the person described in and who subscribed the above articles of dissolution, and he did freely and voluntarily acknowledge before me according to law that he made and subscribed the same for the use and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and my official seal, at Orlando, in said County and State this _____ day of August, 1999].

THOMAS R. OLSEN
MY COMMISSION # CC 670141
EXPIRES: September 13, 2001
Bonded Thru Notary Public Underwriters

THOMAS'R. OLSEN NOTARY PUBLIC MY COMMISSION EXPIRES: