## P90000027408

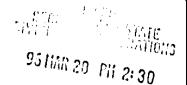
Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

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NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION



The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

U.S. Express Money ORDER, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

320 Woodbine St., Jacksonville, Fl 32206 P.O. Buy 3204, Jacksonville, Fl 32206

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS
The name and address of the initial registered agent is:

ABDUWAH SHAH

320 Woodbine St

JACKSOnville, Fl 32206

## ARTICLE V INCORPORATOR(S)

See instructions for officers/directors

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

ABDULLAH SHAH, PRESIDENT
320 woodbine St. JAYFI
Betty Powell, Vice President
320 woodbine St., JAYFI
320 woodbine St., JAYFI
320 woodbine St. JAYFI
320 woodbine St. JAYFI
320 woodbine St.,

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

28th day of MARCH, 19 96.

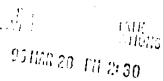
Signature

Signature

NOTE: Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.

Signature

## CERTIF'CATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE



PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is:	U.S. Express M	Money DRIXER, Inc.
2. The name and address of the reg	stered agent and office is:	
Abdo	Illah Shah (NAME)	<del>-</del>
<u>320</u>	Woodbine St. Box of Mail Drop Box NOT ACCEPTABLE)	-
JAC	Ksonville, F/ 32206 (CHY/STATE/ZIP)	-

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Abdulla Mal 3-28-96 (SIGNATURE) (DATE)