## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000027088

| LIFE & N  Principal Place 2414 CESERY B | EDICAL INSURANCE SERVI  | Mailing Address         | EVARD             |        |                  |                            |  |  |                               |                        |
|---|---|-------------------------|-------------------|--------|------------------|----------------------------|--|--|-------------------------------|------------------------|
| JACKSONVILLE                            |   | JACKSONVILLE FL 32211   |                   |        |                  | DO                         | NOT WOITE IN THIS                                  | SBACE  |                               |                        |
| İ                                       |   |                         |                   |        |                  | -                          | Date Incorporated or                               | NOT WRITE IN THIS                              | SFAUL                         |                        |
|   |   |                         |                   |        |                  | ³.                         | 03/26/1996   | Qualifica                                      |                               |                        |
| 2. Principal Pl                         | ace of Business   | 2a. Mailing Address     | <br>}             |        |                  | 4.                         | FEI Number   |  | App                           | olied For              |
| 21                                      |   | 26                      |                   |        |                  |                            | 59-2209148   |  | Not                           | Applicable             |
| Suite, Apt.                             | #, etc.   | Suite, Apt. #, et       | C.                |        |                  |                            | Contiferate of Status I                            | Desired  | \$8.75 A                      | dditional              |
| 22                                      |   | 27                      |                   |        |                  | 5.                         | Certifcate of Status I                             | Jesired [_]                                    | Fee Rec                       | quired                 |
| City & State                            | 9   | City & State            |                   |        |                  | 6.                         | Election Campaign F                                | Financing                                      | \$5.00                        |                        |
| 23                                      |   | 28                      |                   |        |                  |                            | Trust Fund Contribut                               | tion   | Added to                      | Fees                   |
| Zip                                     | Country   | Zip                     |                   | untry  | ,                | 8.                         | This corporation owe                               | es the current year in                         | tangible                      | _                      |
| 24                                      | 25  | 29                      | 30                |        |                  |                            | Personal Property Ta                               |  |                               | □No                    |
|   | 9. Name and Address of Current  | Registered Agent        |                   | 1      |                  | 10.                        | Name and Address                                   | of New Registered                              | Agent                         |                        |
| A A A F                                 | DIL AMAZED CHARTERED  |                         |                   | 81     | Name             |                            |  |  | •                             |                        |
| AMERILAWYER CHARTERED                   |   |                         |                   |        | Street A         | ddress (F                  | O.O. Box Number is N                               | ot Acceptable)                                 |                               |                        |
| 343 ALMERIA AVENUE                      |   |                         |                   | L      | <u> </u>         |                            |  | <del> </del>                                   | <u> </u>                      | 38. 4                  |
| COR                                     | AL GABLES FL 33134  |                         |                   | 83     |                  |                            | f .  |  |                               |                        |
|   |   |                         |                   | 84     | City             | <u> </u>                   | 4  | FL   | 85 Zip C                      | ode                    |
| diffice or r                            | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State om<br>familiar with, and accept the obligati | of Florida. Such change | was authorized    | a ov   | the corpor       | corporation<br>ration's be | n submits this stateme<br>oard of directors. I hel | ent for the purpose or<br>reby accept the appo | f changing its intment as reg | registered<br>gistered |
| SIGNATURE                               |   |                         |                   |        |                  | : 44                       |  | DATE   |                               |                        |
| L                                       | Signature, typed or printed name of registered agent OFFICERS ANI   | ·                       | (NOTE: Registered | d Age  | nt signature re- |                            | ADDITIONS/CHANGE                                   |  | ND DIRECTO                    | RS IN 12               |
| 12.                                     | PSTD OFFICERS AND   | DELE                    |                   | ITI F  |                  |                            | ADDITIONS/CHANGE                                   | 23 TO OTT TOLING A                             | Change                        | Addition               |
|   | COLADO, RICHARD D   |                         | 1.2 N             |        | 1                |                            |  |  | -                             | _                      |
| NAME                                    | 2414 CESERY BOULEVARD   |                         | 1                 |        | T ADDRESS        |                            |  |  |                               |                        |
| STREET ADDRESS                          |   |                         |                   | ST-ZIP |                  | •                          |  |  |                               |                        |
| CITY-ST-ZIP                             | JACKSONVILLE FE 32211 1.41  |                         |                   | 1-211  |                  | 1                          |  | Change   | Addition                      |                        |
|   |   |                         | 2.2 NAME          |        |                  |                            |  | <u> </u>                                       |                               |                        |
| NAME                                    |   |                         |                   |        | T ADDRESS        |                            |  |  |                               | ſ                      |
| STREET ADDRESS                          |   |                         |                   |        |                  |                            |  |  |                               |                        |
| CITY-ST-ZIP                             |   |                         | 2.4 CITY-ST-ZIP   |        |                  |                            |  | Change   | Addition                      |                        |
| TITLE                                   |   | ے کا بات                |                   | AME    |                  |                            |  |  | _ ,                           | -                      |
| NAME                                    |   |                         |                   |        | T ADORESS        |                            |  | -  |                               | }                      |
| STREET ADDRESS                          |   |                         |                   |        | 1                |                            | ,  |  | . ;                           |                        |
| CITY-ST-ZIP                             |   | ☐ DELE                  |                   |        | ST-ZIP           |                            |  | <del></del>                                    | Change                        | Addition               |
| TITLE                                   |   | O.C.C.                  |                   | VAME   |                  |                            |  | ,  |                               |                        |
| NAME<br>CTREET ADODESS                  |   |                         |                   |        | T ADDRESS        |                            |  |  |                               | ĺ                      |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

4.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

☐ DELETE

□ DELETE

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

**FILED** 

Feb 18, 1999 8:00am

**Secretary of State** 

02-18-1999 90026 032 \*\*\*150.00

904-721-8041

☐ Change

☐ Change

☐ Addition

☐ Addition