

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P96000026676

FILED  
Jan 16, 2006  
Secretary of State

Entity Name: GINGERBREAD TRIM COMPANY OF SARASOTA, INC.

## Current Principal Place of Business:

623 COLONIA LANE  
NOKOMIS, FL 34275 US

## New Principal Place of Business:

## Current Mailing Address:

623 COLONIA LANE  
NOKOMIS, FL 34275

## New Mailing Address:

FEI Number: 65-0673995

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

MACHNIK, JOSEPH E  
3540 ISLAND CLUB WAY  
NORTH PORT, FL 34288 US

## Name and Address of New Registered Agent:

MACHNIK, JOSEPH E  
3540 ISLAND CLUB WAY  
APT#1  
NORTH PORT, FL 34288 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

01/16/2006

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: PRES ( ) Delete  
Name: MACHNIK, JOSEPH E  
Address: 116 STANHOPE ST.  
City-St-Zip: PORT CHARLOTTE, FL 33954

Title: VP ( ) Delete  
Name: MACHNIK, JOSHUA J  
Address: 18188 WALLACE AVENUE  
City-St-Zip: PORT CHARLOTTE, FL 33954

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PRES (X) Change ( ) Addition  
Name: MACHNIK, JOSEPH E  
Address: 3540 ISLAND CLUB WAY, APT.#1  
City-St-Zip: NORTHPORT, FL 34288

Title: VP (X) Change ( ) Addition  
Name: MACHNIK, JOSHUA J  
Address: 2620 INLAND AVE.  
City-St-Zip: NORTHPORT, FL 34287

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOSHUA J. MACHNIK

VP

01/16/2006

Electronic Signature of Signing Officer or Director

Date