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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

Principal Place of Business

P96000026666 (3)

Mailing Address

ZRM, INC.

FILED Jan 23 1998 8:00am Secretary of State



| 12020 DR. MARTIN LUTHER KING BLVD. SEFFNER FL 33584 | | | | | 12020 DR. MARTIN LUTHER KING BLVD. SEFFNER FL 33584 | | | | | | | | DO N | OT WE | RITE IN TH | HIS SPA | .CE | - | | |
|--|--|------------|----------------------|--------------|--|---------------------------|-------------------------|-----------------------|-------------------|---------|--|--|--------------------------|------------|------------|----------|---------|---------------|-----------------------|--|
| | | | | | | | | | | | | | Date Incorp. 03/21/19 | orated or | | | | | | |
| 2. Principal Place of Business | | | | | 2a. Mailing Address | | | | | | 4. FEI Number | | | | | | - | pplied For | | |
| 21 | | | | | 26 | | | | | | | 59-3386 | 3486 | | | - | | ot Applicable | | |
| Suite, Apt. #, etc. | | | | Ļ | Suite, Apt. #, etc. | | | | | | | 5. 0 | Certificate o | f Status E | Desired | | \$ | | Additlonal equired | |
| City & State | e | | | | | City & Stat | e | <u> </u> | | | | 6. E | Election Car | npaign Fi | inancin | | | \$5.00 | May Be | |
| 23 | | | | | 28 | | | | | | | | rust Fund (| Contributi | อก | | | Added | to Fees | |
| Zip | | untry | - | ⊢ · ⊢ | | | | ountry | | | 8. This corporation owes or has paid the current year Intangible | | | | | | | | | |
| 24 | 25 29 30 9, Name and Address of Current Registered Agent | | | | | | | | | | | Personal Property Tax due June 30. No 10. Name and Address of New Registered Agent | | | | | | | | |
| 210 | QUE, SHE | | | 16IIL IN | egisa | sied Ageir | | | 81 | N | lame | 10. 1 | vaine and a | 4001633 | OI MOIN | negistei | eu Age | | | |
| ŗ | • | | | | | | | | Ų. | 14 | (d) 1 (d) | | | | | | | | | |
| 269 HERMITAGE HILL WAY VALRICO FL 33594 | | | | | | | | | 82 | St | treet Addre | ress (P.O. Box Number is Not Acceptable) | | | | | | | | |
| 100 | LINOUTE | J0004 | | | | | | | 83 | | | | <u> </u> | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 84 | C | ity | | | | | F | =L 8 | 5 Zip | Code | |
| 11. Pursuant | to the provis | ions of | Sections 607. | 0502 ar | nd 60 | 7.1508, Flo | orida Statu | tes, the | above | e-na | amed corpo | oration | submits this | stateme | nt for th | | | anging i | ts registered | |
| 11. Pursuant office or ragent. I a | egistered ag m familiar wi | ent, or | both, in the St | ate of F | Florida ns of. | a. Such ch: Section 60 | ange was 17.0505. Fl | authori: Iorida Si | zed by tatutes | the | e corporatio | on's bo | ard of direc | tors. I he | reby ac | cept the | appoint | ment as | registered | |
| SIGNATURE | | , | | | , | | | | | | | | | | | | | | | |
| SIGNATURE. | Signature, typed | or printed | i name of registered | agent an | d title if | applicable. | (NO | TE, Registe | red Age | nt sig | gnature required | d when re | instating) | | | DAT | E | | | |
| 12. | | | OFFICERS A | AND D | IREC | | | 13 | 3. | | | | DITIONS/C | | | FICERS | | | | |
| TITLE | Р | | | | | Ш | DELETE | 1.1 | TITLE | | M | OH | UA 50 | 3BH1 | γN | | Ш | Change | Addition | |
| NAME | HOQUE | * | | | | | | 1.2 | NAME | | 1-7-P | 25 A | SU REA | ح, | | | | | • | |
| STREET ADDRESS | | | ge Hill Wa' | Y | | | | 1.3 | STREET | ADDI | RESS 109 | 1 50 | NILEY | 54. | | _ | | | | |
| CITY-ST-ZIP | VALRIC | J FL 3 | 3594 | | | | | 1,4 | CITY-S | T- ZIF | p 136 | cki | EY L | vv | <u>25</u> | 801 | | | | |
| TITLE | V | | | | | | DELETE | 2.1 | TITLE | | | | 7 | | | | | Change | ☐ Addition | |
| NAME | | | | | | | | 2.2 | NAME | | | | | | | | | | | |
| STREET ADDRESS 269 HERMITAGE HILL WAY | | | | Y | | | | 2.3 | STREET | ADDI | RESS | | | | | | | | | |
| CITY-ST-ZIP | VALRICO | 3 FL 3 | 3594 | | | | | 2. 4 | 4 CITY-S | ST - ZI | IP | | | | | | | | | |
| TITLE | Marke | 10- | Stability | A | | | DELETE | 3.1 | TITLE | | | | | | | | | Change | Addition | |
| NAME | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | 3.2 | NAME | | 1 | | | | | | | | | |
| STREET ADDRESS | | | | | | | | 3.3 | STREET | ADD | RESS | | | | | | | | | |
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| TITLE | | | | | | | DELETE | 4.1 | TITLE | | " | | | | | | | Change | Addition | |
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| TITLE | · | | - | | | | DELETE | | TITLE | | | | | | | | | Change | Addition | |
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| | | | | | | | | | | | _ [| | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address.

SIGNATURE:

(813)662-0212