2007 FOR PROFIT CORPORATION

ANNUAL REPORT DOCUMENT # P96000026506 1. Entity Name WIRELESS PLUS, INC. Principal Place of Business Mailing Address

FILED Apr 10, 2007 08:00 Al Secretary of State

PALM HARBO		71465 US 19 N PALM HARBOR, FL 34684	US 			
DO NOT WRITE IN THIS SPAC				01162007 4. FEI Number 59-3366	No Chg-P	CR2E034 (11/05) Applied For Not Applicable \$8.75 Additional Fee Required
6. Name and Address of Current Registered Agent CHAPMAN, JAMES A 31465 US 19 N PALM HARBOR, FL 34684			DO NOT WRITE IN THIS SPACE			
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)						
FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00 9. Election Campaign Finan Trust Fund Contribution.				5.00 May Be dded to Fees		
TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP	P CHAPMAN, JAMES A 31465 US 19 N PALM HARBOR, FL 34684 VP CHAPMAN, W.S. 31465 US 19 N PALM HARBOR, FL 34684	CTORS			V000 04/19/0	00698894 07-80021-011 150.00
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12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplied enter and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attaching on the property of the composition of the corporation of the co

SIGNATURE:

VATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR