## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P96000026494

1. Corporation Name

COURTLEIGH MANOR RETIREMENT HOME, INC.

| Principal Place of Business Mailing Address   |  |                                    |                          |                |               | : 1861 88  110  81 8 Olli QB:11 Q    | ji <b>ji ga</b> jit gatig |                    | <b>                                    </b> |
|---|--|------------------------------------|--------------------------|----------------|---------------|--------------------------------------|---------------------------|--------------------|---|
| 2770-2778 N.W. 58 TERRACE 7325 N.W. 54 STREET |  |                                    |                          |                |               |                                      |                           |                    |   |
| = *= - · · · · · · · · · · · · · · · · · ·    |  | LAUDERHILL FL 33319                |                          |                |               | DO NOT WRITE IN THIS SPACE           |                           |                    |   |
|   |  |                                    |                          |                |               |                                      | TE IN THIS                | SPACE              |   |
|   |  |                                    |                          |                |               | 3. Date Incorporated or Qualifed     |                           |                    | -   |
| 2 Principal D                                 | lace of Business   | 2a. Mailing Address                |                          |                |               | 03/26/1996<br>4. FEI Number          |                           | Anı                | plied For                                   |
|   | ISCE OF BUSINESS   | $\neg$                             |                          |                |               | 65-0657415                           |                           | <u> </u>           | Applicable                                  |
| Suite, Apt.                                   | # etc.   | Suite, Apt. #, etc.                | Suite, Apt. #, etc.      |                |               |                                      |                           | \$8.75 A           |   |
| 22  | , 5.57   | 27                                 | 7                        |                |               | 5. Certifcate of Status Desired      | ×                         | Fee Red            | quired                                      |
| City & Stat                                   |  | City & State                       |                          |                |               | 6. Election Campaign Financing       |                           | \$5.00             | May Be                                      |
| 23  |  | 28                                 |                          |                |               | Trust Fund Contribution              |                           | Added to           | ა Fees                                      |
| Zip   | Country  | Zip                                | Count                    | ry             |               | 8. This corporation owes the cur     | rent year In              |                    |   |
| 24  |  | 29 30                              | <u> </u>                 |                |               | Personal Property Tax.               |                           |                    | □ No  |
|   | 9. Name and Address of Current   | Registered Agent                   |                          | .1             |               | 10. Name and Address of New          |                           |                    |   |
|   | DADDAN A   |                                    | 8                        |                | WD            | ERJIT S. M                           | AL HO                     | >TRA               |   |
| FO, DARRAN A                                  |  |                                    | 8                        | 2 Street       | Addres        | SS (P.O. Box Number is Not Accept    | able)                     |                    |   |
| 11187 NW 38 PLACE                             |  |                                    |                          |                | 108           | 80 HANDEL                            | <u> </u>                  |                    |   |
| SUNRISE FL 33351                              |  |                                    | ľ                        | 3              |               |                                      |                           |                    |   |
|   | ·  |                                    | 8                        | 4 City         | Ba            | CA RATON                             | FL                        | 85 Zip C           | 498   |
| 11 Pursuant                                   | to the provisions of Sections 607.0502   | and 607.1508. Florida Statutes.    | the abo                  | ve-named       | corpor        | ation submits this statement for the | purpose of                | f changing its     | registered                                  |
| office or r                                   | egistered agent, or both, in the State of<br>m fantifiar with, and accept the obligati | of Florida. Such change was author | orized b                 | v the corpo    | oration       | 's board of directors. I hereby acce | pt the appo               | intment as reg     | jistered                                    |
| agent. I a                                    | m tantilitar with, and accept the obligati   | CINDERTIT S                        |                          | اه.<br>اهم ( ه | OT            | 0A) 4                                | -29-9                     | 19                 |   |
| SIGNATURE                                     | Signature, typed or printed name of registered agent                                   |                                    |                          |                |               | when reinstating)                    | DATE                      | · 1                | <del></del>                                 |
| 12.   | OFFICERS AND   |                                    | 13.                      |                |               | ADDITIONS/CHANGES TO OF              | FICERS A                  | ND DIRECTO         | RS IN 12                                    |
| TITLE   | P  | <b>X</b> DELETE                    | 1.1 TITLE                |                | PK            | RESIDENT                             |                           | Change             | Addition                                    |
| NAME  | FO, DARRAN A   | ·                                  | 1.2 NAMI                 | <u> </u>       | 11            | VDERJIT S.                           | MY                        | r moi k            | (4)   |
| STREET ADDRESS                                | 11187 N.W. PL.   |                                    | 1.3 STRE                 | ET ADDRESS     | 10            | 13CMAH 088                           | . PZ                      |                    | .   |
| CITY-ST-ZIP                                   | SUNRISE FL 33351   |                                    | 1.4 CITY-ST-ZIP <b>1</b> |                | $\mathcal{B}$ | OCA RATON,                           | FL-                       | <u> 33498</u>      | <u></u>                                     |
| TITLE   |  |                                    | 2.1 TITLE                | :              | - A.J.        | - AJ D. / C.G. (24)                  |                           | i i Change         | ☐ Addition                                  |
| NAME  | MILES, GARTH   | ·                                  | 2.2 NAM                  | <u> </u>       | K             | ALPANA MI                            | م درس ب                   | ~ <b>N</b>         |   |
| STREET ADDRESS                                | 7325 N.W. 54 STREET  |                                    | 2.3 STRE                 | ETADORESS      | 2             | 2078 CONC                            | 44 _←                     | IVE                |   |
| CITY-ST-ZIP                                   | LAUDERHILL FL 33319  |                                    | 2. 4 CITY                | -ST-ZIP        | F             | SOCA RATON,                          | トム                        | - 334 <del>a</del> | 79  |
| TITLE   |  |                                    | 3.1 TITLE                |                |               | ,                                    |                           | ☐ Change           | ☐ Addition                                  |
| NAME  | MILES, DOROTHY M   | ′                                  | 3.2 NAM                  |                |               |                                      |                           |                    |   |
| STREET ADDRESS                                | 7325 N.W. 54 STREET  |                                    | 3.3 STRE                 | ET ADDRESS     |               |                                      |                           |                    |   |
| CITY-ST-ZIP                                   | LAUDERHILL FL 33319  |                                    | 3.4. CITY                | -ST-ZIP        |               |                                      |                           |                    |   |
| TITLE   | D  | X DELETE                           | 4 1 TITLE                |                |               |                                      |                           | Change             | ☐ Addition                                  |
| NAME  | SCOTT, HAZEL   |                                    | 4. 2 NAM                 | E              |               |                                      |                           |                    |   |
| STREET ADDRESS                                | 2778 N.W. 58 TERRACE   |                                    | 4.3 STRE                 | ET ADDRESS     |               |                                      |                           |                    |   |
| CITY-ST-ZIP                                   | LAUDERHILL FL 33313  |                                    | 4.4 CITY                 | ST-ZIP         |               |                                      |                           |                    |   |
| TITLE   |  | ☐ ØELETE                           | 5.1 TITLE                |                |               |                                      |                           | Change             | ☐ Addition                                  |
| NAME  |  |                                    | 5.2 NAM                  | •              |               |                                      |                           |                    |   |
| STREET ADDRESS                                |  |                                    | 5.3 STRE                 | ET ADDRESS     |               |                                      |                           |                    |   |
| CITY-ST-ZIP                                   |  |                                    | 5.4 CITY                 | ST-ZIP         |               |                                      |                           |                    |   |
| TITLE   |  | ☐ DELETE                           | 61 TITLE                 |                |               |                                      |                           | Change             | ☐ Addition                                  |
| NAME  |  |                                    | 6.2 NAM                  |                |               |                                      |                           |                    | ĺ   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

May 06, 1999 8:00 am Secretary of State

05-06-1999 90140 006 \*\*\*158.75

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