## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## 1997 DOCUMENT # P9600026326 (4)

FILED Jul 31 1997 8:00am Secretary of State

|   | MENT # P960(<br>DUTHLAND GROUP, INC. | 00026326 (4)          | )                                     |                                  |  |   |                   |                |
|---|--------------------------------------|-----------------------|---------------------------------------|----------------------------------|--|---|-------------------|----------------|
| Principal Place of Business Mailing Address |                                      |                       |                                       |                                  | - I CEREKORA HA IRING BEHER BRAHA RRINK R                            |   | # 01000 ISIND (II |                |
| 1036 SEASAGE DRIVE                          |                                      | 1036 SEASAGE DRIVE    |                                       |                                  |  |   |                   |                |
| DELRAY BEA                                  | CH FL 33483                          | DELRAY BEACH FL 33483 |                                       |                                  | DO NOT WRITE IN THIS SPACE   |   |                   |                |
|   |                                      |                       |                                       |                                  | 3. Date Incorporated or Qualified                                    | · • • • • • • • • • • • • • • • • • • • | te of Last R      | enort          |
|   |                                      |                       |                                       |                                  | 03/22/1996   | 1                                       | no or East Fr     | орон           |
| 2. Principal Place of Business              |                                      | 2a. Mailing Address   | · · · · · · · · · · · · · · · · · · · |                                  | 4. FEI Number  | l                                       | Ap                | plied For      |
| 21  |                                      | 26                    |                                       | 65-065982                        | 1  | No                                      | t Applicable      |                |
| Suite, Apt. #, etc.                         |                                      | Suite, Apt. #, etc.   |                                       | 5. Certificate of Status Desired |  | \$8.75                                  |                   |                |
| City & State                                |                                      | City & State          |                                       |                                  | 6. Election Campaign Financing                                       | \$5.00 May Be Added to Fees             |                   |                |
|   |                                      |                       |                                       |                                  |  |   |                   |                |
| Zip   | Country                              | <b>28</b> Zip         | Country                               |                                  | Trust Fund Contribution  | <u> </u>                                |                   | <del></del>    |
| 24 ZIP                                      | 25                                   | 29                    | 30                                    |                                  | 8. This corporation owes or has pa<br>Personal Property Tax due June | -                                       |                   | angible<br>∄No |
|   | 9. Name and Address of Curr          |                       | 1,001                                 |                                  | 10. Name and Address of New Re                                       |   |                   |                |
| LYI   | MAN, IRA J                           |                       | 81                                    | Name                             |  | -                                       |                   |                |
|   | 36 SEASAGE DRIVE                     |                       | 82                                    | Stroot Ada                       | Iress (P.O. Box Number is Not Acceptal                               | ble)                                    |                   |                |
| DE  | LRAY BEACH FL 33483                  |                       | 02 Sheet No                           |                                  | mess (i .o. box isumber is not neceptal                              | 0.0)                                    |                   |                |
|   |                                      |                       | 83                                    |                                  |  |   |                   |                |
|   |                                      |                       | 84                                    | City                             |  |   | 85 Zip (          | Code           |
|   |                                      |                       |                                       | J.,,                             |  | FL                                      |                   |                |
| 12.   | <del></del>                          | AND DIRECTORS         | 13.                                   | ord signature requ               | red when re-installing) ADDITIONS/CHANGES TO OFFIG                   | DATE<br>CERS AND                        |                   |                |
| TITLE                                       | D D                                  | ☐ DELETE              | 1.1 TITLE                             |                                  |  |   | L Change          | Addition       |
| NAME  | Lyman, IRA J<br>1036 Seasage Drive   |                       | 1.2 NAME                              |                                  |  |   |                   |                |
| STREET ADDRESS                              | DELRAY BEACH FL 33483                |                       | 1.3 STREET                            | ì                                |  |   |                   |                |
| CITY-ST-ZIP<br>TITLE                        | DECIMI DENOTITE 33400                | DELETE                | 1.4 CITY - S<br>2.1 TITLE             | 1 - 211                          |  |   | Change            | Addition       |
| NAME  |                                      |                       | 2.2 NAME                              | ŀ                                |  |   | onenge            |                |
| STREET ADDRESS                              |                                      |                       | 23 STREET                             | ADDRESS                          |  |   |                   |                |
| CITY-ST-ZIP                                 |                                      |                       | 2 4 CITY-5                            |                                  |  |   |                   |                |
| TATLE                                       |                                      | DELETE                | 3.1 TITLE                             |                                  |  |   | Change            | Addition       |
| NAME  |                                      |                       | 3.2 NAM(                              |                                  |  |   |                   |                |
| STREET ADDRESS                              |                                      |                       | 3.3 STREET                            | ADDRESS                          |  |   |                   |                |
| CITY-ST-ZIP                                 |                                      |                       | 3.4. CITY - S                         | 31-21P                           |  |   |                   |                |
| TITLE                                       |                                      | ☐ DELETE              | 4.1 1111.6                            |                                  |  |   | ☐ Change          | Addition       |
| NAME  |                                      |                       | 4.2 NAME                              | . ppppss                         |  |   |                   |                |
| STREET ADDRESS                              |                                      |                       | 4 3 STREET                            | i                                |  |   |                   |                |
| TITLE                                       |                                      | DELFTE                | 4.4 DITY - S<br>5.1 TIFLE             | 1 - ZH'                          |  |   | Change            | Addition       |
| NAME  |                                      |                       | 5.2 NAME                              |                                  |  |   |                   |                |
| STREET ADDRESS                              |                                      |                       | 5.3 STREET                            | ADORESS                          |  |   |                   |                |
| CITY-ST-ZIP                                 |                                      |                       | 5.4 CITY-S                            |                                  |  |   |                   |                |
| TITLE                                       | <del></del>                          | DELETE                | 6.1 TITLE                             | -17                              |  |   | Change            | Addition       |
| NAME  |                                      |                       | 62 NAME                               |                                  |  |   |                   |                |
| STREET ADDRESS                              |                                      |                       | 63 STREET                             | ADDRESS                          |  |   |                   |                |
| CITY-ST-ZIP                                 |                                      |                       | 64 DAY-S                              | ar-ZiP                           |  |   |                   |                |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 in hanged, once an anachment with an address.

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