## FILED Jan 15, 2003 8:00 am Secretary of State

01-15-2003 90285 027 \*\*\*150.00

## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT #

P96000025906

1. Entity Name

CAR CONSULTANTS, INC.

|  |  |   |   |                 |                                       |  | - 1   |   |                                  |  |   |  |
|--|--|---|---|-----------------|---------------------------------------|--|---|---|----------------------------------|--|---|--|
| Principal Place of Business<br>6001 N OCEAN DR<br>606<br>HOLLYWOOD FL 33021                                    |  |   | Mailing Address<br>6001 N OCEAN DR<br>606<br>HOLLYWOOD FL 33021 |                 |                                       |  |   | I LEGINESI NE YENE AND SAN S  | 1201 <b>22</b> 012 <b>21</b> 121 | 11 <b>00</b> 1 <b>0</b> 111 <b>0</b> 10111 | <b>18</b> 18 <b>1 1</b> 181 1 <b>33</b> 1 |  |
| 2. Principal I   | Place of Busin   | ness  | 3. Mailing Address  |                 |                                       |  |   |   |                                  |  |   |  |
| Suite, Apt   | . #, etc.  | *   | Suite, Apt. #, etc.   |                 |                                       |  |   | CHECK HERE IF MAKING CHANGES  |                                  |  |   |  |
| City & State   |  |   | City & State  |                 |                                       |  | 4.  | 4. FEI Number <b>65-0658759</b>   |                                  |  | oplied For<br>ot Applicable               |  |
| Zip Country  |  |   | Zip   | p Country       |                                       |  | 5.  | 5. Certificate of Status Desired   \$8.75 Additional Fee Required                   |                                  |  |   |  |
| 6. Name and Address of Current Registered Agent  |  |   |   |                 |                                       | i  | 7.  | Name and Address of New   | Registered                       | Agent                                      |   |  |
|  |  |   | <u>_</u>  | <del></del>     |                                       | Name   |   |   |                                  |  |   |  |
| TOLCHINSKY, MARK S   |  |   |   |                 |                                       | Street Address (P.O. Box Number is Not Acceptable) |   |   |                                  |  |   |  |
| 6001 N OCEAN DR<br>APT 606   |  |   |   |                 |                                       |  |   |   |                                  | <u>.</u>                                   |   |  |
| HOLLYWOOD FL 33021   |  |   |   |                 | City                                  |  | ent, or both, in the State of F                   | FL  | - 1                              | ,  |   |  |
| SIGNATURE  | Signature, typed   | or printed name of registered agent                                     | and tule if app   | olicable. (NOTE | E: Registere                          | d Agent signature rec                              | quired when re                                    | einstating)   | DATE                             |  |   |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of |  |   |   |                 |                                       |  |   | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees |                                  |  |   |  |
| 0.   | OFFICERS AND D   |   |   | DIRECTORS 11.   |                                       |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |   |                                  |  |   |  |
| ITLE<br>AME<br>TREET ADORESS<br>ITY-ST-ZIP   | P<br>TOLCHINSKY, MARK<br>6001 N OCEAN DR APT 606<br>HOLLYWOOD FL |   |   | ☐ Delete        |                                       |  |   |   |                                  | ☐ Change                                   | ☐ Addition                                |  |
| ITLE<br>IAME<br>TREET ADDRESS<br>ITY-ST-ZIP  | 6001 N O   | V<br>TOLCHINSKY, MERLE<br>6001 N OCEAN DR APT 606<br>HOLLYWOOD FL 33019 |   | ☐ Delete        | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |   |   |                                  | Change                                     | ☐ Addition                                |  |
| ITLE<br>Ame<br>Treet address<br>ITY-ST-ZIP   |  |   |   | ☐ Delete        |                                       |  |   |   |                                  | Change                                     | Addition                                  |  |
| TLE<br>AME<br>FREET ADURESS*<br>TY-ST-ZIP  |  |   | -,  | ☐ Delete        |                                       |  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~            |   |                                  | ☐ Change                                   | Addition                                  |  |
| TLE<br>AME<br>Freet Address<br>TY-ST-ZIP   |  |   |   | ☐ Delete        |                                       | l l  |   |   |                                  | ☐ Change                                   | ☐ Addition                                |  |
| TLE<br>AME<br>TREET ADDRESS  |  |   |   | ☐ Delete        | TITLE<br>NAME<br>STREE                | l l  |   |   |                                  | ☐ Change                                   | Addition                                  |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-13-03

954-295-0025 Daytime Phone #