

# 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 21, 2000 8:00 am**  
**Secretary of State**

03-21-2000 90105 010 \*\*\*150.00

**DOCUMENT # P96000025689**

1. Entity Name

**RATH, HARPER & ASSOCIATES, INC.**

Principal Place of Business

Mailing Address

5405 CYPRESS CENTER DRIVE  
 STE 320  
 TAMPA FL 33609

5405 CYPRESS CENTER DRIVE  
 STE 320  
 TAMPA FL 33609-1026

0 2 4 3 3 1



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3. Mailing Address

*SAME AS ABOVE*

*SAME AS ABOVE*

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

**59-3375180**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired

**\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**HOLCOMB, VICTOR W**  
**415 S. HYDE PARK AVENUE**  
**TAMPA FL 33606**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.   
 (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution.

**\$5.00** May Be Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

11. OFFICERS AND DIRECTORS			12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
TITLE	<b>P</b>	<input type="checkbox"/> Delete	TITLE	<b>GENERAL MANAGER</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	<b>HARPER, WILLIAM H</b>		NAME	<b>RATH, FRED H.</b>	
STREET ADDRESS	<b>5405 CYPRESS CTR DR. #320</b>		STREET ADDRESS	<b>5405 CYPRESS CENTER DR, # 320</b>	
CITY-ST-ZIP	<b>TAMPA FL 33609</b>		CITY-ST-ZIP	<b>TAMPA, FL 33609</b>	
TITLE	<b>VP</b>	<input type="checkbox"/> Delete	TITLE	<b>VP</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	<b>CARR, JUDY</b>		NAME	<b>RATH, JOAN</b>	
STREET ADDRESS	<b>5405 CYPRESS CTR DR. #320</b>		STREET ADDRESS	<b>5405 CYPRESS CENTER DR, # 320</b>	
CITY-ST-ZIP	<b>TAMPA FL 33609</b>		CITY-ST-ZIP	<b>TAMPA, FL 33609</b>	
TITLE	<b>ST</b>	<input type="checkbox"/> Delete	TITLE	<b>VP</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	<b>RATH, TIFFANY</b>		NAME	<b>MARTLING, ROBERT</b>	
STREET ADDRESS	<b>5405 CYPRESS CTR DR. #320</b>		STREET ADDRESS	<b>5405 CYPRESS CENTER DR, # 320</b>	
CITY-ST-ZIP	<b>TAMPA FL 33609</b>		CITY-ST-ZIP	<b>TAMPA, FL 33609</b>	
TITLE		<input type="checkbox"/> Delete	TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME			NAME		
STREET ADDRESS			STREET ADDRESS		
CITY-ST-ZIP			CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete	TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME			NAME		
STREET ADDRESS			STREET ADDRESS		
CITY-ST-ZIP			CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete	TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME			NAME		
STREET ADDRESS			STREET ADDRESS		
CITY-ST-ZIP			CITY-ST-ZIP		

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other I am empowered.

SIGNATURE:

*Fred H. Rath*  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**3-17-00**

Date

Daytime Phone #

CR2E034 (9/99)