FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT # P96000025636 (7)

KIPPEN CORPORATION

| Principal Place of Business | Mailing Address |
|-----------------------------|-------------------------|
| 200 SOUTH ORANGE AVENUE | 200 SOUTH ORANGE AVENUE |
| SARASOTA FL 34236 | SARASOTA FL 34236 |

FILED Jan 16 1998 8:00am Secretary of State

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| SARASOTA FL 34236 | CINUC | SARASOTA FL 34236 | AEIANE | | | | | |
|---------------------------|--|----------------------------------|-----------------------|------|---|---|-------------------|---|
| | | | | | | DO NOT WRITE IN THIS | SPACE | |
| 1 | | | | | | 3. Date Incorporated or Qualified | | |
| | | | | | | 03/21/1996 | _ :, _ | , |
| 2. Principal Place of But | siness | 2a. Mailing Address | | | , | 4. FEI Number | <u> </u> | Applied For |
| 21 | | 26 | | | | 65-0657100 | | Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | ſ | 5. Certificate of Status Desired | | 75 Additional e Required |
| City & State | | City & State | | | | A 51 5 0 0 0 5 5 5 5 5 | | |
| 23 | | 28 | | | ł | 6. Election Campaign Financing Trust Fund Contribution | | .00 May Be ded to Fees |
| Zìp | Country | Zip | Cour | itrv | | 8. This corporation owes or has paid the cu | | |
| 24 | 25 | 29 | 30 | | ļ | | ∏ Yes | IZ No |
| 9. Nam | e and Address of Current | | 1001 | _ | | 10. Name and Address of New Registered | | |
| HARTENSTIA | IE, J. MICHAEL | | | 81) | Name | | | |
| | ORANGE AVENUE | | ļ. | 82 | Stroot Addro | ss (P.O. Box Number is Not Acceptable) | | |
| SARASOTA | | |]` | 2 | Sileet Addres | ss (F.O. Box Number is Not Acceptable) | | |
| | | | [8 | 83 | | | | |
| | | | 1 | B4 | City | | 85 | Zip Code |
| | | |) | ſ | • | <u> </u> | . 1 1 | • |
| 11. Pursuant to the provi | sions of Sections 607.0502 | and 607,1508, Florida Statut | tes, the abo | ove. | named corpor the corporation | ration submits this statement for the purpose on's board of directors. I hereby accept the ap | of changir | ng its registered |
| agent. I am familiar v | with, and accept the obligati | ons of, Section 607.0505, FI | orida Statu | tes. | | are some or an octored 7 horozy according ap | politignoni | , ao rogiotoreo |
| SIGNATURE | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| Signature, type | of or printed name of registered agent OFFICERS AND | | 13. | Agen | nt signature required | ADDITIONS/CHANGES TO OFFICERS AN | DIREC: | TODG IN 40 |
| TITLE DP | OFFICENS AND | DINECTONS | 1.1 TITL | E | | ADDITIONS/CHANGES TO OFFICERS AN | Chan | |
| | NSTINE, J MICHAEL | | 1.2 NAM | | 1 | | Onan | ge El Madition |
| | ORANGE AVE | | | | ADDRESS | | | İ |
| 0.00 | OTA FL | | | | 1 | | | |
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| | , CHARLES | precie | 2.2 NAM | | 1 | | Ondi | go |
| | HE PARK BLVD | | 4 | | ADDOSEC | | | İ |
| 4 45 215 | RSITY PARK FL | | | | Address | | | |
| CITY-ST-ZIP UNIVER | IOITI FARK FL | ☐ DELETE | 2. 4 CITS 3.1 TITL | | - ZIP | | L Chan | ge Addition |
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| | ORANGE AVE | | | | | | | i |
| 04040 | OTA FL | | ı | | ADDRESS | | | |
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| NAME | | | 4. 2 NAN | | - | | L 0/10/19 | ,c Z /accuson |
| STREET ADDRESS | | | | | ADDRESS | | | Į |
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| NAME | | | 5.2 NAM | | ł | | 0 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
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| | | | 5.4 CITY | | | | | ł |
| CITY-ST-ZIP | | DELETE | 6.1 TITLE | _ | | | Chang | ge |
| NAME | | | 6.2 NAM | | ļ | | 0 | |
| STREET ADDRESS | | | 6.3 STRE | _ | nnates | | | - 1 |
| | | | | | . 1 | | | Į |
| CITY-ST-ZIP | - Information assembled the | ALIA CINA - Jana - A - Latit - S | 6,4 CITY | -01- | · AIT | otico 110 07(3)(i) Florido Statutos I funtare | | 41 |

qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information and accurate and that my signature shall have the same legal effect as if made under oath; that I am an ered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in