## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000025622 (7)

ISLAND MINING CONSULTANTS, INC.

| Principal Place 2248 LEMON SI ST JAMES CITY | Ī  | Mailing Address<br>2248 LEMON ST<br>ST JAMES CITY FL 33956-1 | •                     |                       |  |                                   |
|---|--|--|-----------------------|-----------------------|--|-----------------------------------|
|   |  |  |                       |                       | 3. Date Incorporated or Qualified 03/22/1996           | 3a. Date of Last Report           |
|   | lace of Business   | 2a. Mailing Address  |                       |                       | 4. FEI Number  | Applied For                       |
| 21  | H alo  | [26]   |                       |                       | 65-0663526   | Not Applicable                    |
| Suite, Apt.                                 | #, <b>C</b> IC.  | Suite, Apt. #, etc.  |                       |                       | 5. Certificate of Status Desired                       | \$8.75 Additional Fee Required    |
| City & State                                | 0  | City & State   |                       |                       | 6. Election Campaign Financing                         | \$5.00 May Be                     |
| 23  |  | 28   |                       |                       | Trust Fund Contribution                                | Added to Fees                     |
| Zip<br>24                                   | Country 25   | Zip 29   | Counti                | У                     | This corporation has liability for in Florida Statutes | intangible tax under s. 199.032,  |
|   | 9. Name and Address of Curre                                   |  |                       |                       | 10. Name and Address of New Re                         | gistered Agent                    |
|   | RIG, JAMES F   |  | 8                     | Name                  |  |                                   |
|   | LEMON ST<br>AMES CITY FL 33956                                 |  | 8:                    | 2 Street Add          | dress (P.O. Box Number is Not Acceptab                 | le)                               |
| 31 0  | MILES OFFI TE 33830  |  | 8:                    | 3                     |  |                                   |
|   |  |  |                       |                       |  |                                   |
|   |  |  | 8-                    | City                  |  | FL 85 Zip Code                    |
| 11, Pursuant                                | to the provisions of Sections 607.05                           | 02 and 607.1508, Florida Statut                              | es, the abo           | ve-named cor          | rporation submits this statement for the p             | urpose of changing its registered |
| agent. La                                   | m familiar with, and accept the obli                           | gations of Section 607.0505, Fig                             | orida Statut          | oy the corpora<br>98. | ation's board of directors. I hereby accep             | it the appointment as registered  |
| SIGNATURE                                   |  | 7.00   |                       |                       |  |                                   |
| 12.   | Signature typics or printed hance of registered at OFFICERS At | gent and little if applicable (NOT<br>ND DIRECTORS           | 13.                   | gent signature requ   | ulred when reinstating)  ADDITIONS/CHANGES TO OFFIC    | DATE<br>CERS AND DIRECTORS IN 12  |
| TITLE                                       | D  | DELETE   | 1.1 TITLE             |                       |  | Change Addition                   |
| NAME  | FLORIG, JAMES F  |  | 1.2 NAMI              |                       |  |                                   |
| STREET ADDRESS                              | 2248 LEMON ST  |  | 13 STRE               | ET ADDRESS            |  |                                   |
| CITY - \$1 - 7IP                            | ST JAMES CITY FL 33956   | Priete   | 14 CITY               |                       |  | [] A [] (42%)                     |
| TITLE                                       |  | DELETE   | 21 TITLE              |                       |  | Change Addition                   |
| NAME<br>STREET ADDRESS                      |  |  | 2.2 NAME              | ET ADDRESS            |  | ,                                 |
| CITY-ST-7-P                                 |  |  | 2.4 OITY              |                       |  |                                   |
| TITLE                                       |  | DELETE   | 3 1 TITLE             |                       | · · · · · · · · · · · · · · · · · · ·                  | Change Addition                   |
| NAME  |  |  | 3.2 NAM               | :                     |  |                                   |
| STREET ADDRESS                              |  |  | 3.3 STRE              | ET ADDRESS            |  |                                   |
| CITY - ST - ZIP                             | 2 55   |  | 3.4. CITY             | -ST-ZIP               |  |                                   |
| TITLE                                       |  | ☐ DELETE   | 4.1 TITLE             |                       |  | Change Addition                   |
| NAME  |  |  | 4. 2 NAM              |                       |  |                                   |
| STREET ADDRESS                              |  |  |                       | ET ADDRESS            |  |                                   |
| CITY-ST-ZIP                                 |  | DELETE   | 4.4 CITY-             |                       |  | Change Addition                   |
| TITLE                                       |  | □ occeit   | 5.1 TITLE<br>5.2 NAMI |                       |  | Fin Aumilie Fill Mithillian       |
| NAME.                                       |  |  |                       | ET ADDRESS            |  |                                   |
| STREET ADDRESS                              |  |  | 5.3 STHE<br>5.4 CITY  | 1                     |  |                                   |
| CITY-ST-ZIP<br>TITLE                        |  | ☐ DELETE   | 5,4 CHY-              |                       |  | Change Addition                   |
| NAME  |  | in present   | 6.2 NAM               | 1                     |  | The seconds The seconds           |
| STREET ADDRESS                              |  |  |                       | ET ADDRESS            |  |                                   |
| aintri Athress                              | l  |  | 0.3 3 INC             | CL VDDUE99            |  |                                   |

6.3 STREET ADDRESS 6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

Feb 06 1997 8:00am

Secretary of State