

P96000025603
LAW OFFICE
STEPHEN M. MARTIN, P.A.

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March 14, 1996

Florida Department of State
Division of Corporations
Post Office Box 6327
Tallahassee, Florida 32314

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*****70.00 *****70.00

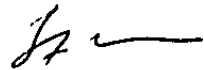
RE: Universal Maintenance & Repair, Inc.

Dear Sir or Madam:

Enclosed please find the original and one copy of the Articles of Incorporation as they pertain to the above-mentioned corporation for filing. Also enclosed is a check in the amount of \$70.00 to cover the filing fees (\$35.00) and registered agent designation (\$35.00). Once these Articles have been filed, please return a conformed copy of the Articles to my office.

Should you have any questions or need additional information, please feel free to contact me.

Sincerely yours,



STEPHEN M. MARTIN

SMM/acg
encl.

FAL MAR 22 1995

FILED
96 MAR 18 PM 1:11
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION
OF

UNIVERSAL MAINTENANCE & REPAIR, INC.

FILED
96 MAR 18 PM 1:11
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FIRST: The name of this corporation is **UNIVERSAL MAINTENANCE & REPAIR, INC.**

SECOND: The general nature of the business or businesses to be transacted by this Corporation, together with and in addition to those powers conferred by the laws of Florida and the United States of America and the principles of common law upon corporations organized under and by virtue of the laws of Florida, is the maintenance, repair, move and set-up of manufactured homes.

THIRD: The maximum number of shares of stock that this Corporation is authorized to have outstanding at one time is Ten Thousand (10,000) shares of common stock having a par value of One Dollar (\$1.00) per share.

FOURTH: The amount of capital with which this Corporation will begin business is Five Hundred Dollars (\$500.00).

FIFTH: This corporation is to exist perpetually.

SIXTH: The initial street address of the principal office of this Corporation in the State of Florida is 2220 SR 37 North, Mulberry, Florida 33860.

SEVENTH: This Corporation shall have two (2) Directors initially. The number of Directors may be increased from time to time by By-Laws adopted by the

STEPHEN M. MARTIN, P.A.
Lakeland, Florida

Stockholders, but shall never be less than one (1).

EIGHTH: The name and street address of the member of the first Board of Directors and subscribers to these Articles of Incorporation are:

WILLIAM THOMAS MIMS **1524 Easton Drive**
 Lakeland, Florida 33801

NECIA HELEN HANSEN **Post Office Box 6082**
 Lakeland, Florida 33802

NINTH: The Registered Agent and his address for service of process of this Corporation is **WILLIAM THOMAS MIMS**, 1524 Easton Drive, Lakeland, Florida 33801.

TENTH: These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to a majority of stock entitled to vote thereon, unless all the Directors and all the Stockholders sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

WITNESSED:

Amy Glenn

[Signature]

William Thomas Mims

WILLIAM THOMAS MIMS

Necia Helen Hansen

NECIA HELEN HANSEN

FILED

96 MAR 18 PM 1:11

CLERK OF STATE
TALLAHASSEE, FLORIDA

I hereby declare that I am familiar with and accept the duties and responsibilities
as registered agent for the above-named corporation.


WILLIAM THOMAS MIMS
As Registered Agent


STATE OF FLORIDA

COUNTY OF POLK

I HEREBY CERTIFY that on this day before me, a Notary Public duly
authorized in the State and County named above to take acknowledgments, personally
appeared **NECIA HELEN HANSEN**, individually; and **WILLIAM THOMAS MIMS**,
individually and as Registered Agent, to me known to be the persons described as
subscribers and registered agent, and who executed the foregoing Articles of Incorporation
and acknowledged before me they subscribed to these Articles of Incorporation.

WITNESS my hand and official seal in the County and State named above,
this 13th day of March 1996.

(SEAL)


NOTARY PUBLIC
State of Florida at Large
My commission expires:



AMY GLENN
MY COMMISSION # CC 230051 EXPIRES
October 1, 1996
BONDED THRU TROY FAIR INSURANCE, INC.