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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## 1997 DOCUMENT # P96000025589 (8)

ZICO MANAGEMENT CORP.

| Principal Place of Business Mailing Address |   |   |                           |             |        | -   '                                  | 1881 118 118 1811   1917   1918   1918   1918   1918   1918   1918   1918   1918   1918   1918   1918   1918 | · 49118 11841   | )1101 BILGI 191]                        | 1 14H 1841     |                |
|---|---|---|---------------------------|-------------|--------|--|--|---|---|----------------|----------------|
| 7024 BEE RIDGE<br>SARASOTA FL 3             |   | 7024 BEE PIDGE ROAD<br>SARASOTA FL 34241-5946 |                           |             |        | :                                      |  |   |   |                |                |
|   |   |   |                           |             |        |  | 03   | ate Incorporated or Qualified // 18/1996                        | <b>3a.</b> Da                           | ate of Last R  | Report         |
| 2. Principal Place of Business              |   |   | 2a. Mailing Address       |             |        |  |  | El Number   |   | Ar             | oplied For     |
| 21  |   |   | 26 455 Pensylvania Ave    |             |        |  | 6  | 5-0651668   |   | <del></del>    | ot Applicable  |
| Suite, Apt. #, etc.                         |   |   | Suite, Apt. #, etc.       |             |        |  | <b>5.</b> C  | ertificate of Status Desired                                    |   |                | Additional     |
| 22  |   |   | 27                        | ******      |        | u                                      |  |   | ······                                  |                | equired        |
| City & State                                |   | -   | City & State              |             |        |  | 1  | ection Campaign Financing                                       | r                                       | \$5.00         |                |
| 23  |   |   | OSPREY,                   | FL.         |        | <u> </u>                               |  | ust Fund Contribution   |   | Added          |                |
| Zip<br>[]]                                  | þg  | ıntry   | Zip 34229                 | <b></b>     | untr   | USA                                    |  | nis corporation has liability for                               | intangible<br>] Yes [                   |                | . 199.032      |
| 24  | 25  | idress of Current Re                          | 28                        | 30          | T      |  |  | orida Statutes Lame and Address of New Re                       |   |                |                |
| 7400  |   | diesa oi odireiti ii                          | Bioreign Wholi            |             | 81     | Name                                   | 10. **   | SILIA BILO MUNICIPE OF HOM IN                                   | 9.410.40                                | - Joint        |                |
|   | LOTNY, STEVE                                    | ADTU CUITE AND                                | •                         |             |        | . 10                                   |  |   |   |                |                |
|   |   | ORTH, SUITE 406-                              | 5                         |             | 82     | Street Ad                              | idress (P.O  | . Box Number is Not Accepta                                     | ole)                                    |                |                |
| PINEL                                       | Las Park Fl 34                                  | 666   |                           |             | 83     |  |  |   | ····                                    |                |                |
|   |   |   |                           |             | 63     |  |  |   |   |                |                |
|   |   |   |                           |             | 84     | City                                   |  |   |   | 85 Zip (       | Code           |
|   | .,,   |   |                           |             |        | <u> </u>                               |  | submits this statement for the                                  | FL                                      |                |                |
| SIGNATURE                                   |   | accept the obligation                         | ns of, Section 607.0505   |             |        | S.<br>ent signature rec                | quired when re   | nstating)   | DATE                                    |                | ,              |
| 12.   |   | OFFICERS AND DI                               | RECTORS                   | 13          |        | ······································ | ĀD   | DITIONS/CHANGES TO OFFIC  | ERS AND                                 | DIRECTOR       | IS IN 12       |
| THUE P                                      | WROBEL,   | Zdzislaw                                      | DELETE                    |             | TITLE  |  | ···  |   | *************************************** | Change         | Addition       |
| NAME  | 455 Pens  | ylavnia <i>i</i>                              | Avenue                    |             | NAME   |  |  |   |   |                |                |
| STREET ADDRESS                              |   | FL 34229                                      | 1101100                   |             |        | ADDRESS                                |  |   |   |                |                |
| Cally ST-7IP                                | USPREI  | FL 34229                                      | DELETE                    |             |        | ST-ZIP                                 |  |   |   | Change         | Addition       |
| TIFLE                                       |   |   | L.J DELETE                |             | TITLE  | 1                                      |  |   |   | ☐ cliands      | □ Monitor      |
| NAME  |   |   |                           |             | NAME   |  |  |   |   |                |                |
| STREET ADDRESS                              |   |   |                           | 2.3         | STREE  | T ADDRESS                              |  | **  | ť                                       |                |                |
| CHY SE ZIP                                  |   |   |                           |             |        | ST-ZIP                                 | ·····  |   |   |                |                |
| TITLE                                       |   |   | DELETE                    | 3.1         | TITLE  |  |  |   |   | Change         | Addition       |
| NAME  |   |   |                           | 3.2         | NAME   |  |  |   |   |                |                |
| STREET ADDRESS                              |   |   |                           | 33          | STREET | T ADDRESS                              |  |   |   |                |                |
| CHY-\$1-ZP                                  |   |   |                           | 34.         | CITY-  | ST-ZIP                                 |  |   |   |                |                |
| Talel                                       |   |   | ☐ DELETE                  | 41          | TITLE  |  |  |   |   | ☐ Change       | Addition       |
| NAME  |   |   |                           | 4 2         | NAME   |  |  |   |   |                |                |
| STREET ADDRESS                              |   |   |                           | 43          | STREE" | ADDRESS                                |  |   |   |                |                |
| CITY ST-ZIP                                 |   |   |                           | 4.4         | CITY-5 | ST-21P                                 |  |   |   |                |                |
| TITLE                                       |   |   | DELETE                    | 5.1         | TITLE  |  |  |   |   | Change         | Addition       |
| NAMÉ  |   |   |                           | 5.2         | NAME   |  |  |   |   |                |                |
| STREET ADDRESS                              |   |   |                           | 5.3         | STREET | T ADDRESS                              |  |   |   |                |                |
| CHY+S1+ZIP                                  |   |   |                           |             |        | ST-ZIP                                 |  |   |   |                |                |
| H*tF  |   |   | ☐ DELETE                  |             | TITLE  |  |  |   |   | Change         | Addition       |
| NAME  |   |   | _                         |             | NAME   |  |  |   |   | -              |                |
| STREET ADDRESS                              |   |   |                           |             |        | T ADDRESS                              |  |   |   |                |                |
|   |   |   |                           |             |        | Į.                                     |  |   |   |                |                |
| 14. Ldo hereb                               | v certify that the inf                          | rmation supplied wi                           | th this filing does not a |             |        | 915-719<br>Teta noitometat             | ted in Secti   | on 119.07(3)(i), Florida Statute                                | s Hurther                               | r certify that | the            |
| information<br>Lam ac off                   | i indicated on this a<br>lear or director of ti | innual report or supp                         | ilemental annual report   | is true and | acc    | urate and th                           | nat my sign  | ature shall have the same leg-<br>lired by Chapter 607, Florida | al effect as                            | s if made un   | der oath; that |

SIGNATURE:

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Date

Daytime Phone #

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Secretary of State