## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 18 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P96000025454 (5)

THOMAS H. CHAPMAN, P.A.

| Principal Plac                             | Principal Place of Business  Za. Mailing Address  Zig  Suite, Apt. #, etc.  City & State  Zip  Country  Zip  Country  Zip  Country  Zip  Quarter Agent  Principal Place of Business  Zip  City & State  Zip  Country  Zip  Country  Zip  Quarter Agent  CHAPMAN, THOMAS H  1201 MCGREGOR PARK CR. FT. MYERS FL 33908  B1 Name  B2 Street  R3  B4 City  I. Pursuant to the provisions of Sections 607.0502 and 607.1506, Florida Statutes, the above-named office or registered agent, and accept the obligations of, Section 607.0505, Florida Statutes.  GNATURE  Signature, typed or prefet name of registered agent and tick if applicable  CHAPMAN, THOMAS H  Signature, typed or prefet name of registered agent and tick if applicable  CHAPMAN, THOMAS H  1201 MCGREGOR PARK CR. FT. MYERS FL 33908  LE  CHAPMAN, THOMAS H  1201 MCGREGOR PARK CR. FT. MYERS FL 33908  LE  CHAPMAN, THOMAS H  1201 MCGREGOR PARK CR. FT. MYERS FL 33908  LE  CHAPMAN, THOMAS H  1201 MCGREGOR PARK CR. FT. MYERS FL 33908  LE  CHAPMAN, THOMAS H  1201 MCGREGOR PARK CR. FT. MYERS FL 33908  LE  CHAPMAN, THOMAS H  1201 MCGREGOR PARK CR. FT. MYERS FL 33908  LE  CHAPMAN, THOMAS H  1201 MCGREGOR PARK CR. FT. MYERS FL 33908  LE  CHAPMAN, THOMAS H  1201 MCGREGOR PARK CR. FT. MYERS FL 33908  LE  CHAPMAN, THOMAS H  1201 MCGREGOR PARK CR. FT. MYERS FL 33908  LE  CHAPMAN, THOMAS H  1201 MCGREGOR PARK CR. FT. MYERS FL 33908  LE  CHAPMAN, THOMAS H  1201 MCGREGOR PARK CR. FT. MYERS FL 33908  LE  CHAPMAN, THOMAS H  1201 MCGREGOR PARK CR. FT. MYERS FL 33908  LE  CHAPMAN, THOMAS H  1201 MCGREGOR PARK CR. FT. MYERS FL 33908  LE  CHAPMAN, THOMAS H  1201 MCGREGOR PARK CR. FT. MYERS FL 33908  LE  CHAPMAN, THOMAS H  1201 MCGREGOR PARK CR. FT. MYERS FL 33908  LE  CHAPMAN, THOMAS H  1201 MCGREGOR PARK CR. FT. MYERS FL 33908  LE  CHAPMAN, THOMAS H  1201 MCGREGOR PARK CR. FT. MYERS FL 33908  LE  CHAPMAN, THOMAS H  1201 MCGREGOR PARK CR. FT. MYERS FL 33908  LE  CHAPMAN, THOMAS H  1201 MCGREGOR PARK CR. FT. MYERS FL 33908  LE  CHAPMAN, THOMAS H  1201 MCGREGOR PARK CR. FT. MYERS FL 33908  LE  CHAPMAN, |   |                          |                |   | a ibatibat tie thith bitte butte fill faitt   | -5119    <b>     </b>   | **** ***** ***            | : <b>-121 (#\$</b> 1                          |  |
|--|--|---|--------------------------|----------------|---|---|---|---------------------------|---|--|
| FT. MYERS FL 33908 FT. MYERS FL 33908-5420 |  |   |                          |                |   |   |   |                           |   |  |
|  |  |   |                          |                |   | 3. Date Incorporated or Qualified 03/22/1996  | <b>3a.</b> Da   | te of Last f              | Report  |  |
| 2. Principal P                             | lace of Business   | 2a. Mailing Address   | 2a. Mailing Address      |                |   | 4. FEI Number   |   | A                         | pplied For                                    |  |
| 21   |  |   |                          |                |   | 4   |   |                           | ot Applicable                                 |  |
| <del></del>                                |  | <del>                                     </del>              | <del></del>              |                |   | 5. Certificate of Status Desired  |   |                           | Additional<br>lequired                        |  |
| 22   |  | · · · · · · · · · · · · · · · · · · ·                         |                          |                |   |   |   |                           | ·   |  |
| 23   |  | <b>-</b>  |                          |                |   | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees    |   |                           |   |  |
|  |  | - d   |                          |                |   | <del></del>   | This corporation has liability for intangible tax under s. 199.032. |                           |   |  |
| 24   | <u></u>  | F-7 ·   |                          |                |   | · · · · · · · · · · · · · · · · · · ·   | - ·   | i No                      | s. 199.032,                                   |  |
|  |  | <del></del>   | 1001                     | Γ              |   | 10. Name and Address of New Re  |   |                           |   |  |
| CHA  | PMAN THOMAS H  |   |                          | 81             | Name  |   |   |                           |   |  |
|  |  |   |                          |                | Observation (D.O. D. North in |   |   |                           |   |  |
|  |  |   |                          |                |   | Street Address (P.O. Box Number is Not Acceptable)                                    |   |                           |   |  |
| • • • •                                    | 1121012 0000   |   |                          | 83             |   |   |   |                           |   |  |
|  |  |   |                          | 64             | - CO.   |   |   | Tot 7                     | Code  |  |
|  |  |   |                          | 64             | City  |   | FL  | 85 Zip                    | Code  |  |
| 11. Pursuant                               | to the provisions of Sections 607,0502   | and 607.1508, Florida Statu                                   | ites, the a              | bove           | -named cor  | poration submits this statement for the p   | urpose of   | changing i                | its registered                                |  |
| office or r                                | egistered agent, or both, in the State i<br>m familiar with, and accept the obliga   | ol Florida. Such change was<br>tions of, Section 607.0505, Fl | authorize<br>Iorida Stal | a by<br>tutes  | the corpora   | ition's board of directors. I hereby accep  | it the appo   | intment as                | s registered                                  |  |
| •  | , ,  |   |                          |                |   |   |   |                           |   |  |
| SIGNATIONE                                 | Signature, typed or printed name of registered agen  | I and title if applicable (NO                                 | î E. Regislere           | d Ager         | it signature requ   | red when reinstating)   | DATE  |                           |   |  |
| 12.  |  |   | 13.                      |                |   | ADDITIONS/CHANGES TO OFFIC  |   |                           |   |  |
| TITLE                                      | <del>-</del>   | ☐ DELETE  | 1.1 10                   | TLE            |   |   |   | Change                    | ☐ Addition                                    |  |
| NAME                                       | CHAPMAN, THOMAS H  |   | 1.2 N                    | AME            |   |   |   |                           |   |  |
| STREET ADDRESS                             |  |   | 1.3 \$1                  | REET           | ADDRESS   |   |   |                           |   |  |
| CITY-ST-ZIP                                | FT. MYERS FL 33908   | - Project   |                          |                | -7IP  |   |   |                           |   |  |
| TITLE                                      |  | ☐ DELETE  |                          |                |   |   |   | Change                    | L Addition                                    |  |
| NAME                                       |  |   | 1                        |                |   |   |   |                           |   |  |
| STREET ADDRESS                             |  |   |                          |                |   |   |   |                           |   |  |
| CITY-ST-ZIP                                |  | Delete  |                          |                | I - ZIP   |   |   | Change                    | Addition                                      |  |
| TITLE                                      | ı  |   |                          |                | ļ   |   | '   | Grange                    | ☐ Modition                                    |  |
|  |  |   |                          |                | 1000100   |   |   |                           |   |  |
| -  |  |   |                          |                |   |   |   |                           |   |  |
| CITY-ST-ZIP<br>TITLE                       |  | DELEJE  | 3.4. G<br>4.1 TI         | ITY - ST       | 1 - ZIP   |   | <u> </u>  | Change                    | Addition                                      |  |
| NAME                                       |  | L. Mich   | 4.1 ti                   |                |   |   |   | - C. Jones                |   |  |
| STREET ADDRESS                             |  |   |                          |                | ADDRESS   |   |   | 5.                        |   |  |
| CITY-ST-ZIP                                |  |   |                          | 1Y-\$1         |   |   |   |                           | <u>,                                     </u> |  |
| TITLE                                      |  | DELETE  | 5.1 TC                   |                | E III   |   |   | Change                    | Addition                                      |  |
| NAME                                       |  | ****  | 5 2 NA                   |                |   |   |   | . 5                       |   |  |
| STREET ADDRESS                             |  |   |                          |                | ADDRESS   |   |   |                           | "had.   |  |
| CITY-ST-ZIP                                |  |   | 1                        | 1Y-SI          | 1   |   |   |                           |   |  |
| TITLE                                      |  | DELETE  | 6.1 11                   |                |   |   |   | Change                    | Addition                                      |  |
| NAME                                       | * ·  |   | 6.2 NA                   | ME             | 1   |   |   |                           |   |  |
| STREET ADDRESS                             |  |   | 63 81                    | REET A         | ADDRESS   |   |   |                           |   |  |
| CITY-ST-ZIP                                | •  |   | 5.4 CF                   | TY-ST          | - ZIP   |   |   |                           |   |  |
| 14. I do hereb                             | by certify that the information supplied   | with this filing does not quali                               | ify for the              | exen           | nption stated   | d in Section 119.07(3)(i), Florida Statutes   | . I further   | certify that              | the   |  |
| am an of                                   | n indicated on this annual report or su<br>fficer or director of the corporation or to<br>a Block 12 or Block 13 if changed, or  | the receiver or trustee empoy                                 | vered to e               | ACCUI<br>EXBCL | ate and that<br>ite this repo   | t my signature shall have the same legal<br>rt as required by Chapter 607, Florida St | ellect as<br>latutes; an  | ii made un<br>d that my i | ider dath; tha<br>name                        |  |

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