

P96000025454

March 6, 1996

Department of State  
Division of Corporation  
Post Office Box 6327  
Tallahassee, FL 32301

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-03/11/96--01066--008  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

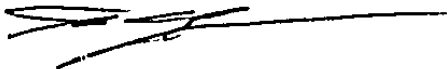
RE: Thomas H. Chapman, P.A.

Dear Sir:

Enclosed are the Articles of Incorporation with my check for \$70.00 to cover the fees related to the incorporation of the above named company. Your attention to this matter is appreciated. If there are any questions, please contact Thomas Chapman at (941) 278-5599.

Thank you.

Sincerely,



Thomas Chapman  
1201 Mc Gregor Park Circle  
Fort Myers, FL 33908

W96-5583

SECRET  
DIVISION OF CORPORATION  
95 MAR 22 AM 11:01

For MAR 22 1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morthum  
Secretary of State

March 14, 1996

THOMAS CHAPMAN  
1201 MCGREGOR PARK CIR.  
FT. MYERS, FL 33908

SUBJECT: THOMAS H. CHAPMAN, P.A.  
Ref. Number: W96000005583

We have received your document for THOMAS H. CHAPMAN, P.A. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The specific nature of business of the professional association must be stated in the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6928.

Agnes Lunt  
Corporate Specialist

Letter Number: 096A00011464

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 MAR 22 AM 11:01

**ARTICLES OF INCORPORATION  
OF**

**THOMAS H. CHAPMAN, P.A.**

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby forms a corporation under the laws of the State of Florida.

**ARTICLE I. NAME**

The name of this corporation is:

**THOMAS H. CHAPMAN, P.A.**

**ARTICLE II. NATURE OF BUSINESS**

The corporation may engage in real estate appraisals as permitted by a State Certified Residential Appraiser licensed under the laws of the United States and the State of Florida.

**ARTICLE III. CAPITAL STOCK**

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time shall be as follows: Ten Thousand (10,000) shares of common stock having a par value of \$1.00 per share. The consideration to be paid for each share shall be as fixed by the board of directors, and may take the form of services rendered, cash, property, or any other form

deemed satisfactory by the board of directors.

#### ARTICLE IV. INITIAL CAPITAL

The amount of capital with which this corporation will begin business shall not be less than Five Hundred Dollars (\$500.00).

#### ARTICLE V. TERM OF EXISTENCE

The corporation is to exist perpetually.

#### ARTICLE VI. ADDRESS

The initial street address of the principal office of the corporation in the State of Florida shall be: **THOMAS H. CHAPMAN, P.A., 1201 MCGREGOR PARK CR, FORT MYERS, FL 33908.** The board of directors may from time to time move the principal office to any other place or places as may be designated by the board of directors.

#### ARTICLE VII. DIRECTORS

This corporation shall have one director(s) initially. The number of directors may be increased or diminished from time to time, by by-laws adopted by the stockholders, but shall never be less than one.

At all times during which this corporation is authorized to have one director(s), the term "board of directors" as used herein shall mean the one director(s) of this corporation.

ARTICLE VIII. DIRECTORS' POWERS

The board of directors shall have the power to fix or change salaries of the directors as directors and as officers, to restrict the transfer of stock by stockholders, to indemnify directors and officers against liability for their good faith acts and omissions to permit contracts or other transactions between the corporation and one or more of its directors individually or business in which one or more of its directors are interested, and to exercise such other powers of the corporation as are not inconsistent with these articles or with any by-laws that may be adopted by the stockholders.

ARTICLE IX ORIGINAL DIRECTORS

The names and street addresses of the members of the first board of directors are:

<u>NAME</u>	<u>ADDRESS</u>
THOMAS H. CHAPMAN	1201 MCGREGOR PARK CR FORT MYERS, FL 33908

ARTICLE XI. REGISTERED OFFICE AND REGISTERED AGENT

The street address of the office registered for the corporation shall be c/o THOMAS H. CHAPMAN, P.A. 1201 MCGREGOR PARK CR, FORT MYERS, FL 33908. The initial registered agent shall be THOMAS H. CHAPMAN.

ARTICLE XII. AMENDMENTS

The corporation reserves the right to amend, alter, change or repeal any provision contained in these Articles of Incorporation in the manner now or hereafter prescribed by law, and all rights conferred on stockholders herein are granted and subject to this reservation.

IN WITNESS WHEREOF, WE the undersigned subscribers, have hereunto set our hand and seal, this 7 day of March, 1996, for the purpose of forming this corporation under the laws of the State of Florida, and do thereby make and file in the office of the secretary of the State of Florida these Articles of Incorporation and certify that the facts herein stated are true.



\_\_\_\_\_  
THOMAS H. CHAPMAN

STATE OF FLORIDA COUNTY OF LEE

I hereby certify that on this day, before me, a notary public, duly authorized in the state and county named above to take acknowledgments, personally appeared

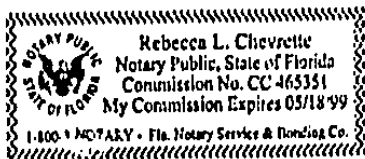
**THOMAS H. CHAPMAN**

known to be the person(s) described as subscribers in and who executed the foregoing Articles of Incorporation, and acknowledged before me that they subscribed to these Articles of Incorporation.

WITNESS my hand and official seal in the county and state named

above this 7 day of March, 19 96.

Rebecca L. Chevette  
NOTARY



Print type or stamp name of Notary Public  
Personally known ☒ OR Produced I.D. ☐  
Type of I.D. produced: \_\_\_\_\_

SECRET  
STATE  
DIVISIONS  
96 MAR 22 AM 11:02

**CERTIFICATE OF DESIGNATION**  
**REGISTERED AGENT/REGISTERED OFFICE**

The name of the corporation is:

THOMAS H. CHAPMAN, P.A.

The name and address of the registered agent and office is:

THOMAS H. CHAPMAN  
1201 MCGREGOR PARK CR  
FORT MYERS, FL 33908

SIGNATURE [Signature]  
(CORPORATE OFFICER)

TITLE President

DATE March 7 1996

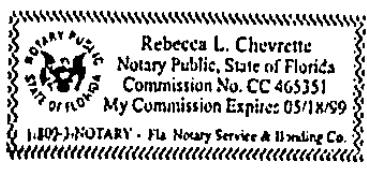
HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SIGNATURE [Signature]

DATE March 7 1996

[Signature]  
NOTARY

MY COMMISSION EXPIRES 5/18/99



Print type or stamp name of Notary Public  
Personally known ☐ OR Produced I.D. ☐  
Type of I.D. produced: