## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT #**

P96000025159



FILED Mar 03, 2003 8:00 am Secretary of State

| 1. Entity Na   | ECOVERY, INC.                        | 1 90000                       | 023136   |                |                       |                | 03-03-2003 90867   |                                |                  |     |
|--|--------------------------------------|-------------------------------|--|----------------|-----------------------|----------------|--|--------------------------------|------------------|-----|
| Principal Place of Business<br>5838 COMMERCE ROAD<br>MILTON FL 32583   |                                      |                               | Mailing Address<br>5838 COMMERCE ROAD<br>MILTON FL 32583 | ·              |                       |                |  |                                | •                |     |
|  |                                      |                               |  |                |                       | 1              |  |                                |                  |     |
| 2. Principal Place of Business   |                                      | 3.                            | 3. Mailing Address                                       |                |                       | $\dashv$       |  | 86% HED! BINE! III             |                  |     |
| Suite, Apt. #, etc.  |                                      |                               | Suite, Apt. #, etc.                                      |                |                       | _              | ☐ CHECK HERE IF MAKING CHANGES   |                                |                  |     |
| City & State   |                                      |                               | City & State   |                |                       | 4. F           | 4. FEI Number 59-3380664 Applied For   |                                |                  |     |
| Zip  | Country                              | , .                           | Zip .  |                | Country               |                |  |                                | Vot Applicable   | 1   |
|  |                                      |                               |  | Ooun           | .i y                  | 5. (           | Certificate of Status Desired  | <b>\$8.75</b> Ad<br>Fee Requir |                  |     |
|  | 6. Name and Addr                     | ess of Current Regis          | tered Agent  | ì              |                       | 7. N           | lame and Address of New Registe  |                                | <u> </u>         | ┨   |
| DICKEON  | LDADOVE                              |                               |  | ĺ              | Name                  |                |  |                                |                  | 1   |
| DICKSON, BARRY E   |                                      |                               |  | •              | Street Addres         | ss (PO Br      | ox Number is Not Acceptable)   | <del></del>                    | <del></del>      | 4   |
| 121 PALAFOX PL   |                                      |                               |  | Ĺ              |                       |                |  |                                |                  | l   |
| SUITE C  | <b></b>                              |                               |  | ,              |                       |                |  |                                |                  | 1   |
| PENSACOLA FL 32501   |                                      |                               |  | ŀ              | City                  |                |  | Zip Cod                        |                  | 4   |
| The above named entity submits this statement for the purpose of changing its reg the obligations of registered agent. |                                      |                               |  |                |                       |                |  | I II .                         |                  | ╽   |
| the obligat  | tions of registered agent            | ua araitement tot tile h      | orpose of changing its                                   | registere      | a office or regis     | stered age     | ent, or both, in the State of Florida. 1   | am familiar with               | , and accept     | ļ   |
| DIONATURE  |                                      |                               |  |                |                       |                | ,  |                                |                  | İ   |
| SIGNATURE .  | Signature, typed or printed name     | of registered agent and title | fapplicable. (NOTE                                       | : Registered   | Agent signature requi | ired when rei  | nstating) DA   | TE                             |                  |     |
| , F  | ILE NOW!!! FEE IS                    | \$150.00                      |  |                |                       |                | UA-  |                                |                  | 4   |
| After May 1, 2003 Fee will be \$550.00   |                                      |                               |  |                |                       | İ              | 9. Election Campaign Financing   | \$5.0                          | <b>)0</b> May Be | l   |
| Make Check Payable to Florida Department of State  |                                      |                               | •  |                |                       | ]              | Trust Fund Contribution.   |                                | d to Fees        |     |
| 10. OFFICERS AND DIRECTORS   |                                      |                               |  |                | · · · · · ·           | ADI            | DITIONS/CHANGES TO OFFICERS  | AND DIBECTOR                   | CINIAA           | ļ   |
| TITLE  | P                                    |                               | ☐ Delete   | 11.            |                       | - 112          | STITUTE OF THE EAST  | Change                         | Addition         | ١,  |
| NAME   | PAULLIN, GARY                        | _                             |  | NAME           |                       |                |  | L Change                       | □ Audilion       | ľ   |
| STREET ADDRESS   | 5838 COMMERCE F                      | RD.                           |  | STREET         | ADDRESS               |                |  |                                |                  | :   |
| CITY-ST-ZIP  | MILTON FL 32583                      |                               |  | CITY-S         | T-ZIP                 |                |  |                                |                  |     |
| TITLE  | ST SAPEY                             |                               | ☐ Delete   | TITLE          |                       | _              |  | ☐ Change                       | Addition         | l   |
| NAME<br>STREET ADDRESS   | SILBER, BARRY                        | ıT                            |  | NAME           |                       |                |  | •                              |                  | ۱ ۱ |
| STREET ADDRESS<br>CITY-ST-ZIP  | 226 E. GOVERNMEI<br>PENSACOLA FL 32: |                               |  |                | ADDRESS               |                |  |                                |                  | 1   |
| 4  | VP                                   | )U I                          | <del></del>  | CITY-S         | T-ZIP                 |                |  |                                |                  |     |
| TITLE NAME   | PAULLIN, NATHAN                      |                               | ☐ Delete   | TITLE          | '                     |                | -  | ☐ Change                       | Addition         | 1   |
| STREET ADDRESS   | 5838 COMMERCE R                      | ת                             |  | NAME           | 1000000               |                |  |                                | ł                |     |
| CITY-ST-ZIP  | MILTON FL 32583                      | U 14                          | Exp. The second second                                   | STREET         | ADDRESS               | <del>_</del> , | . ಕ್ಷಾಗ್ ಕ್ರಮ್ ಕ್ರಾಗ್ ಕ್ರಮ್ ಕ್ರಾ | *                              |                  |     |
| TITLE  |                                      | <del></del>                   | <u> Пъл</u>  |                | 1 411                 |                |  |                                |                  |     |
| NAME   |                                      |                               | ☐ Delete   | TITLE          |                       |                |  | Change                         | ☐ Addition       |     |
| STREET ADDRESS   |                                      |                               |  | NAME<br>STREET | ADDRESS               |                |  |                                |                  |     |
| CITY-ST-ZIP  |                                      |                               |  | CITY OF        |                       |                |  |                                |                  |     |

CITY-ST-ZIP 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

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NAME

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