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JOHN W. SPANG 307 Park Avenue South Winter Park, Florida 32789 (407) 647-1072

March 14, 1996

Division of Corporations Secretary of State Post Office Box 6327 Tallahassee, Florida 32314 20000017540002 -03/22/96--01027--012 \*\*\*\*122.50 \*\*\*\*122.50

EFFECTIVE DATE

Gentlemen:

Enclosed please find the Articles of Incorporation for EAST INDIA MARKET, INC., hereby submitted for filing under Section 607.164, Florida Statutes. A check in the amount of \$122.50 is enclosed to cover the following fees and taxes:

Corporate Filing Fee	\$ 35.00
Certified Copy Fee	52.50
Certificate of Registered Agent	 35.00
• •	\$ 22 50

Please send the certified copy of the Articles of Incorporation to the registered office. If you should require any additional information, please contact the undersigned.

Sincerely. ohn W. Spang MATH: 23

JWS/dap Enclosures

B. REGISTER MAR 2 1 1996

EFFECTIVE DATE

#### ARTICLES OF INCORPORATION

OF

THE READ DG HAR 21 AH II: 23 SECRETARIA STATE ALLAHASLLE, FLORIDA

## EAST INDIA MARKET, INC.

The undersigned incorporator hereby forms a corporation under Chapter 607 of the Laws of the State of Florida.

#### ARTICLE I - NAME OF CORPORATION

## The name of the corporation is EAST INDIA MARKET, INC..

The address of the principal office of this corporation shall be 307 Park Avenue South, Winter Park, Florida 32789.

## **ARTICLE II - TERM OF EXISTENCE**

This corporation shall exist perpetually, commencing on the date of execution and acknowledgment of these Articles.

## **ARTICLE III - NATURE OF BUSINESS**

The general purpose for which this corporation is organized shall be to operate a tour company and provide all related services.

This corporation may engage or transact in any or all lawful activities or business authorized and not prohibited by Chapter 607, Florida Statutes, as the same may be from time to time amended. Provided, however, and not withstanding the generality of the foregoing, this corporation is not to conduct a banking, safe deposit, trust, insurance, surety, express, building and loan association, mutual fire insurance association, cooperative association, fraternal benefit society, state fair or exposition business.

#### ARTICLE IV - CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 10,000 shares of common stock having a \$1.00 par value per share.

# ARTICLE Y - INITIAL REGISTERED OFFICE & REGISTERED AGENT

The initial street address of the registered office of this corporation in the State of Florida will be 307 Park Avenue South, Winter Park, Florida 32789. The Board of Directors may from time to time move the registered office to any other address in Florida. The name of the initial registered agent of this corporation at that address is John W. Spang. The Board of Directors may from time to time designate a new registered agent.

## ARTICLE VI - INITIAL BOARD OF DIRECTORS

The initial number of Directors of this corporation shall be two.

The number of Directors may be increased or decreased from  $t^{i_1}$  time by By-Laws adopted by the stockholders, but shall never be less than one.

The names and street addresses of the initial members of the Board of Directors, who shall hold office for the first year of existence of this corporation or until his/her successor is elected or appointed and has qualified are:

John W. Spang 307 Park Avenue South Winter Park, Florida 32789

Tom Marks 307 Park Avenue South Winter Park, Florida 32789

## **ARTICLE VII - AMENDMENT TO ARTICLES**

This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, or any amendment hereto and any right conferred upon the stockholders is subject to this reservation.

#### ARTICLE VIII - INDI'MNIFICATION

This corporation may indemnify any officer or director, or any former officer or director to the full extent permitted by law.

IN WITNESS THEREOF, the undersigned incorporator has made and subscribed these Articles of Incorporation at Winter Park, Florida this 14 day of March, 1996.

ohn W. Spang

STATE OF FLORIDA, COUNTY OF ORANGE

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BEFORE ME, the undersigned authority, personally appeared John W. Spang, known to me to be the person described in and who executed the foregoing Articles of Incorporation, and she acknowledged that he subscribed the said instrument for the uses and purposes set forth herein.

WITNESS my hand and official scal in the county and State last aforesaid this <u>14</u> day of March, 1996.



KELLIE J. REECE HIBSION # CC ANN d Thru Helery Public Un

Notary Public

My Commission Expires: DL NO SISA-479-37-161-0

Having been named as Registered Agent for the above stated Corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes to the proper and complete performance of my duties.

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John W. Spang

