PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

APPLICATION **FOR** REINSTATEMENT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

P96000024586 **DOCUMENT#**

1. Corporation Name

SOUTHERN CONTRACTING OF AMERICA, INC.

Principal Place of Business

Mailing Address

2601 HIGHWAY 67 EAST RUSKIN FL 33570

POST OFFICE BOX 1377

RUSKIN FL 33570



98 DEC -4 AM 8: 39

SECRETARY OF STATE TALLAHASSEE, FLORIDA



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|---|--------------------------------------|-----------------------------|---|-----------------------|--|---------------|---|--------------------------------|--------------|-----------------|
| If above addresses ar | e incorrect in any way, line th | rough incorrect i | nformation and | l enter o | orrection | below. | | | | |
| | | | New Mailing Office Address, If Applicable | | | | Date Incorporated or Qualified To Do Business in Florida | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 03/20/1996 | | | | |
| City & State | | City & State | | | | 5. FEI Number | Applied Fol | | | |
| | | J., a 5.2.5 | | | | | 6. | NOT APPLICABL | | Not Applicable |
| Zip | Country Zip | | Country | | | | CERTIFICATE OF STATUS DESIRED \$8.75 Additional Fee required for a Certificate of Status | | | |
| 7. Names and Street A | ddresses of Each Officer and | or Director (Flo | rida nonprofit c | corporati | ons mus | t list at lea | st 3 directors) | | | |
| Title(s) | Name of Officers and/or Directors | Str Off 3 (Do NOT Use | | | eet Address of Each ficer and/or Director e Post Office Box Numbers) | | | City / State / Zip | | |
| D T DRIGGERS, DEAN | | | 2601 HIGHWAY 67 EAST | | | | | RUSKIN FL 33570 | | |
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| | | | | | | | -1 - | | ~~~~ | |
| | | | | 1000027090819 | | | | | | |
| | | | | | | | | ***1500. | 00 ** | **750.00 |
| | | | | LOCA REINSTATEMENT 98 | | | | | | |
| | | Ĺ | 15 | r | -18 | 141 | | | - | |
| 8. Name and Address of Current Registered Agent | | | | | 9. Name and Address of New Registered Agent | | | | | |
| | | | | Name | | | | | | |
| DRIGGERS, DEAN | Street Address (F | | | | O. Box Number is Not Acceptable) | | | | | |
| 2601 HIGHWAY 6 | Glieet Address (F.C | | | | o. Box Humber is Not Acceptable) | | | | | |
| RUSKIN FL 33570 | | | Suite, Apt. #, Etc. | | | | | | | |
| | | | | F | City | | | | State Zip | Code |
| 10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S. | | | | | | | | | | |
| Signature of Registered Agent Signature of Registered Agent MUST SIGN Date 10-098 | | | | | | | | | | |
| | | | | | | | | | | |
| 11. This corporation owes or has paid the current year Intangible Personal Property tax due June 30. Yes No (See other side for Information on intangible tax.) | | | | | | | | | | |
| 42 Leadifuthat Law on | officer or director or the readi | var or truston ar | anguarad to av | anda th | ia annia | | a data di San In Jahan | | | M-4-4 |

this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the manes of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated

on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.