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*Damon C. Glisson*

ATTORNEY AT LAW

5908 FORTUNE PLACE  
APOLLO BEACH, FL 33572-2643  
TELEPHONE 813-645-6796

E-Mail Internet: mhp74a@prodigy.com  
Fax 813-645-8572

February 29, 1996

State of Florida  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

200001732272  
-03/05/96--01040--013  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

RE: Articles of Incorporation  
SOUTHERN CONTRACTING OF AMERICA, INC.

Gentlemen:

Enclosed herewith are the Articles of Incorporation for Southern Contracting of America, Inc. for filing with the Division of Corporations. Attached hereto is a check for \$70.00 for the filing fee. Please prepare the Certificate of Incorporation and return to our office.

Should you require any additional information, please do not hesitate to contact my office.

Sincerely,

*Damon C. Glisson*  
DAMON C. GLISSON

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Enc.  
cc: Client  
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FILED  
96 MAR 20 AM 8:42  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

March 6, 1996

DAMON C. GLISSON  
5908 FORTUNE PLACE  
APOLLO BEACH, FL 33572-2643

SUBJECT: SOUTHERN CONTRACTING OF AMERICA, INC.  
Ref. Number: W96000004929

We have received your document for SOUTHERN CONTRACTING OF AMERICA, INC. and check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of an entity name **DOES NOT** constitute a difference. Please select a new name and make the substitution in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

When the document is resubmitted, please return a copy of this letter to ensure that your document is properly handled.

If you have any questions about the availability of a particular name, please call (904) 488-9000.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6878.

Terri Buckley  
Corporate Specialist

Letter Number: 796A00009873



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

December 13, 1995

STEPHANIE D. COPELAND  
SOUTHERN SEPTIC AND SEWER, INC.  
P.O. BOX 1377  
RUSKIN, FL 33570

The name **SOUTHERN CONTRACTING OF AMERICA, INC.** has been reserved for 120 days beginning November 16, 1995. The reservation number is R95000005229 and this reservation is **NONRENEWABLE**.

A reservation is not a grant of authority to use the name. It is only a withholding of a name from its availability for use by another. When the proposed document is submitted, the name will **AGAIN** be checked against the records of the Division and if still no conflict exists and all other requirements are fulfilled, the reserved name shall be filed as the entity name.

The Division of Corporations is a ministerial filing office and may not render any legal advice. The Division does not adjudicate the legality of any corporate name or arbitrate disputes between entities. You may wish to review other laws such as common law rights, including rights to a trade name; United States Code, Federal Trademark Act, Section 1051 (Lanham Act); Chapter 495, Florida Statutes, Registration of Trademarks and Service Marks (Florida Trademark Act); and Section 865.09, Florida Statutes (Fictitious Name Act).

If someone else submits the document for filing, it must have a copy of this letter attached.

Should you have any questions regarding this matter, please telephone (904) 488-9000, the Name Availability Section

## Becky McKnight

**Letter number: 095A00050875**

Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

**ARTICLES OF INCORPORATION  
OF  
SOUTHERN CONTRACTING OF AMERICA, INC.**

I, the undersigned person, acting as incorporator do hereby make, subscribe, acknowledge and file with the Secretary of State of the State of Florida these Articles of Incorporation for the purpose of forming a corporation for profit in accordance with the laws of the State of Florida.

**ARTICLE I**

The name of said corporation shall be:

**SOUTHERN CONTRACTING OF AMERICA, INC.**

**ARTICLE II**

This corporation shall have a perpetual duration.

**ARTICLE III**

The purpose for which the corporation is organized is to transact any lawful business for which corporations may be incorporated under the laws of the United States and the Florida General Corporation Act, and to do such other things as are incidental to the foregoing or necessary or desirable in order to accomplish the foregoing.

**ARTICLE IV**

The aggregate number of shares which the corporation shall have authority to issue is 100, consisting of 100 shares of Class A voting common stock with a par value of One (\$1.00) Dollar per share.

**ARTICLE V**

The street address of the initial registered office of the corporation is 2601 Highway 674 East, P. O. Box 1377, Ruskin, Florida 33570, and the names and addresses of its Registered Agent is DEAN DRIGGERS, Highway 674 East, P. O. Box 1377, Ruskin, Florida 33570.

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

#### **ARTICLE VI**

The number of directors constituting the initial Board of Directors of the corporation is One (1). The number of directors may change from time to time as may be determined by resolution of the stockholders of the corporation. The name and address of each person who is to serve as a member of the initial Board of Directors is:

##### **NAME**

##### **ADDRESS**

**DEAN DRIGGERS**

2601 Highway 674 East  
P. O. Box 1377  
Ruskin, Florida 33570

#### **ARTICLE VII**

The name and address of each incorporator is:

**DEAN DRIGGERS**

2601 Highway 674 East  
P. O. Box 1377  
Ruskin, Florida 33570

#### **ARTICLE VIII**

The corporation may be empowered to indemnify any officer or director, or any former officer or director in the manner set out and provided for in the by-laws of this corporation.

#### **ARTICLE IX**

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

#### **ARTICLE X**

If all the directors severally or collectively consent in writing to any action taken or to be taken by the corporation, and the writings evidencing their consent are filed with the Secretary of the corporation, the action shall be as valid as though it had been authorized at a meeting of the Board of Directors.

#### **ARTICLE XI**

The Board of Directors shall have the power to adopt, amend, and repeal bylaws of the corporation governing all aspects of the corporation not preempted herein.

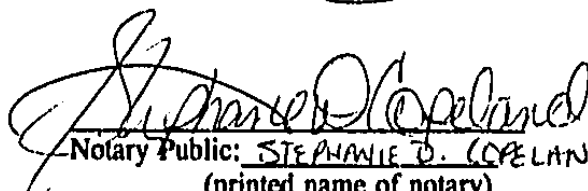
IN WITNESS WHEREOF, I, the undersigned, being the original subscriber of the capital stock of this corporation, as hereinabove set forth, and in pursuance of the laws of the State of Florida appertaining to the formation of a corporation for profit, do now subscribe, acknowledges and files these Articles of Incorporation, hereby declaring that the matters herein stated are true and does accordingly set my seal this 20<sup>th</sup> day of February, 1996.

  
DEAN DRIGGERS, Incorporator and  
Registered Agent

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 20<sup>th</sup> day of February, 1996, by DEAN DRIGGERS, who is personally known to me or who has produced \_\_\_\_\_ as identification and who did (did not) take an oath.



  
Notary Public: STEPHANIE D. COPELAND  
(printed name of notary)  
My Commission Expires:

**CERTIFICATE DESIGNATING REGISTERED AGENT  
FOR THE SERVICE OF PROCESS WITHIN THE  
STATE OF FLORIDA, AND NAMING THE REGISTERED  
AGENT UPON WHOM PROCESS MAY BE SERVED**

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

In compliance with Section 48.091 and 607.034 of the Florida statutes, the following is submitted:

1. That SOUTHERN CONTRACTING OF AMERICA, INC., desiring to qualify under the laws of the state of Florida, with its principal office of business at 2601 Highway 674 East, P. O. Box 1377, Ruskin, Florida 33570, has named DEAN DRIGGERS, 2601 Highway 674 East, P. O. Box 1377, Ruskin, Florida 33570, as its Registered Agent to accept service of process within the state of Florida.

DATED: 2/20/96

SOUTHERN CONTRACTING OF  
AMERICA, INC.

BY: 

DEAN DRIGGERS

Having been named to accept service of process for the above-stated corporation at the place designated above, I hereby agree to act in this capacity and agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

DATED: 2/20/96

  
DEAN DRIGGERS