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Requestor's Name  
**William T. Kilpatrick**  
Attorney At Law  
1862 South Crystal Lake Drive  
Lakeland, Florida 33801

City/State/Zip Phone #

FILED  
65 MAR 13 PM 3:28  
TALLAHASSEE, FLORIDA  
Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. Southeastern Human Services  
(Corporation Name) (Document #)
2. Group, Inc.  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

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OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

*[Handwritten signature]*  
B2 3/27

Examiner's Initials

**ARTICLES OF INCORPORATION OF  
SOUTHEASTERN HUMAN SERVICES GROUP, INC.**

The undersigned incorporators, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt the following Articles of Incorporation.

**ARTICLE I NAME**

The name of the Corporation shall be SOUTHEASTERN HUMAN SERVICES GROUP, INC.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of the Corporation shall be:

1314 George Jenkins Blvd., Lakeland, FL 33801

**ARTICLE III SHARES**

The number of shares of stock that this Corporation is authorized to have outstanding at any one time is 1,000.

**ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and address of the initial registered agent is:

EDMUND DAVID BRUNDELL,  
1314 George Jenkins Blvd., Lakeland, FL 33801

The above registered agent is located at the principal place of business of the above corporation.

**ARTICLE V INCORPORATORS**

The names and street addresses of the incorporators to these Articles of Incorporation are:

- |    |   |                                 |
|----|---|---------------------------------|
| 1. | John Harold Lake<br>1834 Lowry Ave.<br>Lakeland, FL 33801 | Incorporator/Officer--President |
|----|---|---------------------------------|

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2. Kathy Lynn Brundell,  
1803 W. Grandfield,  
Plant City, FL 33564

3. Janice L. Welch  
1722 Clarendon Ave.  
Lakeland, FL 33803

The undersigned incorporators have executed these Articles of  
Incorporation this 27th day of February, 1996.

Signature

Signature

Signature

**CERTIFICATE OF DESIGNATION  
REGISTERED AGENT/REGISTERED OFFICE**

Pursuant to the provisions of Sections 607.0501, et. al., Florida Statutes, the undersigned Corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida:

1. The name of the corporation is:

SOUTHEASTERN HUMAN SERVICES GROUP, INC.

2. The name and address of the registered agent and office are:

Agent:

Edmund David Brundell

Office:

1314 George Jenkins Blvd.,  
Lakeland, FL 33801

SIGNATURE:

John H. Linder  
(Corporate Officer)

TITLE

PRESIDENT

DATE

2-12-96

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE-STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SIGNATURE:

Edmund D. Brundell

DATE:

February 12, 1996

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