## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

U\$ \_

800 W. OAKLAND PARK BLVD.

WILTON MANNORS FL 33311

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P96000023546**1. Corporation Name

Principal Place of Business

A ACT ENTERTAINMENT WILTON MANONORS 33 33311

A ACT ENTERTAINMENT INC.

SIGNATURE:

2. Principal Pl	ace of Business	2a. Mailir	ng Address P.O	Bex	7080	9	4. FE	El Number				Ap	plied For
(203 N	+ laude (dale (1 333!)	26 F	a. Mailing Address P.O. FORT Laude		dale Fig		65-0430522				Not Applicable		
Suite, Apt.		Suite	, Apt. #, etc.				5. C	ertifcate of	Status De	esired [	3	\$8.75 / Fee Re	
City & State	<u> </u>	<del></del>	ß State				s FI	lection Can	nnaion Fin	ancing ··· _		\$5.00	May Re
23		28					ì	rust Fund C			] ' ———	Added t	· · · · · · · · · · · · · · · · · · ·
Zip	Country	Zip	~	_ Cou	ntry		8. Th	his corporat	tion owes	the current	-		
24	25	29	3	10				ersonal Pro				☐ Yes	□No
	9. Name and Address of Current						f New Regi		Agent				
STANLEY, STEVEN A 800 W. OAKLAND PARK BLVD.						<u> </u>		Hen		<u>Stan</u>			
						Street Address (P.O. Box Number is Not Acceptable)							
204						<u> </u>	1/7.	HND	1 Ew	<del>,                                    </del>	<u> </u>		
WILTON MANNORS FL 33311													
								IAU			FL	85 Zip (	311
11. Pursuant	to the provisions of Sections 607.0502	and 607.150	8, Florida Statutes	s, the a	bove-name	d corpor	ration si	ubmits this	statemen	t for the pur	pose of o	hanging its	registered
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.													
	III lamillar with, and accept the obligation	nis oi, secik	JI 007.0505, 1 101R	Ja Olali	1103.								
SIGNATURE	Signature, typed or printed name of registered agent a	and title if applical	ble. (NOTE: R	Registered	Agent signatur	e required v	when reins	stating)			DAŤÉ		
12.	OFFICERS AND			13.					HANGES	TO OFFICE	ERS AN	DIRECTO	RS IN 12
TITLE	P		☐ DELETE	1.1 70	LE		-			•		Change	Addition
NAME	STANLEY, STEVEN A			1.2 NA	ME								
	800 W. OAKLAND PARK BLVD.				REET ADORES								
STREET ADDRESS	FORT LAUDERDALE EL GOOM					٠							
CITY-ST-ZIP	TOTT BADDLIDALL TE 30011		[] DELETE	2.1 TT	TY-ST-ZIP	+						Change	Addition
TITLE			C Dett	2.2 NA								_ '	_
NAME						ا							
STREET ADDRESS					REET ADDRES	<b>°</b>							
CITY-ST-ZIP			□ DELETE	_	TY-ST-ZIP	<del> </del>						Change	Addition
TITLE				3.1 Tr						y.		□ onengo	
NAME				3.2 NA		1							
STREET ADDRESS				3.3 ST	REET ADDRES	s							
CITY-ST-ZIP					TY-ST-ZIP							Change	Addition
TITLE			☐ DELETE	4.1 TT	ΠE							Change	Addition
NAME				4. 2 N	AME								
STREET ADDRESS				4.3 ST	REET ADDRES	s							
CITY-ST-ZIP				4.4 CI	TY-ST-ZIP					·		<u> </u>	
TITLE			□ DELETE	5.1 TF				•				☐ Change	☐ Addition
NAME				5.2 NA							•		
STREET ADDRESS				5.3 S1	REET ADDRES	s							
CITY-ST-ZIP					TY-ST-ZIP					401			
TITLE			☐ DELETE	6.1 TI	TLE							☐ Change	☐ Addition
NAME				6.2 N	ME				•				
STREET ADDRESS				6.3 ST	REET ADDRES	s							
CITY-ST-ZIP					TY-ST-ZIP								
14 I hereby c	ertify that the information supplied with	this filing do	es not qualify for t	he exe	mption stat	ed in Se	ection 1	19.07(3)(i),	Florida S	tatutes. I fur	rther cert	ify that the i	nformation
officer or Block 12	on this annual report or supplemental a director of the corporation or the receiv or Block 13 if changed, or on an attach	unual report er or trustee ment with a	eropowered to ex- address, with all of	ace and ecute th other ill	urat my sti nis report a e empowe	s require red.	ed by C	hapter 607	, Florida S	Statutes; an	d that my	name app	ears in

**FILED** Feb 22, 1999 8:00 am Secretary of State

02-22-1999 90129 050 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

03/15/1996