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March 8, 1996

MAILING ADDRESS:
P. O. BOX 888884
ORLANDO, FL 32888-8884

Division of Corporations
Department of State
Post Office Box 6327
Tallahassee, Florida 32301

Re: Crane Rental Of Florida, Inc.

Gentlemen:

500001739685
-03/12/96--01059--013
****122.50 ****122.50

We enclose Articles of Incorporation and Registered Agent's Acceptance for Crane Rental Of Florida, Inc., and we request that you file the Articles and return a certified copy to the undersigned. Also enclosed is our check for \$122.50, which includes the following:

Filing Fee	\$35.00
Registered Agent	35.00
Certified Copy	52.50

\$122.50

Yours very truly,


CHARLES EVANS DAVIS

CED:jhs

Enclosures

MAR 15 1996 BSE

FILED
96 MAR 11 AM 9:49
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION
OF
CRANE RENTAL OF FLORIDA, INC.

* * * * *

FILED
96 MAR 11 AM 9:49
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I. NAME

The name of this corporation is: CRANE RENTAL OF FLORIDA, INC.

ARTICLE II. DURATION

The period of its duration is perpetual, beginning from the date these Articles are filed with the Department of State.

ARTICLE III. NATURE

The general nature of the business to be transacted by this corporation is to engage in any activity or business permitted under the laws of the United States and the State of Florida and, to effectuate such purposes, may act in any capacity including as an attorney-in-fact for any person or entity.

ARTICLE IV. CAPITAL STOCK

This corporation is authorized to issue 100 shares of common stock, all of one class, at a par value of \$5.00 which shall be designated "common shares".

ARTICLE V. INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office and the principal office of this corporation is 170 N. Goldenrod Road, Orlando, Florida, 32872-0127, and the principal office is the same address. The name of the initial registered agent of this corporation at that address is ALAN ASHLOCK.

ARTICLE VI. INITIAL BOARD OF DIRECTORS

This corporation shall have three directors initially. The number of directors may either be increased or diminished from time to time by the by-laws.

ARTICLE VII. INCORPORATORS

The name and address of the persons signing these Articles is:

ALAN ASHLOCK
170 N. Goldenrod Road
Orlando, Florida, 32872-0127


ARTICLE VIII. BY-LAWS

The power to adopt, alter, amend, or repeal by-laws shall be vested in the Board of Directors and shareholders.

ARTICLE IX. MANAGEMENT OF CORPORATION BY SHAREHOLDERS

All corporate powers shall be exercised by, or under the authority of, and the business affairs of this corporation shall be managed under the direction of the shareholders of this corporation.

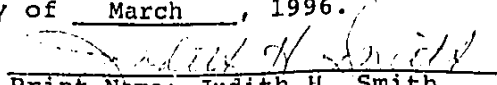
DATED: March 8, 1996


ALAN ASHLOCK

STATE OF FLORIDA
COUNTY OF ORANGE

I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized in the State and County aforesaid to take acknowledgments, personally appeared ALAN ASHLOCK, to me personally known, and known to me to be the person described as "Incorporator" in and who executed the foregoing Articles of Incorporation, and he acknowledged before me that he subscribed to these Articles of Incorporation.

WITNESS my hand and official seal in the State and County last aforesaid, this 8th day of March, 1996.


Print Name: Judith H. Smith

NOTARY PUBLIC

JUDITH H. SMITH
My Commission CC508164
Expires Nov. 08, 1999



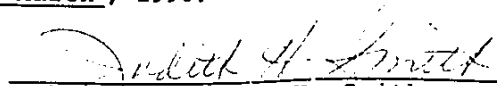
I HEREBY ACCEPT the designation, duties and responsibilities as REGISTERED AGENT of Crane Rental Of Florida, Inc., and agree to comply with the provisions of the Florida Statutes.


ALAN ASHLOCK

STATE OF FLORIDA
COUNTY OF ORANGE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared ALAN ASHLOCK, personally known to me and known to be the person described as REGISTERED AGENT for Crane Rental Of Florida, Inc., and who executed the foregoing designation as REGISTERED AGENT, and acknowledged before me that he subscribed to such designation of REGISTERED AGENT.

WITNESS my hand and official seal in the County and State named above, this 8th day of March, 1996.


Print Name: Judith H. Smith

NOTARY PUBLIC

JUDITH H. SMITH
My Commission CC508164
Expires Nov. 08, 1999

