FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT #

P96000023297

TENET HIALEAH

(ASC)

HEALTHSYSTEM, INC.

Principal Place of Business

2. Principal Place of Business

Suite, Apt. # etc.

22

3820 State Street

Santa Barbara, CA 93105

Mailing Address c/o Mary H. Yumibe

2a. Mailing Address

Scott M. Brown, Se

Scott M. Brown, Secretary

Suite, Apt. #, etc.

3820 State Street

Santa Barbara, CA 93105

APPROVED

1997 APR 30 PH 2: 00

SECRETARY OF STATE TALLAHASSEE, FLORIDA

3a. Date of Last Report

Applied For

\$8.75 Additional

Fee Required

Not Applicable

3. Date Incorporated or Qualified

3/14/96

75-2653774

4/24/97

805/563-7075 Daytime Ptione #

5. Certificate of Status Desired

4. FEI Number

| City & State | | City & State | | | | 6. Election | on Campaign Fi | nancing | \$5.00 | May Be |
|--|---|---------------|---------|--------------------|----------------------|------------------------------|-------------------|--------------------------------|--------------|------------|
| 23 | | 28 | | | | Trust | Fund Contribution | on 🔲 | Added | to Fees |
| Zip | Couritry | Zip | Cou | intry | | I ' | • | ability for intang | | . 199.032. |
| 24 | 25 | 29 | 30 | | | | Statutes | | No No | · |
| | 9. Name and Address of Current I | | 81 | Name | 10. Name | and Address | of New Register | red Agent | | |
| Dave | id II Dowieh | | | | | Corporat | ion Syst | em | | |
| David F. Parish | | | | 62 | SYSSHA | ddress (P.O. Bo D S. Pine | x Number is No | (Acceptable) | | |
| 200 Fast Broward Blvd. | | | | 83 | 1200 | 3 34 FILE | TOTOLIC | <u>ROGU</u> | | |
| Ft. Lauderdale, FL 33301 | | | | | | | | | | - |
| | | | | 84 | ^C Plar | ntation | | F | L 85 Zip. | 324 |
| 11. Pursuant to the provisions of Sections 607,0502 and 607,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | | | | | | |
| agent. Lam familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | |
| SIGNATURE BY: D.F. Hickey, Asst. Secy. 04-29-97 | | | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | Objective type disciplinated have of registered agonity | | | d Agen | l signature n | equired when reinstatin | | DAT | | 0.11.40 |
| 12. | OFFICERS AND I | DELETE | 13. | TI E | | ADUIT | ONS/CHANGES | TO OFFICERS | Change | Addition |
| NAM | Michael H. Focht, | • | 1.2 NA | | | | | | C Cum do | |
| 534E-700E-22 | 3820 State Street | | | 1.3 STREET ADDRESS | | | | | | |
| DEV \$1.72 | Santa Barbara, CA 93105 | | | 1.4 CITY-ST-ZIP | | | | | | |
| | EVP/CFO DELETE | | | 21 TITLE | | | | | Change | Addition |
| NAME | Trevor Fetter | | | .2 NAME | | | | | | |
| STREET ADDRESS. | 3820 State Street | | 2.3 ST | REFT A | ODRESS | | | | | |
| T 18 50 76 | Santa Barbara, CA | 93105 | 2 4 0 | ITY-ST | 脱 声 福 · | er Regional Control | 5000 |)0216 | :0195 | |
| 1:11 | SVP/S/D | DELETE | 3 1 Til | TLE |) 12 4 0 (48) | | | 00216 04/30/97 ****165.0 | | 3ddition |
| N/M: | Scott M. Brown | | 3 2 NA | 32 NAME 10 | | f 990 - 1. Aug | | ****165.E |][] ****] | 65.00 |
| STREET AUDINGS | 3820 State Street | | | REET A | DDRESS | | | | | |
| 01-5172 | Senta Barbara, CA- | 93105 | _ | TY-ST | - ZIP | | · | | | <u></u> _ |
| 11:11 | .,- | - | 41 11 | | 1 | | | | Change | ☐ Addition |
| VAME | Terence P. McMulle | n | 4 2 N | | _ | | | | | |
| SIMPLE ADDRESS | 3820 State Street | 00105 | | | IDDAESS | | | | | |
| 1 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Santa Barbara, CA | 93105 DELETE | 4.4 CI | TY-ST- | - ZIP | | | ····· | Change | Addition |
| NAM! | AS | - Dreft | 5.1 NA | | | | | | E. Originge | LL FOUNDIT |
| SHEEL YOUR 22 | Alan Lundgren | | | | DORESS | | | | | |
| CHY St 76 | 3820 State Street | 02105 | | TY-ST | | | | | | |
| TIL.f | Santa Barbara, CA | DELETE | 6.1 TI | | | | · | · | Change | Add from |
| NaMa | | | 6.2 NA | ME | 1 | | | | Plk. | ' AL |
| SHIFFT ADDRESS. | | | 63ST | REET A | DORESS | | | | 201 | YOI, |
| C-Fr S1 7/P | | | | TY-ST- | | | | | \ <u>\</u> \ | |
| 14. Les hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. | | | | | | | | | | |