



THE COMPANY, CORPORATION

Three Christma Centre • 201 N. Walnut Street • Wilmington, Delaware 19801 • Telephone (302) 575-0440 • Fax (302) 575-1346

February 1, 1996

Corporate Records Bureau
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

4000001710014
-02/08/96--0104--012
*****70.00 *****70.00

RE: AgTech Incorporated
P3276621AGAGU

Dear Sir or Madam:

Enclosed please find Articles of Incorporation (and related documents, if appropriate) and our check in the amount of \$70.00 for AgTech Incorporated

Please file at your earliest convenience and return confirmation to my attention at the address which is listed above.

Please feel free to contact me directly at 1-302-575-0440, ext.7003, with questions regarding the enclosed application.

Sincerely,

Bonnie J. Bennett
Corporate Service Representative

enc.

W96-3164

TALLAHASSEE, FLORIDA

FEB 15 AM 9:30

FEB 15 1996

EN MAR 15 1996



THE COMPANY CORPORATION

Three Christina Centre • 201 N. Walnut Street • Wilmington, Delaware 19801 • Telephone (302) 575-0440 • Fax (302) 575-1146

March 8, 1996

Secretary of State
Corporation Department
PO Box 6327
Tallahassee, FL 32314
Attn: Sandy Ng, Document Specialist

Re: ATech Incorporated

Dear Ms. Ng:

Enclosed please find resubmitted documents along with
copies of your correspondence dated February 12, 1996.

We appreciate a speedy filing of these important documents
at this time.

Please do not hesitate to contact me at 800-542-2677
ext. 7003, with further questions regarding this filing.

Thank you for your prompt attention to this important
filing.

Sincerely,

Blanca Lozada
Corporate Service Representative



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

February 12, 1996

BONNIE J. BENNETT
3 CHRISTINA CENTRE
201 N. WALNUT ST.
WILMINGTON, DE 19801

SUBJECT: AGTECH INCORPORATED
Ref. Number: W96000003164

We have received your document for AGTECH INCORPORATED and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of an entity name **DOES NOT** constitute a difference. Please select a new name and make the substitution in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

When the document is resubmitted, please return a copy of this letter to ensure that your document is properly handled.

If you have any questions about the availability of a particular name, please call (904) 488-9000.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6052.

Sandy Ng
Document Specialist

Letter Number: 496A00006095

ARTICLES OF INCORPORATION
OF

ATech Incorporated

The undersigned natural person(s), of the age of 21 or more, acting to form a corporation under the corporate laws of the state of Florida do hereby certify the following:

FIRST: The name of the corporation shall be ATech Incorporated

SECOND: The address of the initial registered office of the corporation is 200 - A John Knox Road, Tallahassee FL 32303-6643, County of Leon. The name of the registered agent located at said address is Larry Wolfe.

THIRD: The principal address of the corporation is 2163 Hibbard Trail, Chuluota FL 32766.

FOURTH: The purpose for which this corporation is organized shall be to engage in any lawful act or activity for which corporations may be organized under the Florida Business Corporation Act.

FIFTH: The total authorized stock of this corporation is divided into 1,500 shares of no par value.

SIXTH: The number of directors constituting the initial board of directors is one, and the name(s) and address(es) who will serve as directors until the first annual meeting of shareholders or until their successors are as follows:

Susan Joan Aguirre 2163 Hibbard Trail, Chuluota FL 32766

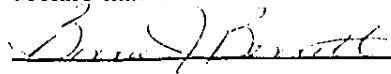
SEVENTH: The duration of the corporation is perpetual.

EIGHT: This is Close Corporation.

NINTH: The name(s) and address(es) of the persons who are to act as incorporator(s) are as follows:

Bonnie J. Bennett c/o The Company Corporation
Three Christina Centre, 201 N. Walnut St., Wilmington DE 19801

We (I), the undersigned, being all the incorporators of the corporation identified above, declare that we have examined the foregoing this 1st day of February, 1996.



State of Delaware

County of New Castle

THE FOREGOING instrument was acknowledged and sworn to before me this 1st day of February, 1996 by Bonnie J. Bennett

SUSAN M. GRIFFIN

NOTARY PUBLIC-DELAWARE

Appointed October 6, 1994 Notary Public

Term 2 Years


This document was prepared by Bonnie J. Bennett, Three Christina Centre, 201 N. Walnut Street, Wilmington DE 19801 (302) 575-0440

**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE
SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON PROCESS
MAY BE SERVED.**

In compliance with Section 607.1507, Florida Statutes, the following is submitted:

First, this ATech Incorporated desiring to
organize under the laws of the state of Florida with its principal place of business located in
the city of Chuluota, State of Florida, has named Larry Wolfe
located at 200 - A John Knox Road, Tallahassee FL 32303-6643 as its agent for service of
process within Florida.

Having been named to accept service of process for the above stated corporation, at
the place designated in this Certificate, I hereby agree to act in this capacity, and I further
agree to comply with the provisions of all statutes relative to the proper and complete
performance of my duties.



Larry Wolfe

2-1-96
Date

RECEIVED
TALLAHASSEE, FLORIDA

FEB 15 AM 9:30

FEB 15 1996

P96000023272

ATECH, INC.
SUDAN AQUINNE
2103 HIBBARD TRAIL
CHULUOTA, FL 32700

FILED
97 JAN 31 PM 12:47
TALLAHASSEE
FLORIDA

200002077792--4
-02/05/97--01010--015
*****35.00 *****35.00

RECEIVED

97 JAN -3

DIVISION OF CORPORATIONS

VB JAN 31 1997

RA Chg.



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham
Secretary of State

January 15, 1997

**ATECH, INC.
SUSAN AGUIRRE
2163 HIBBARD TRAIL
CHULUOTA, FL 32766**

SUBJECT: ATECH INCORPORATED
Ref. Number: P96000023272

We have received your document for ATECH INCORPORATED. However, the document has not been filed and is being returned for the following:

To change the registered agent or registered office, or both, the enclosed form should be completed and returned to this office with a filing fee of \$35.

If you have any questions concerning the filing of your document, please call (904) 487-6909.

Velma Shepard
Corporate Specialist

Letter Number: 397A00002162

RECEIVED
97 JAN 31 AM 8:43
DIVISION OF CORPORATIONS

Florida Department of State, Sandra B. Mortham, Secretary of State

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, the undersigned corporation organized under the laws of the State of FLORIDA submits the following statement in order to change its registered office or registered agent, or both, in the State of Florida.

1. The name of the corporation is: ATECH INCORPORATED
2. The mailing address of the corporation is: 2163 HIBBARD TRAIL
CHULUOTA, FL 32766
3. Date of incorporation/qualification: MARCH 15, 1996 Document number: PG 0000 23272
4. The name and address of the current registered agent and office:

LARRY WOLFE
200-A JOHN KNOX ROAD
TALLAHASSEE, FL 32303-6643

5. The name and address of the new registered agent and office: (P.O. Box Not Acceptable)

RICHARD A. AGUIRRE
2163 HIBBARD TRAIL
CHULUOTA FL 32766

The street address of its registered office and the street address of the business office of its registered agent, as changed, will be identical.

Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board.

Susan Jo Aguirre PRESIDENT JAN 24, 1997
(Signature of an officer, chairman or vice chairman of the board) (Date)

SUSAN JOAN AGUIRRE PRESIDENT
(Printed or typed name and title)

Having been named as registered agent and to accept service of process for the above stated corporation, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent.

[Signature]
(Signature of Registered Agent)

24 Jan, 1997
(Date)

If signing on behalf of an entity:

(Typed or Printed Name)

(Capacity)