FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000023228 (5)

ABSOLUTELY AFFORDABLE LEGAL ASSISTANCE CTR. INC.

Principal Place of Business Mailing Address 902 W. LUMSDEN RD. #105 P O BOX 186 **BRANDON FL 33511 BRANDON FL 33509** DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 03/11/1996 2. Principal Place of Business 2a. Mailing Address 4. FEI Number 21 59-3367179 26 Suite, Apt. #, etc Suite, Apt #, etc. 5. Certificate of Status Desired 22 27 City & State City & State 6. Election Campaign Financing 23 28 Trust Fund Contribution Country 8. This corporation owes or has paid the current year Intangible 24 25 29 30 Personal Property Tax due June 30. 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name J. Winters 3032 WILLIAMS BLVD. Street Address (P.O. Box Number is Not Acceptable) VALRICO FL 33594

FILED May 12 1998 8:00am Secretary of State



4-28.98

212.181-9916

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Yes

Not Applicable

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			84	City	Valrico,	FL	85 Zip C	ede Gu
11. Pursuant to the provisions of Soctions 607,0502 and 607,1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered								
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.								
SIGNATURE	Signal are typed or profind name of registered agent and the if applicable		gistered Age	ont signature	required when reinstaling)	DATE	Δ	
12.	OFFICERS AND DIRECTORS	1	13.		ADDITIONS/CHANGES TO O	FFICERS AND	DIRECTORS	S IN 12
TITLE	PD	DELETE	1.1 TITLE		President	Į	Change	Addition
NAME	THOMAS, LORI J		12 NAME		Lori J. Winters	_		i
STREET ADDRESS	902 W. LUMSDEN RD. #105		1.3 STREET	ADDRESS	902 W. Lumsden Pd. #	তেই		
CITY-ST-ZIP	BRANDON FL 33511		1.4 CITY - S	T-ZIP	902 W. Lumsden Pd. #1 Brandon, Fl. 3	3511		
TITLE		DELETE	2.1 TITLE			7.7	Change	Addition
NAME			2.2 NAME					
STREET ADDRESS			2.3 STREET	ADDRESS				
CITY-ST-ZIP			2. 4 CITY-	ST - ZIP				
TITLE		DELETE	3.1 TITLE				Change	☐ Addition
NAME			3.2 NAME					
STREET ADDRESS			3.3 STREET	ADDRESS				
CITY-ST-ZIP		I	3.4. CITY-5	ST-ZIP				
TITLE		DELETE	41 TITLE				Change	Addition
NAME			4. 2 NAME					
STREET ADDRESS			4.3 STREET	ADORESS				
CITY-ST-ZIP			4.4 CITY-S	T - ZIP				
TITLE		DELETE	5 1 TITLE				Change	■ Addition
NAME			5.2 NAME					
STREET ADDRESS			5.3 STREET	ADDRESS				
CITY-ST-ZIP			5.4 CITY-S	T-21P				
TITLE	[DELETE	6.1 TITLE	·		I	Change	Addition
NAME			6.2 NAME					
STREET ADDRESS			6.3 STREET	ADDRESS				
CITY-ST-ZIP			6.4 CITY - S					İ
14. It bereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.								

HOW CHINTEND WORLD WINGERS