FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P96000023204 (6)

ABSOLUTE MORTGAGE GROUP, INC.

Principal Place of Business Mailing Address

FILED May 08 1997 8:00am Secretary of State



1361 SUNSET SUNRISE FL 3		1361 SUNSET STRIP SUNRISE FL 33313-6111												
								ate Incorporated of 3/14/1996	r Qualified	3a. Da	ite of La	st Re	port	7
	lace of Business	2a. Mailing Address					Number				Apr	lied For		
21		26				65-0651545 Not Applicable					,			
Suite, Apt		Suite, Apt. #, etc.				5. Ce	ertificate of Status	Desired	\$8.75 Additional Fee Required					
City & State 23		City & State						ection Campalgn F ust Fund Contribut	-	\$5.00 May Be Added to Fees				
Zip 24	Country 25	Zip Coun 29 30					8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No							
Name and Address of Current Registered Agent						10. Name and Address of New Registered Agent]
CARTER, IAN S					81	Name								
	1 Sunset Strip Irise Fl 33313					Street Add	Address (P.O. Box Number is Not Acceptable)							
				Ī	83				···········					1
					84	City				FL	85	Zip C	ode	-
11. Pursuant to the provisions of Sections 607,0502 and 607,1508, Florida Statutes, the ab							rporation s	ubmits this statem	ent for the p	urpose of	changi	ng its	registered	-
Office or r	egistered agent, or both, in the State of familiar with, and accept the obligations.	it Florida. Such	change was	authorized	Ιbν	the corpora	ation's boa	rd of directors. I he	ereby accer	t the app	ointmen	t as r	egistered	
SIGNATURE														
	Signature, typied or printed name of registered agen				Age	nt signature req	e required when rainslatarg) DATE							
12.	OFFICERS AND DIRECTORS						ADI	DITIONS/CHANGE	S TO OFFIC	ERS AND	-			_ 8
TITLE	PT	Į	DELETE	1.1 TIT			•				∐ Char	ige	Addition)
NAME	Ian S. Carter			1.2 NA		ŀ								Š
STREET ADDRESS	1361 Sunset Strip					ADDRESS								Ĭ
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THILE	VP S	ι	☐ DELETE		2.1 TITLE						L Char	ige	Addition	1
NAME	Aston Anglin			2.2 NA									•	
STREET ADDRESS	1559 N W 47th Avenue	.			REET ADDRESS									
CHY - ST - ZIP	Lauderhill, FL 3331:	· · · · · · · · · · · · · · · · · · ·	Locucio	2.4 CI		ST+ZIP		·			1 0		1 (30)	4
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STREET ADDRESS						ADDRESS		P						
City - St - ZiP			6.3 STH							•				
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14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; this I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Ian S. Carter, SIGNATURE: X

954-791-8806