

(((H90000003823))) ELECTION OF CORPORATIONS ELECTRONIC FILING COVER SHEET

FROM: EMPIRE CORPORATE KIT COMPANY 1482 W FLAGLER ST

DEPARTMENT OF STATE

SUITE 200

STATE OF FLORIDA 409 EAST GAINES STREET MIAMI FL 33135-9-0000

TALLAHABBEE, FL 32399 FAX: (904) 922-4000 CONTACT: RAY STORMONT

PHONE: (305) 841-3694 FAX: (305) 641-3770 TYPE: FLORIDA PROFIT CORPORATION OR P.A. (((H96000003623))) DOCUMENT TYPE:

NAME: ABBOLUTE MORTGAGE GROUP, ING. FAX AUDIT NUMBER: H98000003823 CURRENT

CURRENT STATUS: REQUESTED DATE REQUESTED: 03/14/1996 TIME REQUESTED: 09:11:10

CERTIFIED COPIES: 0 NUMBER OF PAGES: 4 CERTIFICATE OF STATUS: 0

METHOD OF DELIVERY: FAX
ACCOUNT NUMBER: 072460003285 ESTIMATED CHARGE: \$70.00 Note: Please print this page and use it as a cover shoot when submitting documents to the Division of Corporations. Your document cannot be processed without the information contained on this page, Remember to type the Fax Audit

number on the top and bottom of all pages of the document. (((H9600003623)))
\*\* ENTER 'M' FOR MENU. \*\*

ENTER SELECTION AND (CR): Help Fi Option Menu F2

NUM CAPS Connect: 00:03:44

Male and the first of the 15:0112 5.1 3771.52

10

### ARTICLES OF INCOMPORATION

QZ

## ABSOLUTA MORTGAGE GROUP. INC.

I the undersigned sole subscriber to these Articles of Incorporation, being a natural person competent to contract, hereby endeavor to establish a Florida corporation for profit.

### ARTICLE I.

The name of this corporation shall be: ABSOLUTE MORTGAGE GROUP, INC.

### ARTICLE II.

The corporation may engage in any or all lawful business permitted under the laws of the State of Florida.

### ARTICLE III.

The maximum authorized capital stock of this corporation shall be One Thousand Shares (1,000) of common stock with a par value of one dollar (\$1.00) per share.

### ARTICLE IV.

The street address of the corporation's initial registered office and principal place of business shall be 1361 Sunset Strip, Sunrise, Florida 33313. The name of the corporation's initial registered agent at this address shall be Ian S. Carter. The principal place of business is 1361 Sunset Strip, Sunrise, Florida 33313.

McCLEARY & McCLEARY, P.A. 7441 Northwest 4th Street Plantation, Florida 33317-2204 (954)-587-5445

# H 960000 03623

### ARTICLE Y.

This corporation shall be managed by the stockholders of the corporation rather than by a board of directors.

### ARTICLE VI.

The sole incorporator is Ian S. Carter of 1361 Sunset Strip, Sunrise, Florida 33313.

### EXECUTIVE

Being the sole incorporator, I heroby execute these Articles of Incorporation.

Ian S. Carter

### ACKNOWLEDGMENT

In witness whereof, I hereunto set me hand and seal this 13th day of March , 19 96.

Ian S. Carter

### ACCRETANCE OF DESIGNATION

Having been named to accept service of process for the above stated corporation as specified in ARTICLE IV., I hereby agree to act in this capacity.

Ian 8. Cartor

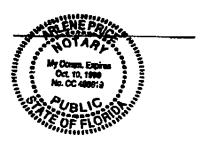
State of Plorida) County of Broward)

I hereby certify on this 13th day of March , 1995, personally appeared before the undersigned authority, langs. Carter to me well known and known to me to be the person who executed, acknowledged and accepted the designation in these Articles of Incorporation.

Witness my hand and seal in the County and State aforesaid on the above date.

Notary Public

My commission expires:



## 796000023204



ABSOLUTE REALTY, INC. 1361 Sunset Strip Sunrise, FL 33313

Foreign

Other

Limited Partnership

Reinstatement Trademark

300002132863--5 -04/03/97--01098--007 \*\*\*\*\*43.75 \*\*\*\*\*43.75

		•	Office Use Only
ır telephone number is (95 d our return address is 136	4) 791-8806 office and a	fax #(954) 791-881 FL. 33313	o vomu):
1			
	oration Name)	(Document #)	102
2(Corpo	oration Name)	(Document #)	STAN S PA W. B
3.	·	,	
(Corpe	oration Name)	(Document #)	The state of the s
4			The state of the s
(Согра	oration Name)	(Document #)	En.
□ <sub>Walk in</sub> □	Pick up time		Pertified Copy
Mail out	J		ertificate of Status
NEW FILINGS	AMENDMENTS		
Profit	Amendment		
NonProfit	Resignation of R.A., Officer/ Director		
Limited Liability	Change of Registered	Agent	
Domestication	Dissolution/Withdraw	al	
Other	Merger		
	Marian market market		
OTHER FILINGS	REGISTRATI	ON/	
Annual Report	QUALIFICAT	IUN 🤮	

Examiner's Initials

APR

VS

9 1997

N/C

Fictitious Name

Name Reservation

### ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF



ADCOLUMN	HODWGTGT	## makes		
 ABSOLUTE	MORTGAGE (present)		INC.	•

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida profit corporation ado, is the following articles of amendment to its articles of incorporation:

FIRST: Amendment(s) adopted: (indicate article number(s) being amended, added or deleted)

THE NAME SHALL BE AMENDED TO - APEX MORTGAGE AND FINANCIAL SERVICES, INC.

SECOND: If an amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follows:

THIRD	: T	he date of each amendment's adoption: MARCH 31 1997 .				
FOURT	TH:	Adoption of Amendment(s) (CHECK ONE)				
		The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) was/were sufficient for approval.				
		The amendment(s) was/were approved by the shareholders through voting groups.  The following statement must be separately provided for each voting group entitled separately on the amendment(s):				
		"The number of votes cast for the amendment(s) was/were sufficient				
		for approval by				
	_					
		The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.				
		The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.				
	Sig	gned this 1 day of April , 1997				
Signatur	·e	(Bush Chair and Chair and Chair				
		(By the Chairman or Vice Chairman of the Board of Directors, President or other officer if adopted by the shareholders)				
		OR				
		(By a director if adopted by the directors)				
		OR				
		(By an incorporator if adopted by the incorporators)				
		Ian S. Carter				
		Typed or printed name				
		PRESIDENT				
		Title				

1

•