FILED Apr 26, 1999 8:00 am Secretary of State

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## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9600023034

| THE WH  | OLE NINE YARDS, INC.  |   |                        |                                   |            |   | 4   |                           |              |
|---|---|---|------------------------|-----------------------------------|------------|---|---|---------------------------|--------------|
| Principal Place   | e of Business   | Mailing Address   |                        |                                   |            | 1 IONIIBNA TEN INAKA NAKA NATILI MULIT ANTI   | 4 <b>0 0</b> 1 <b>0 1 1 0 1 0 1 1</b> 4 1 1 1 1 | ABROO HILL BUD            | (1 1881      |
| 12291 NW 20TH COURT 12291 NW 20TH COURT PLANTATION FL 33313 PLANTATION FL 33313 |   |   |                        |                                   |            | DO NOT WRITE IN   | T⊢IS SPACE                                      |                           |              |
|   |   |   |                        |                                   | -          | 3. Date Incorporated or Qualifed  | 11 13 37 102                                    |                           |              |
|   |   |   |                        |                                   |            | 03/11/1996  |   |                           | }            |
| 2. Principa P   | lace of Business  | 2a. Mailing Address   |                        | _                                 |            | 4. FEI Number   |   | Apr lied F                | ог           |
| 21  |   | 26  |                        |                                   |            | <u>65-0651834</u>   |   | Not Applic                |              |
| Suite, Act.   | #, etc.   | Suite, Apt. #, etc.   |                        |                                   |            | 5. Certifc ate of Status Desired  |   | 75 Addition<br>e Recuired |              |
| City & Stat   | e   | City & State  | <u>├</u> ─┐            |                                   |            | 6. Election Campaign Financing Trust Fund Contribution                                | cing \$5.00 May Be Added to Fees                |                           |              |
| Zíp Cour try  |   | <b>—</b> — —  |                        | ountry                            |            | 8. This or reporation owes the current year in  |   |                           |              |
| 24  | 25  | 29 30   |                        |                                   |            | Person al Property Tax.  10. Name and Address of New Registered                       |   |                           |              |
|   | 9. Name and Address of Curre  | nt Registered Agent   | 8.                     | Name                              |            | IU. Name and Address of New Regis   | lereu Agent                                     |                           |              |
| SCH   | IAFER, BRIAN K  |   | Ľ                      |                                   |            |   |   |                           |              |
|   | 1 NW 20TH COURT   |   | 82                     | Street .                          | Ac dress   | (P.O. Box Number is Not Acceptable)   |   |                           |              |
| PLAP  | NTATION FL 33343  |   | 83                     | 3                                 |            |   |   |                           |              |
|   |   |   | 84                     | City                              |            |   | 85  | Zip C ide                 |              |
|   |   |   |                        | '                                 |            |   |   | <i>3332.</i>              |              |
| office or n   | egistered agent, or bo'h, in the State<br>m familiar with, and accept the oblig                                 | e of Florida. Such change was a<br>attons of, Section 607.0505, Flo | orida Statute          | the corposit                      | ore tion's | tion submits this statement for the purposition and of cirectors. I hereby accept the | appointment a                                   | s reg stered              | d<br>        |
| 12.   | Signature, typed or printed name of registered agent and title if applicable. (NOTI:, Re OFFICERS ANI DIRECTORS |   |                        | egistered Agent signature require |            | ADDITIONS/CHANGES TO OFFICE   |   | CTOF S IN                 | 12           |
| TITLE   | P   | DELETE  | 11 TITLE               | _                                 | Γ          |   | Cha   |                           | Addition     |
| NAME  | SCHAFER, BRIAN  |   | 1.2 NAME               |                                   |            |   |   |                           |              |
| STREET ADDRE S  |   |   | 1.3 STREE              | STREET ADDRESS                    |            |   |   |                           | ł            |
| CITY-ST-ZIP   | PLANTATION FL   |   | 1.4 CITY-              | ST-ZIP                            |            |   |   |                           |              |
| TITLE   | ST  | ☐ DELETE  | 2.1 TITLE              |                                   |            |   | Cha   | nge 🔲 A                   | Addition     |
| NAME  | SCHAFER, KAREN L  |   | 2.2 NAME               |                                   |            |   |   |                           |              |
| STREET ADDRE IS   | 12291 NW 20TH CT  |   | 2.3 STREE              | ET ADDRESS                        |            |   |   |                           | - [          |
| CITY-ST-ZIP   | PLANTATION FL   |   | 2. 4 CITY-             | ST-ZIP                            | 1.70       |   |   |                           | 9 d d(b) = = |
| TITLE   | VP .  | <b>≥</b> DELETE   | 3 1 TITLE              |                                   | VP         | athon Farmer  | ( COM   | nge [A                    | Addition     |
| NAME  | SCHAFER, KAREN L  |   | 3.2 NAME               |                                   | Joh        | 8 NW 62 AVE   |   | ,                         |              |
| STREET ADDRESS  | 12291 NW 20TH CT  |   |                        | T ADDRESS                         | 140        | rgate, FL 33063   |   |                           |              |
| CITY-ST-ZIP   | PLANTATION FL   |   | 3.4 CITY-              | ST-ZIP                            | ///        | 1941-11-330-3   | Cha   |                           | Addition     |
| TITLE   |   | ☐ DELETE  | 4.1 TITLE              |                                   |            |   |   | inge ∐.                   | -Quittori    |
| NAME  |   |   | 4. 2 NAME              |                                   |            |   |   |                           |              |
| STREET ADDRESS  |   |   |                        | ET ADDRESS                        |            |   |   |                           | •            |
| CITY-ST-ZIP   |   | ☐ DELETE  | 4.4 CITY-<br>5.1 TITLE | ST-ZIP                            | ├          |   | Cha   | nge 🗆 t                   | Addition     |
| TITLE   |   | L) OCCUP  | 5.1 HILE<br>5.2 NAME   |                                   |            |   |   | ۰- ∟۰                     |              |
| NAME  |   |   |                        | ET ADDRESS                        |            |   |   |                           |              |
| STREET ADDRES S   |   |   | 5.3 STRE               |                                   |            |   |   |                           |              |
| TITLE   |   | ☐ DELETE  | 61 TITLE               |                                   | +-         |   | Cha   | nge                       | Addition     |
| NAME  |   |   | 6.2 NAME               |                                   |            |   | _   | _                         |              |

64 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

63 STREET ADDRESS

**SIGNATURE:** 

STREET ADDRES S

954-583-2444